

Ms. Add.
THE
BOOKE OF
COMMON PRAYER
AND ADMINISTRA
TION OF THE
Sacraments,

*And other Rites and Ceremonies
of the Church of England
(1549)*

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ter to the Kings most Excellent
Majestie.

ANNO 1611.

Comptrolle.

Cor mundum crea in te Deus Ps. 103.

29:16

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January hath xxix. dayes.

		Morning prayer.		Evening prayer.	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	New year	Gen. 17.	Rom. 2.	Deut. 10.	Col. 2.
2	day.	Gen. 1.	Math. 1.	Gen. 2.	Rom. 1.
3	c	3	4	4	2
4	d	5	3	6	3
5	e	7	4	8	4
6	f	Epiphani.	Esa. 40.	Luke 3.	Esa. 49.
7	g	Gen. 9.	Math. 5.	Gen. 12.	Rom. 5.
8	a	Lucian.	13	14	6
9	b	15	7	16	7
10	c	17	8	18	8
11	d	19	9	20	9
12	e	21	10	22	10
13	f	23	11	24	11
14	g	25	12	26	12
15	a	27	13	28	13
16	b	29	14	30	14
17	c	31	15	32	15
18	d	33	16	34	16
19	e	35	17	37	1 Cor. 1
20	f	38	18	39	2
21	g	40	19	41	3
22	a	Vincent.	42	20	43
23	b	44	21	45	5
24	c	46	22	47	6
25	d	Cons. of	Wild. 1.	Act. 21.	Wild. 6.
26	e	Paul.	Gen. 48.	Mat. 23.	Gen. 49.
27	f	50	24	25	1 Cor. 7
28	g	Exod. 2.	23	3	9
29	a	4	26	4	10
30	b	7	27	8	11
31	c	9	28	10	12

February hath xxviii. dayes.

		Morning prayer.		Evening prayer.	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	d	Faith.	Exo. 11.	Mar. 1.	Exo. 12.
2	e	Pa. of Ma.	Wild. 9.	2	Wild. 12.
3	f	Blasii.	Exo. 13.	3	Exo. 14.
4	g	Agatha.	15	4	16
5	a	17	5	18	1 Cor. 1
6	b	19	6	20	2
7	c	21	7	22	3
8	d	23	8	24	4
9	e	25	9	26	5
10	f	27	10	28	6
11	g	Sol in Pij.	Leuit. 19.	11	20.
12	a	16	12	Num. 11.	8
13	b	18	13	13	9
14	c	Valentine.	14	14	10
15	d	Mar. 1.	17	15	11
16	e	21	16	22	12
17	f	23	Lo. di. 1.	24	13
18	g	25	di. 2.	27	Gal. 1.
19	a	30	2	31	2
20	b	32	3	35	3
21	c	36	4	Deut. 1.	4
22	d	Deut. 3.	5	3	5
23	e	4	6	5	6
24	f	Faith.	Wild. 19.	7	Eccle 1
25	g	S. Mar. 1.	Deut. 6.	8	Deut. 7.
26	a	8	9	9	7
27	b	10	10	11	4
28	c	12	11	12	5

March hath xxx. dayes.

		Morning prayer.		Evening prayer.	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	d	David.	Deut. 16.	Deut. 17.	Ephe. 2.
2	e	Corde.	18	18	19
3	f	20	14	21	20
4	g	22	15	22	21
5	a	24	16	23	22
6	b	27	17	24	23
7	c	Perpetua.	29	25	24
8	d	31	19	26	25
9	e	33	20	27	26
10	f	John 1.	21	28	27
11	g	Agustin.	3	22	28
12	a	Gregory.	5	23	29
13	b	Sol in Ar.	7	24	30
14	c	9	John 1.	10	31
15	d	23	2	11	32
16	e	April.	Indg. 1.	Indg. 2.	33
17	f	3	4	4	34
18	g	Edward.	5	5	35
19	a	7	6	6	36
20	b	9	7	7	37
21	c	Benedict.	11	8	38
22	d	12	9	9	39
23	e	15	10	10	40
24	f	Isidore.	17	11	41
25	g	Annun. of	Eccle. 1.	12	42
26	a	Mary.	Indg. 15.	13	43
27	b	21	14	14	44
28	c	Ruth 1.	15	15	45
29	d	4	16	16	46
30	e	1. Kin. 1.	17	17	47
31	f	4	18	18	48

April hath xxx. dayes.

		Morning prayer.		Evening prayer.	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	b	1. King. 6.	10h. 20.	1. King. 7.	Hebe. 3.
2	c	8	20	9	4
3	d	Richard.	10	21	11
4	e	Ambrose.	12	Act. 1.	13
5	f	24	3	15	9
6	g	16	3	17	8
7	a	18	4	19	9
8	b	20	5	21	10
9	c	22	6	23	11
10	d	24	7	25	12
11	e	26	8	27	13
12	f	Sol in Tan.	28	9	14
13	g	30	10	10	15
14	a	Mail.	1. Kin. 1.	11	16
15	b	3	12	12	17
16	c	5	13	13	18
17	d	7	14	14	19
18	e	9	15	15	20
19	f	Alphage.	11	16	21
20	g	13	17	17	22
21	a	15	18	18	23
22	b	17	19	19	24
23	c	S. George.	19	20	25
24	d	21	21	21	26
25	e	23	22	22	27
26	f	25	23	23	28
27	g	27	24	24	29
28	a	29	25	25	30
29	b	31	26	26	31
30	c	3	27	27	32

¶ May hath xxxi. dayes.

		Morning prayer.		Evening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	b	Philipp. 1.	Eccl. 7.	Eccl. 1.	Eccl. 1.
2	c	1. Cor. 9.	1. Cor. 9.	1. Cor. 9.	1. Cor. 9.
3	d	Invention	Mat. 1.	Mat. 1.	Mat. 1.
4	e	of the	Mat. 1.	Mat. 1.	Mat. 1.
5	f	cross.	Mat. 1.	Mat. 1.	Mat. 1.
6	g	John. 1.	Mat. 1.	Mat. 1.	Mat. 1.
7	a	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
8	b	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
9	c	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
10	d	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
11	e	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
12	f	Sol in Gr.	Mat. 1.	Mat. 1.	Mat. 1.
13	g	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
14	a	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
15	b	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
16	c	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
17	d	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
18	e	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
19	f	Dunstan.	Mat. 1.	Mat. 1.	Mat. 1.
20	g	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
21	a	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
22	b	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
23	c	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
24	d	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
25	e	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
26	f	Angulise	Mat. 1.	Mat. 1.	Mat. 1.
27	g	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
28	a	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
29	b	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
30	c	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.
31	d	1. Cor. 9.	Mat. 1.	Mat. 1.	Mat. 1.

¶ June hath xxx. dayes.

		Morning prayer.		Evening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	e	Heb. 6.	Mar. 1.	Heb. 7.	1. Cor. 15.
2	f	8.	3.	9.	16.
3	g	Nichom.	1. Cor. 1.	1. Cor. 1.	1. Cor. 1.
4	a	3.	5.	4.	3.
5	b	Romance	5.	6.	3.
6	c	7.	7.	8.	4.
7	d	9.	8.	10.	5.
8	e	11.	9.	11.	6.
9	f	13.	10.	14.	7.
10	g	15.	11.	16.	8.
11	a	Bar. Apo.	Eccl. 1.	Eccl. 1.	Eccl. 1.
12	b	Sol in Gr.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
13	c	Sol. citi.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
14	d	Julil.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
15	e	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
16	f	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
17	g	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
18	a	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
19	b	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
20	c	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
21	d	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
22	e	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
23	f	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
24	g	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
25	a	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
26	b	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
27	c	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
28	d	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
29	e	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
30	f	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.

¶ Morning prayer. ¶ Evening prayer.

		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	g	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
2	a	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
3	b	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
4	c	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
5	d	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
6	e	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
7	f	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
8	g	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
9	a	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
10	b	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
11	c	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
12	d	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
13	e	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
14	f	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
15	g	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
16	a	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
17	b	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
18	c	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
19	d	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
20	e	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
21	f	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
22	g	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
23	a	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
24	b	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
25	c	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
26	d	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
27	e	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
28	f	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
29	g	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
30	a	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
31	b	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.

¶ August hath xxxi. dayes.

		Morning prayer.		Evening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	e	Lammas. 1.	1. Cor. 15.	1. Cor. 15.	1. Cor. 15.
2	d	32.	31.	32.	31.
3	c	34.	31.	34.	31.
4	f	35.	31.	35.	31.
5	g	38.	31.	38.	31.
6	a	Transfig.	40.	41.	9.
7	b	Name of	43.	43.	10.
8	c	1. Cor. 15.	44.	45.	11.
9	d	Laurence	47.	48.	12.
10	e	1. Cor. 15.	49.	50.	13.
11	f	Sol in Gr.	51.	52.	14.
12	g	Lamen. 1.	10.	Lamen. 1.	10.
13	a	Septemb.	11.	Septemb.	11.
14	b	1. Cor. 15.	12.	1. Cor. 15.	12.
15	c	1. Cor. 15.	13.	1. Cor. 15.	13.
16	d	1. Cor. 15.	14.	1. Cor. 15.	14.
17	e	1. Cor. 15.	15.	1. Cor. 15.	15.
18	f	1. Cor. 15.	16.	1. Cor. 15.	16.
19	g	1. Cor. 15.	17.	1. Cor. 15.	17.
20	a	1. Cor. 15.	18.	1. Cor. 15.	18.
21	b	1. Cor. 15.	19.	1. Cor. 15.	19.
22	c	1. Cor. 15.	20.	1. Cor. 15.	20.
23	d	1. Cor. 15.	21.	1. Cor. 15.	21.
24	e	1. Cor. 15.	22.	1. Cor. 15.	22.
25	f	1. Cor. 15.	23.	1. Cor. 15.	23.
26	g	1. Cor. 15.	24.	1. Cor. 15.	24.
27	a	1. Cor. 15.	25.	1. Cor. 15.	25.
28	b	1. Cor. 15.	26.	1. Cor. 15.	26.
29	c	1. Cor. 15.	27.	1. Cor. 15.	27.
30	d	1. Cor. 15.	28.	1. Cor. 15.	28.
31	e	1. Cor. 15.	29.	1. Cor. 15.	29.

*) Note, that he 12. of Daniel, touching the History of Sufanna, is to be read until these words: And King Abimelech, &c.

September hath xxxi. dayes.

		Morning prayer		Evening prayer	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1 f	Gyles.	Offe. 12.	Mat. 3.	Offe. 12.	Rom. 1.
2 g		1. Pet. 1.	3.	1. Pet. 1.	3.
3 a		3.	Amos. 2.	3.	Amos. 2.
4 b		Amos. 2.	4.	Amos. 2.	4.
5 c	Dog. daies	4.	5.	5.	6.
6 d	end.	6.	7.	7.	8.
7 e	Enur. bift.	8.	8.	9.	8.
8 f	Nat. of Ma.	Abdi. 1.	9.	1. Tim. 1.	9.
9 g		1. Ion. 2.	10.	4.	10.
10 A		Mich. 1.	11.	Mich. 1.	11.
11 b		3.	12.	4.	12.
12 c	Sol in Lib.	5.	13.	6.	13.
13 d		7.	14.	Nat. 1.	14.
14 e	Holy cross.	Nat. 2.	15.	3.	15.
15 f	Agumac.	Abac. 1.	16.	Abac. 1.	16.
16 g	Ammon.	3.	17.	Soph. 1.	17.
17 A	Lambert.	Soph. 2.	18.	3.	18.
18 b		Agge. 1.	19.	Agge. 2.	19.
19 c		Zach. 1.	20.	Zach. 2.	20.
20 d	Falt.	4.	21.	6.	21.
21 e	S. Matthew.	Ecc. 35.	22.	Ecc. 38.	22.
22 f		Zach. 7.	23.	Zach. 8.	23.
23 g		9.	24.	10.	24.
24 A		11.	25.	12.	25.
25 b		12.	26.	14.	26.
26 c	Cyprian.	Mal. 1.	27.	Mal. 2.	27.
27 d		3.	28.	4.	28.
28 e		Tobi. 1.	Mar. 1.	Tobi. 1.	13.
29 f	S. Michael.	Ecc. 39.	3.	Ecc. 44.	14.
30 g	Hierome.	Tob. 2.	2.	Tob. 4.	15.

October hath xxxi. dayes.

		Morning prayer		Evening prayer	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1 A	Remige.	(*)	Mar. 4.	Tobi. 6.	1. Cor. 16.
2 b		7.	5.	8.	2. Cor. 1.
3 c		9.	6.	10.	2.
4 d		11.	7.	12.	3.
5 e		12.	8.	4.	4.
6 f	Faith.	Indit. 1.	9.	Indit. 2.	5.
7 g		3.	10.	4.	6.
8 A		5.	11.	4.	7.
9 b	Dennis.	7.	12.	8.	8.
10 c		9.	13.	10.	9.
11 d		11.	4.	12.	10.
12 e	Sol in Sc.	13.	15.	14.	11.
13 f	Edward.	15.	16.	16.	12.
14 g		Wisd. 1.	Lu. di.	Wisd. 2.	13.
15 A		3.	di. 1.	4.	Galat. 1.
16 b	Nonem.	5.	2.	6.	3.
17 c	Ethelr.	7.	3.	8.	3.
18 d	Cake Ea.	Ecc. 31.	4.	10.	4.
19 e		Wisd. 9.	5.	Wisd. 10.	5.
20 f		11.	6.	12.	6.
21 g		13.	7.	14.	Ephe. 1.
22 A		15.	8.	16.	2.
23 b		17.	9.	18.	3.
24 c		19.	10.	Ecc. 1.	4.
25 d	Crispian.	Ecc. 2.	11.	3.	5.
26 e		4.	12.	5.	6.
27 f	Falt.	6.	3.	7.	Phil. 1.
28 g	Simon & Jude.	10. 23. 25.	14.	10. 43.	2.
29 A		Ecc. 8.	5.	Ecc. 9.	3.
30 b		10.	6.	11.	4.
31 c	Falt.	12.	7.	12.	Col. 1.

(*) Note that the 6. of Exodus is to be read the first of October at Morning prayer, unto these words, These be the heads &c.

November hath xxx. dayes.

		Morning prayer		Evening prayer	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1 f	Atte. 1.	Wisd. 2.	Hean. 1.	Wisd. 2.	Apo. 19.
2 g		Ecc. 14.	18.	Ecc. 15.	Col. 2.
3 A		16.	19.	17.	3.
4 b		18.	20.	19.	4.
5 c		20.	21.	21.	1. Th. 1.
6 d	Leonard.	22.	22.	22.	2.
7 e		24.	23.	23.	3.
8 f		27.	24.	28.	4.
9 g		29.	John 1.	30.	5.
10 A		31.	2.	32.	1. Th. 2.
11 b	S. Martin.	33.	3.	34.	3.
12 c	Sol in sag.	35.	4.	36.	3.
13 d	Brice.	37.	5.	38.	1. Tim. 1.
14 e	Decobris.	39.	6.	40.	2. 3.
15 f	Mag. hute.	41.	7.	42.	4.
16 g		43.	8.	44.	5.
17 A	Hugh bish.	45.	9.	46.	6.
18 b		47.	10.	48.	1. Tim. 2.
19 c		49.	11.	50.	1.
20 d	Edmund	51.	12.	Baruc. 1.	2.
21 e	king.	Baruc. 1.	13.	3.	3.
22 f	Cicely.	4.	14.	5.	1. Tim. 2.
23 g	Clement.	6.	15.	16.	3.
24 A		Esai. 2.	16.	3.	Phil. 1.
25 b	Katherine.	4.	17.	5.	Hedra.
26 c		6.	18.	7.	2.
27 d		8.	19.	9.	3.
28 e		10.	20.	11.	4.
29 f	Falt.	12.	21.	12.	5.
30 g	Ant. Ap. Pro. o.	Ad. 1.	Pro. 11.	6.	

(*) Note that the 46. Chapter of Ecclesiasticus is to be read unto these words, After this be hold &c.

December hath xxxi. dayes.

		Morning prayer		Evening prayer	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1 f		Esai. 14.	Ad. 1.	Esai. 15.	Heb. 7.
2 g		16.	3.	17.	8.
3 A		18.	4.	19.	9.
4 b		20. 11.	5.	22.	10.
5 c		22.	6.	24.	11.
6 d	Nichols.	25.	dim. 7.	26.	12.
7 e		27.	dim. 7.	28.	13.
8 f	Concep.	29.	8.	30.	1. Jan. 1.
9 g	Ma.	31.	9.	32.	2.
10 A		33.	10.	34.	3.
11 b		35.	11.	36.	4.
12 c	Sol in Cay.	37.	12.	38.	5.
13 d	Lucie.	39.	13.	40.	1. Pet. 1.
14 e	Janu. 1.	41.	14.	42.	2.
15 f		43.	15.	44.	3.
16 g	Ospien	45.	16.	46.	4.
17 A	cia.	47.	17.	48.	5.
18 b		49.	18.	50.	1. Pet. 2.
19 c		51.	19.	52.	2.
20 d	Falt.	53.	20.	54.	3.
21 e	Th. Apo.	Pro. 17.	21.	Pro. 23.	1. John. 1.
22 f		Esai. 33.	22.	Esai. 34.	2.
23 g		57.	23.	58.	3.
24 A	Falt.	59.	24.	60.	4.
25 b	Christina.	Esai. 3.	25.	Esai. 7.	1. Tim. 2.
26 c	S. Steven.	Pro. 13.	26.	Esai. 7.	Acta. 7.
27 d	S. John.	Ecc. 5.	27.	Esai. 7.	Apo. 22.
28 e	Jun. 1.	1. Cor. 1.	28.	Esai. 7.	1. Cor. 2.
29 f		Esai. 41.	29.	Esai. 7.	1. John. 2.
30 g		43.	30.	Esai. 7.	1. John. 3.
31 A	Silvester	44.	31.	Esai. 7.	1. John. 4.

**PROPER LESSONS TO BE READ FOR
THE FIRST LESSONS BOTH AT MORNING
and Evening prayer, on the Sundayes throughout the yeere,
and for some also the second Lessons.**

<i>g Sundayes of Almes.</i>	<i>g Mattew.</i>	<i>g Euenfong.</i>
T he first ii. iii. iiii.	Esaï. v. xxv. xxx.	Esaï. ii. xxii. xxvi. xxxii.
<i>g Sundayes after Trinitie.</i>		
The first. ii.	Esaï xxxvii. xli.	Esaï xxxviii. xliii.
<i>g Sundayes after the Epipha- nie.</i>		
The first ii. iii. iiii. v.	Esaï xliii. li. lv. lvii. lix.	Esaï xli. lii. lvi. lviii. lxiii.
<i>g Septuagesima. g Sexagesima. g Quinquagesima.</i>	Genesi i. Genesi iii. Genesi ix.	Genesi ii. vi. xii.
<i>g Lent. First Sunday.</i>	Genesi xix. xxvii. xxix.	Genesi xxi. xxiii. xxi.
ii. iii. v. vi.	Genesi xliiii. Exod iii. ix.	Genesi xlv. Exod. v. x.
<i>g Easter day. i. Lesson. ii. Lesson.</i>	Exod xii. Rom. vi.	Exod. xii. Actes ii.

g Sundayes after Easter.

<i>g Mattew.</i>	<i>g Euenfong.</i>
T he first ii. iii. iiii. v.	Numb. xvi. xxii. Deut. ii. vi. viii.
<i>g Sunday after ascension day.</i>	Deut. xii. Deut. xiii.
<i>g Whitsunday. i. Lesson. ii. Lesson.</i>	Deut. xvi. Actes 2. Then Pe- ter opened his mouth, &c.
<i>g Trinitie Sun- day. i. Lesson. ii. Lesson.</i>	Wisedome i. Act xix. it fortis- hed, &c. vno. After these, &c.
	Genesi xviii. Moth. iii.

g Sundayes after Trinitie.

<i>g Mattew.</i>	<i>g Euenfong.</i>
F irst Sunday. ii. iii. iiii. v. vi. vii. viii. ix. x. xi. xii. xiii. xiiii. xv. xvi. xvii. xviii. xix. xx. xxi. xxii. xxiii. xxiv. xxv. xxvi. xxvii. xxviii. xxix. xxx.	Iosuah x. Iudicum iii. i. King ii. i. King xii. v. ii. King xii. xxii. ii. King xiii. xvii. xix. xxii. iii. King v. x. xix. xxv. xxvi. xxvii. xxviii. xxix. xxx. xxxi. xxxii. xxxiii. xxxiv. xxxv. xxxvi. xxxvii. xxxviii. xxxix. xl.

g Lessons proper for holy dayes.

<i>g Mattew.</i>	<i>g Euenfong.</i>
S. Andrew. g S. Thomas. Apost. g Nativite of Christ. i. Lesson. ii. Lesson. iii. Lesson. iv. Lesson. v. Lesson. vi. Lesson. vii. Lesson. viii. Lesson. ix. Lesson. x. Lesson. xi. Lesson. xii. Lesson. xiii. Lesson. xiv. Lesson. xv. Lesson. xvi. Lesson. xvii. Lesson. xviii. Lesson. xix. Lesson. xx. Lesson. xxi. Lesson. xxii. Lesson. xxiii. Lesson. xxiv. Lesson. xxv. Lesson. xxvi. Lesson. xxvii. Lesson. xxviii. Lesson. xxix. Lesson. xxx. Lesson.	Prouerbes xx. xxiii. Prouerbes xxi. xxiii. Esaï ix. Esaï vii. GOD spake once a- gain to Ahaz. Titus iii. The kindnesse and loue, &c. Eccle. iiiii. Actes vii. When forty yeres were &c. vno. Steuen full of the holy Ghoſt, &c. Eccle. v. Apoca. i. Eccle. vi. Apoca. xxi.

¶ Proper Lessons.

¶ Proper Lessons.

<i>g Innocent's day.</i>	Iere xxxi. vnto Moreover I heard Ephraim Genes. xvii.	Wisdome i.	<i>g Ascension day.</i>	Deuter. x.	iii. King. i.
<i>g Circumcision, i. Lesson.</i>	Rom. ii.	Deut. x. And now Israel &c. Coloss. ii.	<i>g Monday in Whitsun- week.</i>	Gen. xi. vnto These are the generations of Sem.	Num. xl. Gather vnto me &c. vnto Moses and the &c.
<i>ii. Lesson. g Epiphany. i. Lesson.</i>	Esa. xl.	Esa. xlix.	i. Lesson.	i. Cor. xii.	Deut. xxx.
<i>ii. Lesson.</i>	Luke iii. vnto So that he was sup- posed to be &c.	Iohn ii. vnto Af- ter he went to Capernaum.	<i>ii. Lesson. g Tuesday in Whitsun- week.</i>	i. King. xix. Da- uid came to Samuel.	
<i>g Conuersion of S. Paul. i. Lesson. ii. Lesson.</i>	Wisdome v. Acts xxi. vnto They heard him.	Wisdome vi. Acts xxvi.	<i>g S. Barnabas. i. Lesson. ii. Lesson.</i>	Ecd. x. Acts xxi.	Ecd. xli.
<i>g Purification of Marie.</i>	Wisdome ix.	Wisdome xii.	<i>g S. Iohn Bap- tist. i. Lesson. ii. Lesson.</i>	Mal. iii. Marth. xiii.	Mal. iiii. Marth. xiii. vnto Whē Iesus, &c.
<i>g S. Mathias.</i>	Wisdom xix.	Ecd. i.	<i>g S. Peter. i. Lesson. ii. Lesson.</i>	Ecd. xv. Acts iiii.	Ecd. xix. Acts iiii.
<i>g Annunciati. of Marie.</i>	Ecclesiastes ii.	Ecd. iii.	<i>g S. Iames. i. Lesson. ii. Lesson.</i>	Ecd. xxi.	Ecd. xxiii.
<i>g Wednesday be- fore Easter.</i>	Osee xiii.	Osee xiii.	<i>g S. Barolom. i. Lesson. ii. Lesson.</i>	xxv.	xxix.
<i>g Thursday be- fore Easter.</i>	Daniel ix.	Ierem. xxxi.	<i>g S. Mattheu. i. Lesson. ii. Lesson.</i>	xxxv.	xxxviii.
<i>g Good Friday.</i>	Genes. xxii.	Esa. liii.	<i>g S. Michell. i. Lesson. ii. Lesson.</i>	xxxix.	xliii.
<i>g Easter euen.</i>	Zacharie ix.	Exodus xiii.	<i>g S. Luke. i. Lesson. ii. Lesson.</i>	li.	Iob i.
<i>g Monday in Ea- ster week. i. Lesson. ii. Lesson.</i>	Exodus xvi. Matth. xxviii.	Exodus xvii. Acts iiii.	<i>g Simon and Iude. i. Lesson.</i>	Iob xliii. xxv.	Iob xli.
<i>g Tuesday in Ea- ster week. i. Lesson. ii. Lesson.</i>	Exodus xx. Luk. xxiii. vnto And behold two of them.	Exod. xxxii. i. Cor. xv.	<i>g All Saints. i. Lesson. ii. Lesson.</i>	Wisdom iii. vnto Blessed is ra- ther the &c. Heb. xi. xii. Saints by faith vnto, if ye endure &c.	Wisdom v. vnto His ielousie also Apoc. xix. vnto And I saw an Angel stand.
<i>g S. Marke.</i>	Ecd. iiii.	Ecd. v.			
<i>g Philp and Ja- cob.</i>	Ecd. vii.	Ecd. ix.			

¶ Proper Psalmes on certaine dayes.

<i>Christmas day.</i>	<i>g Mattheu. Psalmes xix. xlv. hxxv.</i>	<i>g Mattheu. Psal lxxxix. cx. cxxxii.</i>
<i>Easter day.</i>	<i>ii. lvii. cx.</i>	<i>cxiii. cxviii.</i>
<i>Ascension day.</i>	<i>viii. xv. xvi.</i>	<i>xxliii. lxxiii. cxviii.</i>
<i>Whitsunday.</i>	<i>xlv. xlvii.</i>	<i>cxiii. cxlv.</i>

<i>Septuagesima. Sexagesima. Quinquagesima. Quadragesima.</i>	<i>before Easter</i>	<i>ix. weekes. viii. weekes. vii. weekes. vi. weekes.</i>
<i>Rogation. Whitsunday. Trinitie Sunday.</i>	<i>after Easter</i>	<i>v. weekes. vii. weekes. viii. weekes.</i>

AN ALMANACKE FOR XLV. YEERES.

The Golden Number.	The Golden Letter.	Dominical Letter.	Sennage-him.	The first day of Lent.	Easter day.	Rogation week.	Ascension day.	Whitsun-day.	Advent Sunday.
1597. ii.	B	A	25. January	9. Febr.	March 27.	4. Mai.	5. Mai.	15. Mai.	27. Nov.
1598. iii.	A	A	13. Febr.	1. March.	April 16.	22.	25.	4. Iune.	3. Decem.
1599. iiii.	G	G	4. Febr.	21. Febr.	8.	14.	17.	27. Mai.	2.
1600. v.	D	D	20. Ian.	6.	March 13.	18. Apr.	21.	11.	31. Nou.
1601. vi.	E	E	8. Febr.	25.	April 22.	18. Mai.	21.	31.	29.
1602. vii.	C	C	31. Ian.	17.	4.	10.	13.	23.	27.
1603. viii.	B	B	20. Febr.	9. March	24.	30.	1. Iune.	12. Iune.	18.
1604. ix.	A G	A G	5.	22. Febr.	8.	14.	17. Mai.	17. Mai.	2. Decem
1605. x.	F	F	27. Ian.	13.	March 29.	5.	9.	19.	1.
1606. xi.	E	E	16. Febr.	5. March	April 20.	26.	29.	8. Iune.	30. Nou.
1607. xii.	D	D	1. Febr.	18. Febr.	5.	11.	14.	24. Mai.	29.
1608. xiii.	C B	C B	24. Ian.	10.	March 27.	2.	5.	15.	27.
1609. xiiii.	A	A	12. Febr.	1. March.	April 16.	22.	25.	4. Iune.	3. Decem.
1610. xv.	G	G	4.	22. Febr.	8.	14.	17.	27. Mai.	2.
1611. xvi.	F	F	20. Ian.	6.	March 24.	19. Apr.	21.	13.	1.
1612. xvii.	E D	E D	9. Febr.	25.	April 12.	18. Mai.	21.	31.	30. Nov.
1613. xviii.	C	C	31. Ian.	17.	4.	10.	13.	23.	28.
1614. xix.	B	B	20. Febr.	9. March	24.	30.	1. Iune.	12. Iune.	27.
1615. i.	A	A	5.	22. Febr.	9.	15.	8. Mai.	18. Mai.	3. Decem.
1616. ii.	G F	G F	23. Ian.	14.	March 31.	6.	9.	19.	1.
1617. iii.	E	E	16. Febr.	5. March.	April 20.	26.	29.	8. Iune.	30. Nou.
1618. iiii.	D	D	1.	18. Febr.	5.	11.	14.	24. Mai.	29.
1619. v.	C	C	24. Ian.	10.	March 28.	3.	6.	16.	28.
1620. vi.	B A	B A	12. Febr.	1. March	April 16.	22.	25.	4. Iune.	3. Decem.
1621. vii.	G	G	28. Ian.	14. Febr.	1.	7.	10.	20. Mai.	3.
1622. viii.	F	F	17. Febr.	6. March	21.	27.	30.	9. Iune.	1.
1623. ix.	E	E	9. Febr.	26. Febr.	13.	19.	21.	1.	30. Nou.
1624. x.	D C	D C	24. Ian.	11.	March 28.	1. Mai.	4.	16. Mai.	28.
1625. xi.	B	B	13. Febr.	2. March.	April 27.	23.	26.	5. Iune.	27.
1626. xii.	A	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1627. xiii.	G	G	21. Ian.	7.	March 25.	30. Apr.	22.	11.	2.
1628. xiiii.	F E	F E	10. Febr.	27.	April 13.	19. Mai.	22.	1. Iune.	30. Nou.
1629. xv.	D	D	1.	18.	5.	11.	14.	24. Mai.	29.
1630. xvi.	C	C	24. Ian.	10.	March 28.	3.	6.	16.	28.
1631. xvii.	B	B	6. Febr.	23.	April 10.	16.	19.	29.	27.
1632. xviii.	A G	A G	29. Ian.	20.	1.	7.	10.	20.	3. Decem.
1633. xix.	F	F	17. Febr.	6. March.	April 21.	27.	30.	9. Iune.	1.
1634. x.	E	E	9. Febr.	29. Febr.	6.	12.	15.	25.	30. Nou.
1635. xi.	D	D	25. Ian.	11. Febr.	March 29.	4.	7.	17. Mai.	29.
1636. xii.	C B	C B	14. Febr.	1. March.	April 17.	23.	26.	5. Iune.	27.
1637. iiii.	A	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1638. v.	G	G	21. Ian.	7.	March 5.	30. Apr.	22.	11.	2.
1639. vi.	F	F	10. Febr.	27.	April 14.	10. Mai.	23.	1. Iune.	30. Nou.
1640. vii.	E D	E D	1.	19.	5.	11.	14.	24. Mai.	29.
1641. viii.	C	C	21. Ian.	10. March	25.	31.	1. Iune.	11. Iune.	28.

THE GOLDEN NUMBR.

THE GOLDEN NUMBR is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed; and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sonnes and therefore it is also called the Circle of the Moone. In the which the Solstices and Equinoxials doe returne to a point in the Zodiacque.

To finde it every yeere, you must adde one yeere to CHRIST (for CHRIST was borne one of the 29. already past) then divide the whole by

19 and that which resteth, is the GOLDEN NUMBR for that yeere: if there bee no surplusage, it is then 19.

¶ Note that the GOLDEN NUMBR and Dominical Letter doeth change every yeere the first day of January.

¶ Note also that the yeere of our I. O. R. D. beginneth the xxy. day of March, the same day supposed to be the first day upon which the world was Created, and the same day when CHRIST was conceived in the Wombe of the Virgine Mary.

THE ORDER HOW THE PSALMES

are appointed to be read.



The Psalter shall be read through on every moneth. And because that some moneths be longer then some other be, it is thought good to make them even by this meanes. To every moneth shall be appointed, as concerning this purpose, iust thirtie dayes.

And because January and March have one day above the said number: and February which is placed betweene them both, hath onely xxviii. dayes: February shall borrowe of either of the Moneths of January and March one day: and so the Psalter which shall be read in February, must begin at the last day of January, and end the first day of March.

And whereas May, Iuly, August, October and December have xxxi. dayes apiece: it is ordered that the same Psalmes shall be read the last day of the said moneths, which were read the day before, so that the Psalter may beginne againe the first day of the next moneth ensuing.

Now to know what Psalms shall be read every day, looke in the Kalender: the number that is appointed for the Psalms, & then find the same number in the Table placed at the end of the Kalender for that purpose: and vpon the number that you see what Psalms shall be said at Morning and Evening prayer.

And where the Cxxx. Psalme is divided into xxiil. portions, and is overlone to be read at onetime it is so ordered, that at one time shall not be read above foure or five of the said portions, as you shall perceive to be noted in the said Table.

And here is also to be noted, that in the said Table and in all other places of the Service, where any Psalmes are appointed, the number is expressed after the great English Bible, which from the ix. Psalme, unto the Cxlviii. Psalme, following the division of the Hebrewes, doeth vary from the number from the common Latine translation.

	Morning prayer.	Evening prayer.
1	1 2 3 4 5	6 7 8.
2	9. 10. 11.	12. 13. 14.
3	15. 16. 17.	18.
4	19. 20. 21.	22. 23.
5	24. 25. 26.	27. 28. 29.
6	30. 31.	32. 33. 34.
7	35. 36.	37.
8	38. 39. 40.	41. 42. 43.
9	44. 45. 46.	47. 48. 49.
10	50. 51. 52.	53. 54. 55.
11	56. 57. 58.	59. 60. 61.
12	62. 63. 64.	65. 66. 67.
13	68.	69. 70.
14	71. 72.	73. 74.
15	75. 76. 77.	78.
16	79. 80. 81.	82. 83. 84. 85.
17	86. 87. 88.	89.
18	90. 91. 92.	93. 94.
19	95. 96. 97.	98. 99. 100. 101.
20	102. 103.	104.
21	105.	106.
22	107.	108. 109.
23	110. 111. 112. 113.	114. 115.
24	116. 117. 118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5. (124. 125.	Inde 4. (130. 131.
27	126. 127. 128. 129.	132. 127. 138. 129.
28	132. 133. 134. 135.	136. 137. 138.
29	139. 140. 141.	142. 143.
30	144. 145. 146.	147. 148. 149. 150.

THE ORDER HOW THE REST

of the holy Scriptures (beside the Psalms) is appointed to be read.



The Old Testament is appointed for the first Lessons at Morning and Evening prayer, and shall be read through every yere once, except certaine Bookes and Chapters which bee least edifying, and might best be spared, and therefore be left vntread.

The New Testament is appointed for the second Lessons at Morning and Evening prayer and shall be read ouer orderly every yere thrice beside the Epistles and Gospels: except the Revelation; out of the which there be onely certaine Lessons appointed vpon diuers proper Feasts.

And to know what Lessons shall be read every day: Find the day of the moneth in the Kalender going before, and there yee shall perceiue the Bookes and Chapters that shall be read for the Lessons both at Morning and Evening prayer.

And here is to be noted, that whensoever there be any proper Psalms or Lessons appointed for the Sundayes, or for any Feast mounstable or vnmounstable: then the Psalms and Lessons appointed in the Kalender, shall be omitted for that time.

Yee must note also that the Colledge, Epistle and Gospel appointed for the Sunday, shall serue all the weeke alter, except there fall some Feast that hath his proper.

When the yeres of our Lord may be diuided into foure euen parts, which is every fourth yere, then the Sunday letter I apeth: and that yere the Psalms and Lessons which serue for the 23. day of February, shall be read againe the day following, except it be Sunday, which hath proper Lessons of the Old Testament appointed in the Table seruing to that purpose.

Also, wherefoeuer the beginning of any Lesson, Epistle or Gospel is not exprest, there yee must begin at the beginning of the Chapter.

And wherefoeuer is not exprest how farre shall be read: there yee shall read to the ende of the Chapter.

Item, so often as the first Chapter of S. Matthew is read either for Lesson or Gospel, yee shall begin in the same at verse 18. *Now the birth of Iesus Christ, &c.* And the third Chapter of S. Luke Gospel shall be read into the middle of verse xxiij. *Being as men supposed she some of Joseph, &c.*

These to be obserued for Holy dayes, and none other.

That is to say, All Sundayes in the yere. The dayes of the Feasts of the Circumcision of our Lord Iesus Christ. Of the Epiphany. Of the Purification of the blessed Virgin, Of S. Matthias the Apostle. Of the Annunciation of the blessed Virgin. Of S. Marks the Evangelist. Of S. Philip and Iacob the Apostles, Of the Ascension of our Lord Iesus Christ. Of the Nativite of S. Iohn Baptist. Of S. Peters the Apostle. Of S. Iames the Apostle. Of S. Bartholomew the Apostle. Of S. Matthew the Apostle. Of S. Michael the Archangel. Of S. Luke the Evangelist. Of S. Simon and Iude the Apostles. Of all Saints Of S. Andrew the Apostle. Of S. Thomas the Apostle. Of the Translation of our Lord. Of S. Steven the Martyr. Of S. Iohn the Evangelist. Of the holy Innocents. Monday and Tuesday in Easter weeke, Maunday and Thursday in Whitsun weeke.

THE PREFACE.

Here was neuer any thing by the wis-
dom of man so well demerited, or so sure esta-
blished, which in continuance of time
hath not bene corrupted, as (among
other things) it may plainly appeare
by the Common prayer in the Church, commonly
called Diuine seruice. The first original and ground
whereof, if a man would search out by the auncient
Fathers, he shall find that the same was not ordained,
but of a good purpose, and for a great aduancement
of godlinesse. For they so ordered the matter, that
all the whole Bible (or the greatest part thereof)
should bee read ouer once every yeere, intending
thereby that the Clergie, and specially such as were
Ministers of the Congregation, should by often read-
ing and meditation of Gods word, be stirred vp to
godlinesse themselves, and bee more able to exhort
either by wholesome doctrine, and to confute them
that were aduersaries to the truth. And further, that
the people, by daily hearing of holy Scripture read
in the Church, should continually profite more and
more in the knowledge of God, and be the more
inflamed with the love of his true religion. But these
many yeeres passed, this godly and decent order of
the auncient fathers hath bene so altered, broken, and
neglected, by planting in vacante stories, legends,
responses, verses, vaine repetitions, commemorations,
and synodalles, that com newly when any booke of
the Bible was begun, before these or some Chap-
ters were read out, all the rest were vntread. And in
this sort the booke of Elia was begun in Aduent,
and the booke of Genesis in Septuagesima; but they
were only begun, & neuer read thorow. After a like
sort were other booke of holy Scripture vntread. And
moreouer, whereas S. Paul would haue such language
spoken to the people in the Church, as they might
vnderstand, and haue profit by hearing the same: the
seruice in this Church of England (these many yeeres)
hath bene read in Latine to the people, which they
vnderstood not: so that they haue heard with their
eares onely, and their heart, spirit and mind haue not
bene edified thereby.

And furthermore, notwithstanding that the auncient
Fathers haue diuided the Psalmes into 7. por-
tions, whereof euery one was called a *Nocturne*: now
of late time a few of them haue bene daily said, and
oft repeated, and the rest vtterly omitted.

Moreover, the number and hardnesse of the rules
called the *Pye*, and the manifold changings of the
Seruice, was the cause, that to tume the booke only,
was so hard and intricate a matter, that many times
there was more businesse to finde out what should
be read, than to reade it when it was found out.
This inconvenience therefore considered, here is
set forth such an order, whereby the same shall be re-
dressed. And for a readinesse in this matter, here is
drawen out a *Kalendar* for that purpose, which is
plaine and easie to bee vnderstood, wherein (so
much as may be) the reading of holy Scriptures is
to be set forth: that all things shall bee done in order,
without heauing one piece thereof from another.
There shall be out of Anthemes, Responses, Inui-
cations, and such like things, as did breake the
continual course of the reading of the Scripture. Yet
because there is no remedy, but that of necessitie
there shall bee some rules, these (one certain rule)

are here set forth, which as they bee few in num-
ber, so they bee plaine and easie to bee vnderstood.
So that heere you haue an order for prayer, as to
the reading of holy Scripture. much agreea-
ble to the mind and purpose of the old Fathers, and
a great deal: more profitable and commodious, then
that which of late was vsed. It is more profitable,
because heere are left out many things, whereof
some be vnttrue, some vacante, some vaine and su-
perstitious, and is ordained nothing to be read, but
the very pure word of God, the holy Scriptures,
or that which is evidently grounded vpon the same,
and that in such a language & order, as is most easie
and plaine for the vnderstanding both of the readers
and hearers. It is also more commodious, both for
the shortnesse thereof, and for the plainnesse of the
order, and for that the rules be few and easie. Fur-
thermore, by this order the Curates shall need none
other booke for their publike seruice, but this
booke and the Bible: by the means whereof the
people shall not be at so great charges for booke,
as in times past they haue bene. And where hereto-
fore there hath bene great diuersity in saying and
singing in Churches within this Realme, some fol-
lowing Salisbury vs, some Hereford vs, some the
vs of Bangor, some of Yorke, and some of Lincolne:
now from henceforth all the whole Realme shall
haue but one vs. And if any will iudge this way
more painefull, because that all things must be read
vpon the booke, whereas before by reason of so of-
ten repetition they could say many things by heart: if
those men will weigh their labour with the profit &
knowledge which daily they shall obtaine by reading
vpon the booke, they will not refuse the paines, in con-
sideration of the great profit that shall ensue thereof.

And forasmuch as nothing can almost be so plaine-
ly set forth, but doubt may arise in the vs and pra-
ctising of the same: to appease all such diuersitie (if
any arise) and for the resolution of all doubts con-
cerning the manner how to vnderstand, doe, and ex-
ecute the things contained in this booke, the parties
that so doubt, or diuersly take any thing, shall alway
resort to the Bishop of the Diocesse, who by his dis-
cretion shall take order for the quieting and appea-
sing of the same, so that the same order bee not con-
trary to any thing contained in this booke. And if
the Bishop of the Diocesse bee in any doubt, then he
may send for the resolution thereof vnto the Archbi-
shop. Though it be appointed in the afore written
Preface, that all things shall bee read and sing in the
Church in the English tongue, to the ende that the
Congregation may bee thereby edified: yet it is not
meant; but when men say Morning and Evening
prayer priuately, they may say the same in any lan-
guage, that they themselves doe vnderstand.

And all Priests and Deacons shall be bound to say
daily the Morning and Evening prayer either pri-
uately or openly, except they be let by Preaching,
studying of Diuinitie, or by some other vrgent cause.
And the Curate that ministrerth in euery parish Church
or Chappell, being at home, and not being otherwise
reasonably letted, shall say the same in the Parish
Church or Chappell where hee ministrerth, and shall
toll a Bell thereto a convenient time before hee be-
ginne that such as be disposed may come to heare Gods
word and to pray with him.

THE BOOKE OF COMMON PRAYER, AND ADMINISTRATION OF THE SACRAMENTS.

¶ The order where Morning and Evening prayer shall be used and said.

¶ The Morning and Evening prayer shall be used in the accustomed place of the Church, Chappell, or Chancel, except it shall be otherwise determined by the Ordinaries of the place, and the Chancel shall remain as they have done in times past.

¶ And here it is to be noted, that the Minister at the time of the Communion, and at all other times, in his ministrations, shall use such Ornaments in the Church, as were in use by authority of Parliament in the second year of the reign of King Edward the sixth, according to the Act of Parliament in that case made and provided.

¶ An order for Morning prayer daily throughout the yeere.

¶ At the beginning both of Morning prayer, and likewise of Evening prayer, the Minister shall read with a loud voice some one of the Sentences of the Scriptures that follow: And then he shall say that which is written after the said sentences.



AT what time soeuer a sinner doth repent him of his sin from the bottom of his heart, I will put all his wickednesse out of my remembrance, sayth the Lord.

¶ I doe knowe mine owne wickednesse, and my sinne is alway against me.

¶ Turne thy face away from our sinnes (O Lord) and hide out all our offences.

¶ A sorowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

¶ Rent your hearts and not your garments, and turne to the Lord your God, because hee is gentle and mercifull, he is patient, and of much mercy, and such a one that is fory for your afflictions.

¶ To thee (O Lord God) belongeth mercy and forgiveness, for we haue gone away from thee, and haue not hearkned to thy voice, wherby we might walke in thy Lawes which thou hast appointed for vs.

¶ Correct vs (O Lord) and yet in thy iudgment: not in thy furie, lest wee should be consumed and brought to nothing.

¶ Amend your liues, for the kingdome of God is at hand.

¶ I will goe to my father, and say to him, Father, I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

¶ Enter not into iudgment with thy seruants, O Lord: for no flesh is righteous in thy sight.

¶ If we say that we haue no sinne, we deceiue our selues: and there is no truth in vs.

Dearely beloued brethren, the Scripture teacheth vs in sundry places, to acknowledge and confesse our manifold sins and wickednes, and that wee should not dissemble nor cloake them before the face of Almighty God our heavenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to the end that we may obtaine forgiveness of the same by his infinite goodness & mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought wee most chiefly so to doe, when we assemble and meete together, to render thanks for the great benefits that we haue receiued at his hands, to set forth his most

worthy praise, to heare his most holy word, and to aske those things which be requisite & necessarie, as well for the body as for the soule. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voice vnto the Throne of the heavenly grace, saying after me.

¶ A general Confession to be said of the whole Congregation after the Minister, kneeling.

Almighty and most mercifull Father, wee haue sinned & strayed from thy wayes like lost sheepe: we haue followed too much the deuises and desires of our owne hearts: we haue offended against thy holy Lawes: wee haue left vndone those things which we ought to haue done, and wee haue done those things which we ought not to haue done: and there is no health in vs, but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: Restore thou them that be penitent, according to thy promises declared vnto mankind in Christ Iesu our Lord: and grant, O most mercifull Father, for his sake that we may hereafter liue a godly, righteous and sober life, to the glory of thy holy Name, Amen.

¶ The absolution or remission of sinnes to be pronounced by the Minister alone.

Almighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue, and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them which truly repent, and vnsaindly beleue his holy Gospel. Wherefore we beseech him to graunt vs true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answer,

Amen.

¶ Then shall the Minister begin the Lords prayer with a loud voice.

Our Father which art in Heauen, hallowed be thy Name. Thy kingdome come. Thy will be

Morning Prayer.

Joseph said, as it is in heaven. Give vs this day
our daily bread. And forgive vs our trespasses, as
we forgive them that creep apace against vs. And leade
vs not into temptation. But deliuer vs from euill.
Amen.

g Then likewise he shall say,

O Lord open thou our lips.

A sware.

And our mouth shall shew forth thy praise.

Minister.

O God make speede to saue vs.

A sware.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

Praise ye the Lord.

g Then shall be said or sung this Psalm following.

Come let vs sing vnto the Lord: let vs heartily
reioyce in the strength of our saluation.

Let vs come before his presence with thanksgiving:
& shew our selues glad in him with Psalmes.
For the Lord is a great God: and a great King
aboue all gods.

In his hand are all the corners of the earth: and
the strength of the hills is his alfo.

The Sea is his, and hee made it: and his hands
prepared the drie land.

O come, let vs worship and fall dowa: and
kneele before the Lord our maker.

For hee is the (Lord) our God: and wee are the
people of his pasture, and the sheepe of his hands.

To day it yee will heare his voyce, harden not
your hearts: as in the promocation, and as in the day
of temptation in the wilderness.

When your fathers tempted mee: pronounced me,
and sawe my workes.

Fortie yeeres long was I grieved with this genera-
tion, and said: It is a people that doe erre in
their hearts, for they haue not knowne my wayes.

Vnto whom I sware in my wrath: that they
should not enter into my rest.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

*g Then shall follow certaine Psalmes in order as they be
appointed in a Table made for that purpose except
where be proper Psalmes appointed for that day. And
as the end of euery Psalm throughout the yeere, and
likewise in the end of Benedicits, Benedicite, Mag-
nificat, and Nunc dimittis, shall be repeated.*

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

*g Then shall be read in. Lessons distinctly wit a lowd
voice, that the people may heare. The first of the old
Testament, the second of the New like as they be ap-
pointed in the Kalender, except where be proper Les-
sons assigned for that day: the Minister shall readeth
the Lesson, kneeling, and inuoking him so, as hee may
best be heard of all such as be present. And before
euery Lesson, the Minister shall say thus. The first,
second, third, or fourth Chapter of Genesis, or Exo-
dus, Iudas, Marke, or other like, as is appointed in
the Kalender. And in the end of euery Chapter hee shall
say, Here endeth this Chapter of such a Booke.*

*g And in the end the people may the better heare in
such places where they do sing, there shall the Lessons
be sung in a plaine way, after the manner of distinct read-
ing, and likewise for Epistles and Gospel.*

*g After the first Lesson, shall follow Te Deum lau-
dum in English said through the whole yeere.*

W Be praier thee, O God: we knowledgeth thee
to be the Lord.

All the earth doth worship thee: the Father euer
lasting.

To thee all Angels cry aloud: the heauens and
all the powers therein.

To thee Cherubin and Seraphin: continually
doecrie.

Holy, holy, holy: Lord God of Sabaoth.

Heauen and earth are full of the Maieftie: of thy
glory.

The glorious companie of the Apostles: praise
thee.

The goodly fellowship of the Prophets: praise
thee.

The noble armie of Martyrs: praise thee.

The holy Church throughout all the world: doth
knowledge thee.

The Father: of an infinite Maieftie.

Thy honourable true, and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euermolting Sonne of the Father.

When thou tookest vpon thee to deliuer man:
thou diddest not abhorre the Virgines wombe.

When thou hadst overcome the sharpnesse of
death: thou didst open the kingdome of heauen to
all beleeuers.

Thou sittest on the right hand of God: in the glo-
ry of the Father.

Wee beleeue that thou shalt come: to be our
Iudge.

We therefore pray thee helpe thy seruants: whom
thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in
glory euermolting.

O Lord saue thy people: and blesse thine heri-
tage.

Goerne them: and lift them vp for euer.

Day by day: we magnifio thee.

And we worship thy Name: euer world without
ende.

Vouchsafe, O Lord: to keepe vs this day without
sinne.

O Lord haue mercy vpon vs: haue mercy vpon
vs.

O Lord let thy mercy lighten vpon vs: as our
trust in thee.

O Lord in thee haue I trusted: let me neuer be
confounded.

*g Or thou Caniele, Benedicite omnia
opera Domini.*

O All ye works of the Lord, blesse ye the Lord: *Benedicite.*
praise him, and magnifie him for euer.

O ye Angels of the Lord, blesse ye the Lord: praise
him, and magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him, and
magnifie him for euer.

O yee waters that be aboue the firmament, blesse
ye the Lord: praise him, and magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord:
praise him, and magnifie him for euer.

O ye Sonne and Moone, blesse ye the Lord: praise
him, and magnifie him for euer.

O ye starrs of heauen, blesse ye the Lord: praise
him, and magnifie him for euer.

O ye howres and deaw, blesse ye the Lord: praise
him, and magnifie him for euer.

O ye winds of God, blesse ye the Lord: praise him,
and magnifie him for euer.

O ye fire and heat, blesse ye the Lord: praise him,
and magnifie him for euer.

O yee Winter and Summer, blesse ye the Lord:
praise him, and magnifie him for euer.

O ye dewes and frosts, bleſſe ye the Lord : praife him, and magnifie him for euer.

O ye froſt and cold, bleſſe ye the Lord : praife him, and magnifie him for euer.

O ye yce and ſnow, bleſſe ye the Lord : praife him, and magnifie him for euer.

O ye nightes and dayes, bleſſe ye the Lord : praife him, and magnifie him for euer.

O ye light and darkeneſſe, bleſſe ye the Lord : praife him, and magnifie him for euer.

O ye lightnings and clouds, bleſſe ye the Lord : praife him, and magnifie him for euer.

O let the earth bleſſe the Lord : yea, let it praife him, and magnifie him for euer.

O ye mountaines and hilles bleſſe ye the Lord : praife him and magnifie him for euer.

O all ye greene thinges vpon the earth, bleſſe ye the Lord : praife him, and magnifie him for euer.

O ye welles, bleſſe ye the Lord : praife him, and magnifie him for euer.

O ye ſeas and floods, bleſſe ye the Lord : praife him, and magnifie him for euer.

O ye whales, and all that mooue in the waters, bleſſe ye the Lord : praife him, and magnifie him for euer.

O all ye fonles of the ayre, bleſſe ye the Lord : praife him, and magnifie him for euer.

O all ye beaſts and cattell, bleſſe ye the Lord : praife him, and magnifie him for euer.

O ye children of men, bleſſe ye the Lord : praife him, and magnifie him for euer.

O let Iſrael bleſſe the Lord : praife him and magnifie him for euer.

O ye priſts of the Lord, bleſſe ye the Lord : praife him, and magnifie him for euer.

O ye ſeruants of the Lord, bleſſe ye the Lord : praife him, and magnifie him for euer.

O ye ſpirits and ſoules of the righteous, bleſſe ye the Lord : praife him, and magnifie him for euer.

O ye holy and humble men of heart, bleſſe ye the Lord : praife him, and magnifie him for euer.

O Ananias, Azarias, and Miſael, bleſſe ye the Lord : praife him, and magnifie him for euer.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

And after the ſecond Leſſon, ſhall be read and ſaid,

Benedictus Dominus Deus Iſrael, in Engliſh as fol-
loweth.

Bleſſed be the Lord God of Iſrael: for hee hath viſited and redeemed his people.

And hath raiſed vp a mighty ſaluation for vs: in the houſe of his ſeruant David

As hee ſpoke by the mouth of his holy Prophets: which haue bene ſince the world began.

That we ſhould be ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercie promiſed to our forefathers: and to remember his holy Couenant.

To performe the oath which he ſwore to our forefather Abraham: that he would giue vs.

That we being deliuered our of the hands of our enemies: might ſerue him without ſcare.

In holineſſe and righteousneſſe before him: all the dayes of our life.

And thou child ſhalt be called the Prophet of the highſt: for thou ſhalt goe before the face of the Lord, to prepare his wayes.

To giue knowledge of ſaluation vnto his people: for the remiſſion of their finnes.

Through the tender mercie of our God: whereby the day ſpring from an high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and

in the ſhadow of death: and to guide our feet in the way of peace.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

Or this.

Tribulate Dies. Pſal. 100.

O Bee ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his pre-
ſence with a Song.

Be ye ſure that the Lord he is God: it is hee that hath made vs, and not wee our ſelues, wee are his people, and the ſheepe of his paſture.

O goe your way into his gates with thankſgi-
uing, and into his courts with praife: be thankfull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercie is endur-
ing: and his truth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

*Then ſhall bee ſaid the Creed by the Miniſter and the
Lewes people ſtanding.*

I beleeue in God the Father Almighty, maker of
heauen and earth. And in Ieſus Chriſt his onely
Sonne our Lord, which was conceived by the holy
Ghoſt, borne of the Virgine Mary, ſuffered vnder
Pontius Pilate, was crucified, dead, and buried, he
deſcended into hell, the third day hee roſe againe
from the dead, he aſcended into heauen, and ſitteth
on the right hand of God the Father Almighty, from
thence ſhall hee come to iudge the quicke and the
dead: I beleeue in the holy Ghoſt, the holy Catho-
lique Church, the communion of Saints, the for-
giuenneſſe of finnes, the reſurrection of the body,
and the life everlaſting. Amen.

And after that theſe prayers ſhall ſing, as well as Euen-
ing prayer, as at morning prayer, all devoutly kneel-
ing. The Miniſter ſhall pronounce with a loud voice.

The Lord be with you.

And with thy ſpirit.

Minſtr.

¶ Let vs pray.

Lord haue mercie vpon vs.

Chriſt haue mercie vpon vs.

Lord haue mercie vpon vs.

Then the Miniſter, Clerkes, and people ſhall ſay the
Lord's prayer in Engliſh, with a loud voice.

Our Father which art in heauen, &c.

Then the Miniſter ſtanding vp ſhall ſay.

O Lord ſhew thy mercie vpon vs.

And grant vs thy ſaluation.

O Lord ſaue the King.

And mercifully heare vs when we call vpon thee.

Endue thy Miniſters with righteouſneſſe.

And make thy choſen people ioyfull.

O Lord ſaue thy people.

And bleſſe thine inheritance.

Giue peace in our time, O Lord.

Be cauſe there is none other that fighteth for vs but
onely thou, O God.

Benedi-
ctus. Luk.
1. 68.

Miniſter.

Minister.

O God make cleane our hearts within vs.

Answer.

And take not thine holy Spirit from vs.

Then shall follow three Collects. The first of the day, which shall be the same that is appointed at the Communion. The second, for peace. The third, for grace to the well. And the two last Collects, shall neuer alter, but daily be said at Morning prayer, throughout all the yere as followeth.

The second Collect for peace.

O God which art author of peace, and lender of concord, in knowledge of whom standeth our

eternall life, whose seruice is perfect freedome: defend vs thy humble seruants in all assaults of our enemies, that we surely trusting in thy defence may not feare the power of any aduersaries, through the might of Iesus Christ our Lord, Amen.

The third Collect for grace.

O Lord our heavenly Father, Almighty and euertlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mighty power, and grant that this day we fall into no sinne, neither runne into any kinde of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord, Amen.



AN ORDER FOR EVENING PRAYER throughout the whole yere.

Then shall the Minister say.

Vr Father which art in Heauen, &c.

Then likewise he shall say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Minister.

O God make speed to saue vs.

Answer.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

Praise ye the Lord.

Then Psalms in order as they be appointed in the Table for Psalms, except there be proper Psalms appointed for that day. Then a Lesson of the Olde Testament, as it is appointed likewise in the Kalender, except there be proper Lessons appointed for that day. After that Magnificat in English as followeth.

Magnificat. Luke 1.4.

MY soule doth magnifie the Lord: and my spirit hath reioyced in God my Sauieur.

For he hath regarded: the lowliness of his handmaiden.

For beholde from henceforth: all generations shall call me blessed.

For he that is mightie hath magnified me: and boldly is his Name.

And his mercy is on them that feare him throughout all generations.

He hath shewed strength with his arme: hee hath scattered the proude in the imagination of their hearts.

Hee hath put downe the mighty from their seat: he hath exalted the humble and mecke.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercie, hath holpen his seruant Israel: as hee promised to our forefathers, Abraham, and his seed for euer.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shall be: world without end.

On the 98. Psalm.

Antist. Psalms.

O Sing vnto the Lord a new song: for hee hath done marvellous things.

With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

The Lord declared his saluation: his righteousness: hath he openly shewed in the sight of the heathen.

Hee hath remembered his mercie and trueth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shew your selues ioyfull vnto the Lord all ye lands: sing, reioyce and giue thanks.

Praise the Lord vpon the harp: sing to the harpe with a Psalm of thankes giuing.

With trumpets also and Shawmes: O shew your selues ioyfull before the Lord the king.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be ioyfull together before the Lord: for he is come to iudge the earth.

With righteousnesse shall hee iudge the world: and the people with equitie.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Then a Lesson of the new Testament, and after that Nunc dimittis in English, as followeth.

Nunc dimittis. Luke 2.29.

LORD now letteth thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene: thy saluation.

Which thou hast prepared: before the face of all people.

To bee a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Or this Psalm.

Deumispreau. Psal. 67.

GOD bee mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may bee knowne vpon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase and God, euen our owne God shall giue vs his blessing.

God

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Then shall follow the Creed, with other prayers as is before appointed: at Morning Prayer after Benediculus, and with three Collects: First for the day. Second, for peace: Third, for ayde against all perils. as hereafter followeth, which two last Collects shall be daily said, at Evening Prayer without alteration.

The second Collect at Evening Prayer.

O God from whom all holy desires, all good counsels and all iust workes doe proceed: giue vnto thy seruants that peace which the world cannot giue: that both our hearts may be set to obey thy commandments, and also that by thee, we being defended from the feare of our enemies, may passe our time in rest and quietnelle, through the merits of Iesus Christ our Saviour, Amen.

The third Collect for ayde against all perils.

Lighten our darknesse, we beseech thee, O Lord, and by thy great mercie defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Saviour Iesus Christ. Amen.

In the feasts of Christmas, the Epiphany, S. Mathias, Easter, the Ascension, Pentecost, S. Iohn Baptist, S. Iames, S. Bartholomew, S. Mattheu, S. Simon and Iude, S. Andrew, and Trinitie Sunday, shall bee sung or said immediately after Benediculus, this confession of our Christian faith.

Whoformer will be saved: before all things it is necessary that he hold the Catholike faith. Which faith except euery one doe keepe holy and vndeciled: without doubt hee shall perish euerlastingly.

And the Catholike faith is this: that we worship one God in Trinitie, and Trinitie in Vnitie.

Neither confounding the persons: nor diuiding the substance.

For there is one person of the Father, another of the Sonne: and another of the Holy Ghost.

But the Godhead of the Father, of the Sonne, and of the Holy Ghost, is all one: the glory equall, the Maiestie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father vncreate, the Sonne vncreate: and the holy Ghost vncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals: but one eternall.

As also there be not three incomprehensibles, nor three vncreated: but one vncreated, and one incomprehensible.

So likewise the Father is Almighty, the Sonne Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost is Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Christian ver-

itie: to acknowledge euery person by himselfe to be God and Lord:

So are we forbidden by the Catholike Religion, to say there be three Gods or three Lords.

The Father is made of none: neither created nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, and of the Sonne: neither made nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three soanes: one holy Ghost, not three holy Ghosts.

And in this Trinitie none is afore or after other, none is greater or lesse then another.

But the whole three persons bee coeternall together: and coequall.

So that in all things as is aforesaid: the Vnity in Trinitie, and the Trinitie in Vnity is to bee worshipped.

He therefore that will be saved: must thus thinke of the Trinitie.

Furthermore it is necessary to euerlasting saluation: that hee also beleene rightly in the incarnation of our Lord Iesus Christ.

For the right faith is, that we beleene and confesse that our Lord Iesus Christ, the Son of God, is God and Man.

God of the substance of the Father, begotten before the worlds: and man of the substance of this mother, borne in the world.

Perfect God and perfect man of a reasonable soule: and humane flesh subsisting.

Equall to the Father as touching the Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Christ.

One, not by conversion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by vinity of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

He ascended into heauen, hee sitteth on the right hand of the Father, God Almighty: from whence he shall come to iudge the quicke and the dead.

At whose coming all men shall liue againe with their bodies: and shall giue account for their owne workes.

And they that haue done good shall goe into life euerlasting: and they that haue done euill, into euerlasting fire.

This is the Catholike faith, which except a man beleue faithfully, he cannot be saved.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Thus endeth the order of Morning and Evening Prayer throughout the whole yeere.

¶ Here followeth the Letany, to be vsed vpon Sundayes, Weekedayes, and Fridayes, and at other times when it shall be commaunded by the Ordinaury.

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen, &c.

O God the Sonne redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne, &c.

O God the holy Ghost proceeding from the Father and the Son: haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, and glorious Trinitie, three persons and one God: haue mercie vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers; neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou had redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs, good Lord.

From all euil and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindness of heart, from pride, vain glory, and hypocricie, from enuy, hatred, and malice, and all vncharitableness.

Good Lord deliuer vs.

From fornication and all other deadly sinne, and from all the deceites of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracy, from all false doctrine and heresie, from hardness of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mystrie of thy holy incarnation: by thy holy natiuitie and circumcision, by thy Baptisme, fasting and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweate, by thy crosse and passion, by thy precious death and buriall, by thy glorious resurrection and ascension, and by the coming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

Wee sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouern thy holy Church vniuersally in the right way.

We beseech thee to heare vs, good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousness and holinesse of life, thy seruant Iames our most gracious King and Gouernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, feare and loue, and that hee may euermore haue alliance in thee, and euer seek thee thy honour and glorie.

We beseech thee, &c.

That it may please thee to be his defender & keeper, giuing him the victory ouer all his enemies.

We beseech thee, &c.

That it may please thee to bless and preserve our gracious Queene Anne, Prince Charles, Fredericke the Prince Elector Palatine, and the Lady Elizabeth his wife.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, Pastours and Ministers of the Church; with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing they may

set it forth, and shew it secondarily.

We beseech thee, &c.

That it may please thee to indue the Lords of the Counsell, and all the Nobilitie, with grace, wisdom and vnderstanding.

We beseech thee, &c.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine truth.

We beseech thee, &c.

That it may please thee to blesse and keepe all thy people.

We beseech thee, &c.

That it may please thee to giue to all nations vnities, peace and concord.

We beseech thee, &c.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandments.

We beseech thee, &c.

That it may please thee to giue to all thy people increase of grace, to heare meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee, &c.

That it may please thee to bring into the way of truth, all such as haue erred and are decieued.

We beseech thee, &c.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weak hearted, and to raise vp them that fall, and finally to neare downe Satan vnder our feet.

We beseech thee, &c.

That it may please thee to succour, help, and comfort all that be in danger, necessity and tribulation.

We beseech thee, &c.

That it may please thee to preferre all that trauell by land or by water, all women labouring of child, all sicke persons and yong children, and to shew thy pitie vpon all prisoners and captiues.

We beseech thee, &c.

That it may please thee to defend and provide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee, &c.

That it may please thee to haue mercy vpon all men.

We beseech thee, &c.

That it may please thee to forgive our enemies, persecuters, and slanderers, and to turne their hearts.

We beseech thee, &c.

That it may please thee to giue and preferre to our vie the kindly fruites of the earth, so as in due time we may enioy them.

We beseech thee, &c.

That it may please thee to giue vs true repentance, to forgive vs all our sins, negligences and ignorances, & to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beseech thee, &c.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lamb of God that takest away the sinnes of the world.

Christe be my peace.

O Lamb of God that takest away the sinnes of the world.

Haue mercie vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Christ

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation,

But deliuer vs from euill. Amen.

The versicle.

O Lord deale not with vs after our finnes.

Answer.

Neither reward vs after our iniquities.

Let vs pray.

O God, mercifull Father, that despisest not the sighing of a contrite heart, nor the desires of such as be sorrowfull, mercifully assit our prayers that wee make before thee in all our troubles and aduersities, whensoever they oppress vs: and graciously heare vs, that those euils which the craft and subtilty of the deuil, or man worketh against vs, be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy seruants being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord, arise, helpe vs, and deliuer vs for thy Names sake.

O God, we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddest in their daies, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs for thine honor.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgive the finnes of the people.

Fausturably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ, graciously heare vs,

O Lord Christ.

The versicle.

O Lord let thy mercy be shewed vpon vs.

Answer.

As we doe put our trust in thee.

Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names sake, turne from vs all those euils, that wee most righteously haue deserued: and graunt that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee in holiness and purenesse of liuing, to thy honour and glory, through our onely Mediatour and Advocate Iesus Christ our Lord. Amen.

A Prayer for the Kings Maiesty.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the onely Ruler of Princes, which doest from thy throne behold all the dwellers vpon earth, most heartily we beseech thee with thy fauour to behold our most gracious Soueraigne Lord King Iames, and so replenish him with the grace of thy holy Spirit, that hee may alway incline to thy will, and walke in thy way, endue him plentifully with heavenly gifts, grant him in health and wealth long to liue, strengthen him, that hee may vanquish and overcome all his enemies, and finally after this life, he may attaine everlasting ioy and felicitie, through Iesus Christ our Lord. Amen.

A Prayer for His Excellent and Pious, and sober the King and Queens children.

Almighty God, which hast promised to be a Father of thine elect, and of their seed, we humbly beseech thee to blesse our gracious Queene Anne, Prince Charles, Frederick the Prince Elector Palatine, and the Lady Elizabeth his wife: endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine everlasting kingdome, through Iesus Christ our Lord, Amen.

Almighty and everlasting God, which only wearest great miracles, send downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthful spirit of thy grace, and that they may truly please thee, powre vpon them the continuall dewe of thy blessing: graunt this (O Lord) for the honour of our Adversate and Mediatour Iesus Christ. Amen.

A Prayer of Christ's Name.

Almighty God, which hast giuen vs grace at this time with one accord to make our common supplications vnto thee, & doest promise that when two or three be gathered together in thy Name, thou wilt graunt their requests: fulfill now, O Lord, the desires, and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The grace of our Lord Iesus Christ, and the love of God, and the fellowship of the holy Ghost, 2. Cor. 13. be with vs all euermore. Amen.

For Raine, if the time require.

O God heavenly Father, which by thy Sonne Iesus Christ hast promised to all them that seek thy kingdome, and the righteousness thereof, all things necessary to their bodily sustentance, send vs we beseech thee, in this our necessity, such moderate raine and showres, that we may receiue the fruits of the earth to our comfort, and to thy honor, through Iesus Christ our Lord. Amen.

For Faire weather.

O Lord God, which for the sin of man didst once drowne all the world, except eight persons, and afterwards of thy great mercy diddest promise neuer to destroy it so againe: we humbly beseech thee, that although we for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, where by wee may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemencie to giue thee praise and glory, through Iesus Christ our Lord. Amen.

In the time of dearth and famine.

O God heavenly Father, whose gift it is that the raine doeth fall, the earth is fruitful, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, & graunt that this scarcity and dearth (which we doe now most iustly suffer for our iniquities, may through thy goodness be mercifully turned into cheapnesse and plenty, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be praise for euer, Amen.

In the time of warre.

O Almighty God, King of all kings, and gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to be mercifull vnto them that truly repent: saue and deliuer vs (we humbly beseech thee) from the handes of our enemies, abate

their pride, allwaie their malice, and confound their deuices, that we being armed with thy defence, may bee preferred euermore from all perils, to glorifie thee which art the only glorie of all victory, through the merits of thy only Sonne Iesus Christ our Lord. Amen.

In the time of any common plague or sickness.

Almighty God, which in thy wrath, in the time of king Dauid, didst lay with the plague of pestilence threescore and ten thousand, & yet remembring thy mercy didst saue the rest: haue pitie vpon vs miserable sinners, that now are visited with great sickness: and mortalitie, that like as thou didst then command thine Angel to cease from punishing, so it may now please thee to withdraw from vs this plague and grievous sickness, through Iesus Christ our Lord, Amen.

O God, whose nature & property is euer to haue mercy, and to forgive, receive our humble petitions: and though we bee tied and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose vs, for the honor of Iesus Christs sake, our Mediatour and Advocate, Amen.

A thanksgiving for Raine.

O God our heavenly Father, who by thy gracious providence doest cause the former and the latter raine to descend vpon the earth, that it may bring forth fruit for the vse of man: wee giue thee humble thanks, that it hath pleased thee in our greatest necessity, to send vs at the last a ioyfull raine vpon thine inheritance, and to refresh it when it was drie, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord. Amen.

A thanksgiving for faire weather.

O Lord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy hast relieved and comforted our soules, by this seasonable and blessed change of weather, wee praise and glorifie thy holy Name for this thy mercy, and will alwaies declare thy louing kinde-ness: from generation to generation, through Iesus Christ our Lord. Amen.

A thanksgiving for plenty.

O Most mercifull Father, which of thy gracious goodnes hast heard the deuout prayers of thy

Church, and turned our dearth and scarcitie, into cheapnesse and plenty: Wee giue thee humble thanks for this thy especiall bounty, beseeching thee to continue this thy louing kindnesse vnto vs, that our land may yeeld vs her fruits of increase, to thy glory and our comfort, through Iesus Christ our Lord, Amen.

A thanksgiving for peace and victory.

O Almighty God, which art a strong towre of defence vnto thy seruants, against the face of their enemies: we yeeld thee praise and thanksgiving for our deliuerance from these great and apparant dangers wherewith we were compassed: wee acknowledge it thy goodnes, that we were not deliuered ouer as a pray vnto them, beseeching thee still to continue such thy mercy toward vs, that all the world may know, that thou art our Saviour, and mightie Deliuerer, through Iesus Christ our Lord, Amen.

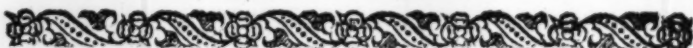
A thanksgiving for deliuerance from the plague.

O Lord God, which hast wounded vs for our sinnes, and consumed vs for our transgressions by thy late heauy and dreadful visitation, and now in the midst of iudgement remembering mercy, hast redeemed our soules from the iawes of death: wee offer vnto thy Fatherly goodnesse, our selues, our soules and bodies, which thou hast deliuered to be a liuing sacrifice vnto thee, alwaies praising & magnifying thy mercies in the midst of the Congregation, through Iesus Christ our Lord. Amen.

Or thou.

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments which are threatened in the Law, might iustly haue fallen vpon vs by reason of our manifold transgressions and hardnesse of heart: yet seeing it hath pleased thee of thy tender mercy, vpon our weak and vnworthy humiliation, to assuage the noisome pestilence, wherewith we lately haue bene sore afflicted, and to restore the voice of ioy and health into our dwelling. Wee offer vnto thy diuine Maestie the sacrifice of praise and thanksgiving, lauding and magnifying thy glorious Name for such thy preservation and providence ouer vs, through Iesus Christ our Lord, Amen.

The ends of the Letanie.



¶ The Collects, with the order how to finde the beginning and end of the Epistles and Gospels in the New Testament, by the Chapter and verse, as it is appointed in the Booke of Common prayer.

The first Sunday in Advent.

The Collect.

Almighty God, giue vs grace that wee may cast away the works of darknes, and put vpon vs the armour of light, now in the time of this mortall life (in the which thy Sonne Iesus Christ came to visite vs in great humilitie) that in the last day when he shall come againe in his glorious Maestie, to iudge both the quick and the dead, we may rise to life immortall through him, who liueth and reigneth with thee and the holy Ghost, now and euer. Amen.

The Epistle.

¶ We nothing to any man,
verse 8. to the ends.

Rom. 13

The Gospel.

And when they drew neere.

Matth. 23.

verse 1. vnto verse 14.

The second Sunday in Advent.

The Collect.

Blessed Lord, which hast caused all holy Scriptures to be written for our learning, grant that we may in such wise heare them, read, marke, learne, and inwardly digest them, that by patience and comfort of thy holy word, we may embrace and euer hold fast the blessed hope of euermolting life, which thou hast giuen vs in our Saviour Iesus Christ, Amen.

The Epistle.

For whatsoeuer things.
verse 4. vnto verse 14.

Rom. 13.

The Collects.

The Gospel.
Then there shall be signes in the
verse 25. vnto verse 34.

Luke 21.

verse 19. vnto the end.

g Innocents day.

g The third Sunday in Advent.

The Collect.

Lord we beseech thee giue care to our prayers,
and by thy gracious visitation, lighten the dark-
nes of our hearts, by our Lord Iesus Christ, Amen.

The Epistle.

Let a man so esteeme of vs,
verse 1. vnto verse 6.

1. Cor. 5.

Then I looked, and loe, a Lambe.
verse 1, vnto the end.

Reue. 14.

The Gospel.

And when Iohn heard in the,
verse 2. vnto verse 11.

Matth. 11.

The Angel of the Lord appeared.
verse 12. vnto verse 19.

Matth. 2.

g The fourth Sunday in Advent.

The Collect.

Lord raise vp, we pray thee, thy power, and
among vs, and with great might succour vs,
that whereas through our finnes and wickednesse
we be sore let and hindered, thy bountifull grace
and mercie (through the satisfaction of thy Sonne
our Lord) may speedily deliuer vs, to whom with
thee and the holy Ghost, be honour, and glory would
without end. Amen.

The Epistle.

Reioyce in the Lord alway.
verse 4. vnto verse 8.

Phil. 4.

Then I say, that the heire,
verse 1. vnto verse 8.

Galat. 4.

The Gospel.

Then this is the record of Iohn,
verse 19. vnto verse 29.

Iohn 1.

The booke of the generation,
verse 1. to the end.

Matth. 3.

g On Christmas day.

The Collect.

Almighty God, which hast giuen vs thy onely
begotten Sonne to take our nature vpon him,
and this day to be borne of a pure Virgin, graunt
that we, being regenerate, and made thy children
by adoption and grace may dayly be renewed by
thy holy Spirit, through the same our Lord Iesus
Christ, who liueth, &c.

The Epistle.

At sundry times and in diuers,
verse 1. vnto verse 13.

Heb. 1.

Blessed is the man to whom,
verse 8. vnto verse 11.

Rom. 4.

The Gospel.

In the beginning was the,
verse 1. vnto verse 15.

Iohn 1.

And it came to passe when the,
verse 15. vnto verse 22.

Luke 2.

g Saint Simeon day.

The Collect.

Graunt vs, O Lord, to learne to loue our enemies
by the example of thy Martyr S. Simeon, who
prayed for his persecutors, to thee which liuest
and reignest, &c.

*g There shall follow a collect of the Nativity, which shall
be said continually vntill Newyeres day.*

The Epistle.

But he being full of the holy,
verse 15. v. to the end.

Acts 7.

The Gospel.

Wherefore behold, I send,
verse 34. vnto the end.

Matth. 23.

For this cause I Paul,
verse 1. vnto verse 13.

Ephes 3.

g Saint Iohn Evangelists day.

The Collect.

Mercifull Lord, wee beseech thee to cast thy
bright beames of light vpon thy Church, that
it being lightened by the doctrine of thy blessed A-
postle and Euangelist Iohn, may attaine to thy cae-
lailing gifts, through Iesus Christ our Lord,

The Epistle.

That which was from the,
verse 1. vnto the end.

1. Iohn 1.

When Iesus then was borne,
verse 1. vnto verse 12.

Matth. 2.

The Gospel.

He said vnto him, follow me,

Iohn 27.

Iesus Christ our Lord,

g The first Sunday after the Epiphany.

The Collect.

Lord wee beseech thee mercifully to receive the
prayers of thy people which call vpon thee,
and graunt that they may both perceiue and know
what things they ought to doe, and also haue grace
and power faithfully to fulfill the same, through Ie-
sus Christ our Lord.

The Collects.

The Epistle.
I beseech you therefore brethren.
verse 1. vnto verse 6.

The Gospel.
And when he was twelve yecre.
verse 43. vnto the end.

The Collect.
g The second Sunday after the Epiphanie.

Almightie and euerslasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and grant vs thy peace all the dayes of our life.

The Epistle.
Seeing then that we haue gilts.
verse 6. end in vcrs. 16. at, Be not wise, &c.

The Gospel.
And the third day there was 12.
verse 1. vnto verse 12.
g The third Sunday after the Epiphanie.

Almightie and euerslasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.
Be not wise in your selues.
verse 16. vnto the end.

The Gospel.
Now when he was come downe.
verse 1. vnto verse 14.
g The fourth Sunday after the Epiphanie.

God which knowest vs to bee set in the mids of so many and great dangers, that for mans frailtiewe we cannot alway stand vprightly: grant to vs the health of bodie and soule, that all those things which wee suffer for sinne, by thy helpe wee may well passe and ouercome, through Christ our Lord.

The Epistle.
Let every soule be subiect.
verse 1. vnto verse 8.

The Gospel.
And when he was entred into.
verse 23. vnto the end.
g The fifth Sunday after the Epiphanie.

Lord, wee beseech thee to keepe thy Church and household continually in thy true Religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore bee defended by thy mighty power, through Christ our Lord.

The Epistle.
Now therefore as the elect of.
verse 12. vnto verse 18.

The Gospel.
The kingdom of heauen is.
verse 34. vnto verse 31.

g The six Sunday (if there be so many) shall haue the same Collect, Epistle and Gospel, as was vpon the fifth Sunday.

g Septuagesima Sunday.

O Lord wee beseech thee fauourably to heare the prayers of thy people, that we which are iustly punished for our offences, may be mercifully deliuered by thy goodnes, for the glory of thy Name, through Iesus Christ our Saviour, who liueth and reigneth, &c.

The Epistle.
Know ye not that they which,
verse 24. vnto the end.

The Gospel.
Rom. 12. For the kingdom of heauen.
verse 1. vnto verse 17.

g Sexagesima Sunday.

Lord God, which seekest that we put not our trust in any thing that we doe, mercifully grant that by thy power wee may bee defended against all aduersities, through Iesus Christ our Lord.

The Epistle.
For ye suffer fooles gladly.
verse 19. vnto verse 32.

The Gospel.
Now when much people were.
verse 4. vnto verse 16.

g Quinquagesima Sunday.

O Lord, which doest teach vs that all our doings without charite are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charitie, the very bond of peace, and all vertues, without the which whoeuer liueth, is counted dead before thee: graunt this for thy onely sonne Iesus Christs sake.

The Epistle.
Though I spake with the.
verse 1. vnto the end.

The Gospel.
Then Iesus tooke vnto him.
verse 31. vnto the end.

g The first day of Lent.

Almighty and euerslasting God, which hatest nothing that thou hast made, and doest forgieue the finnes of all them that be penitent: Create and make in vs new and contrite hearts, that wee worthily lamenting our finnes, and acknowledging our wretchednesse, may obtaine of thee the God of all mercie, perfect remission and forgiveness, through Iesus Christ.

The Epistle.
Turne you vnto me with all.
verse 12. vnto verse 18.

The Gospel.
Moreover when ye fast, looke.
verse 16. vnto verse 23.

g The first Sunday in Lent.

O Lord, which for our sakes diddest fast fortie dayes and fortie nights: giue vs grace to vie such abstinence, that our flesh being subdued to the spirit, we may euer obey thy godly motions in righteousness and true holinesse, to thy honour and glory, which liueth and reigneth, &c.

The Epistle.
So we therefore as workers.
verse 1. vnto verse 11.

The Gospel.
Then was Iesus led of the.
verse 1. vnto verse 12.

g The second Sunday in Lent.

Almighty God, which doest see that we haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that we may be defended from all aduersities which may happen to the body, and from all euill thoughts which may assault and hurt the soule, through Iesus Christ, &c.

The Epistle.
And furthermore we beseech,
verse 1. vnto verse 9.

1. Thess. 4

The

The Collects.

The Gospel.
And Iesus went thence.
verse 21 vnto verse 29.
The third Sunday in Lent.

The Collect.
WE beseech thee Almighty God, looke vpon the heartie desires of thy humble seruants, and stretch forth the right hand of thy Maiestic, to be our defence against all our enemies, through Iesus Christ our Lord. Amen.

The Epistle.
Be ye therefore followers of the.
verse 1. vnto verse 15.

The Gospel.
Then he cast out a deuil.
verse 14. vnto verse 29.
The fourth Sunday in Lent.

The Collect.
GRAUNT wee beseech thee Almighty God, that we which for our euill deeds are worthily punished, by the comfort of thy grace may mercifully be relieved, through our Lord Iesus Christ.

The Epistle.
Tell me, ye that will be vnder.
verse 21. vnto the end.

The Gospel.
Iesus went his way our the.
verse 1. vnto verse 15.
The fifth Sunday in Lent.

The Collect.
WE beseech thee Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse they may be gouerned and preserved euermore both in bodie and soule, through Iesus Christ our Lord. Amen.

The Epistle.
But Christ being come on high.
verse 11. vnto verse 16

The Gospel.
Which of you can rebuke me of.
verse 46. vnto the end.

The Sunday next before Easter.
The Collect.

Almighty and euermolting God, which of thy tender loue towards man, hast sent our Sauour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankind should follow the example of his great humilitie: mercifully grant that we both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.
Let the same minde be in you.
verse 5. vnto verse 12.

The Gospel.
And it came to passe, when.
verse 1. vnto Chap. 27. verse 57.
The Monday next before Easter.

The Epistle.
Who is this that commeth.
verse 1. vnto the end.

The Gospel.
And two dayes after followed.
verse 1. vnto the end.

The Tuesday before Easter.
The Epistle.
The Lord God hath opened.
verse 5. vnto the end.

The Gospel.
And anon in the dawning.
verse 1. vnto the end.

Matth. 4.

The Wednesday before Easter.
The Epistle.
For where a Testament is.
verse 16. vnto the end.

Heb. 9.

The Gospel.
Now the feast of vnleavened bread.
verse 1. vnto the end.

Luke 22.

The Thursday next before Easter.
The Epistle.
Now in this that I declare.
verse 17. vnto the end.

1. Cor. 11.

The Gospel.
Then the whole multitude.
verse 1. vnto the end.

Luke 23.

The Friday.
The Collects.

Almighty God, wee beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to bee betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the Crosse, who liueth and reigneth, &c.

Almighty and euermolting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministerie, may truly and godly serue thee, through our Lord Iesus Christ, who liueth and reigneth, &c.

Merciful God, who hast made all men, and hast nothing that thou hast made, nor wouldest the death of a sinner, but rather that hee should be conuerted and liue, haue mercie vpon all Iewes, Turkes, Infidels and Heretikes, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flocke, that they may bee sined among the remnant of the true Israelites, and bee made one folde vnder one Shepheard, Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.
For the Law hauing the.
verse 1. vnto verse 16.

Heb. 10.

The Gospel.
When Iesus had spoken these.
verse 1. vnto the end of Chapter 19.

Iohn 18.

The Easter Euen.
The Epistle.
For it is better (if the will of.
verse 17. vnto the end.

1. Pet. 3.

The Gospel.
And when the Euen was come.
verse 57. vnto the end.

Matth 27.

The Easter day.
G. At morning prayer, in stead of the Psalmes, O come let vs, &c. the Anthem shall be sung or said.

Christ rising againe from the dead, now dyeth not, death from henceforth hath no power vpon him, for in that he died, hee died but once to put away sin; but in that he liueth, hee liueth vnto God. And so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Iesus our Lord.

Christ is risen againe, the first fruits of them that sleepe, for seeing that by man came death, by man also came the resurrection of the dead: for as by Adam all men doe die, so by Christ all men shall be restored to life.

The Collect.
Almighty God, which through thine only begotten Son Iesus Christ hast overcome death, and opened vnto vs the gate of euermolting life, wee humbly beseech thee, that as by thy speciall grace,

Iai 50.

Marke 15

The Collects.

presenting vs; thou dost put in our mindes good desires, so by thy continuall help, we may bring the same to good effect, through Iesus Christ our Lord, who lieth and reigneth, &c.

The Epistle.

If ye be then risen with Christ.

Coloss.

verse 1. vnto verse 8.

The Gospel.

Now the first day of the.

John 20.

verse 1. vnto verse 11.

Monday in Easter weeke.

The Collect.

Almightie God, &c.

The Epistle.

Then Peter opened his.

Acts 10.

verse 34. vnto verse 44.

The Gospel.

And behold two of them went.

Luke 24.

verse 13. vnto verse 36.

Tuesday in Easter weeke.

The Collect.

Almightie Father, which hast given thine onely Sonne to die for our finnes, and to rise againe for our iustification: graunt vs so to put away the leauen of malice and wickednesse, that wee may alwayserue thee in purenesse of liuing and truth, through Iesus Christ our Lord. Amen.

The Epistle.

Ye men and brethren, children of,

Acts 13.

verse 16. vnto verse 42.

The Gospel.

Iesus himselfe stood in the.

Luke 24.

verse 36. vnto verse 49.

Wednesday in Easter weeke.

The Collect.

Almightie God, &c.

The Epistle.

For all that is borne of God,

1. John 5.

verse 4. vnto verse 13.

The Gospel.

The same day at night.

John 10.

verse 19 vnto verse 24.

Thursday in Easter weeke.

The Collect.

Almightie God, which hast given thy onely Sonne to bee vnto vs both a sacrifice for sinne, and also an example of good life, giue vs the grace that we may alwayes most thankfully receiue that his inestimable benefite, and also daily endeavour our selues to follow the blessed steppes of his most holy life.

The Epistle.

For this is thank worthy.

1. Pet. 2.

verse 19. vnto the end.

The Gospel.

I am the good shepherd.

John 10.

verse 11. vnto verse 17.

Friday in Easter weeke.

The Collect.

Almightie God, which shewest to all men that be in error, the light of thy truth, to the intent that they may returne into the way of righteousness, graunt vnto all them that be admitted into the fellowship of Christs religion, that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Iesus Christ.

The Epistle.

Dearely beloved, I beseech you.

1. Pet. 2.

verse 11. vnto verse 18.

The Gospel.

A little while and ye shall not,

John 16.

verse 16. vnto verse 23.

Monday in Easter weeke.

The Collect.

Almightie God, which dost make the mindes of all faithfull men to bee of one will, graunt vnto thy people that they may loue the thing which thou commandest, and desire that which thou dost promise, that among the sundry and manifold changes of the world, our hearts may surely there bee fixed, where true ioyes are to be found, through Iesus Christ our Lord. Amen.

The Epistle.

Euery good giuing, and euery.

James 1.

The Gospel.

But now I goe my way.

John 16.

verse 5. vnto verse 16.

Tuesday in Easter weeke.

The Collect.

Lord, from whom all good things doe come, graunt vs thy humble seruants, that by thy holy inspiration wee may thinke those things that bee good, and by thy mercifull guiding may performe the same, through our Lord Iesus Christ. Amen.

The Epistle.

And be doers of the word.

James 1.

The Gospel.

Verily, verily I say vnto you,

John 16.

verse 23. vnto the end.

Wednesday in Easter weeke.

The Collect.

Graunt wee beseech thee Almighty God, that like as wee doe beleue thine onely begotten Sonne our Lord to haue ascended into the heauens: so wee may also in heart and mind thither ascend, and with him continually dwell.

The Epistle.

I haue made the former.

Acts 1.

The Gospel.

Finally he appeared vnto.

Marke 16.

verse 14 vnto the end.

Thursday in Easter weeke.

The Collect.

O God the King of glory, which hast exalted thine onely Sonne Iesus Christ with great triumph into thy kingdome of heauen: wee beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalte vs vnto the same place whither our Saviour Christ is gone before, who lieth and reigneth, &c.

The Epistle.

Now the end of all things is at hand.

1. Pet. 4.

The Gospel.

But when the Comforter shall.

John 15.

verse 26. and Chap. 16. in verse 4. at, And these.

Friday in Easter weeke.

The Collect.

God, which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, graunt vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merits of Iesus Christ our Saviour, who lieth and reigneth with thee in the vntie of the same Spirit, one God world without end.

The Epistle.

And when the day of Pentecost,

Acts 2.

The Gospel.

verse 1. vnto verse 12.

John 16.

The

The Collects.

<p><i>The Gospel.</i> If ye loue me, keepe my. verse 15. vnto the end. <i>g Monday in Whitsun weeke.</i></p>	<p>John 14.</p>	<p><i>The Epistle.</i> And submit your selues euery. verse 5. vnto verse 12.</p>	<p>1. Pet. 3.</p>
<p><i>The Collect.</i> God, which as &c.</p>	<p><i>As vpon Whitsunday.</i></p>	<p><i>The Gospel.</i> Then reported vnto him all the. verse 1. vnto verse 12.</p>	<p>Luke 15.</p>
<p><i>The Epistle.</i> Then Peter opened his mouth. verse 34. vnto the end.</p>	<p>Acts 10.</p>	<p><i>The Collect.</i> <i>g The iij. Sunday after Trinitie.</i></p>	
<p><i>The Gospel.</i> For God so loued the world. verse 16 vnto verse 21.</p>	<p>John 3.</p>	<p>GOD, the protectour of all that trust in thee, without whome nothing is strong, nothing is holy, increase and multiple vpon vs thy mercie, that thou being our ruler and guide, wee may so passe through things temporall, that we finally lose not the things eternall: grant this heavenly Father, for Iesus Christs sake our Lord.</p>	
<p><i>g Tuesday in Whitsun weeke.</i> <i>The Collect.</i> God, which as &c.</p>	<p><i>As vpon Whitsunday.</i></p>	<p><i>The Epistle.</i> For I count that the afflictions.</p>	<p>Rom. 8.</p>
<p><i>The Epistle.</i> Now when the Apollis, which. verse 14 vnto verse 18.</p>	<p>Acts 8.</p>	<p><i>The Gospel.</i> Be ye therefore mercifull, as. verse 36. vnto verse 43.</p>	<p>Luke 6.</p>
<p><i>The Gospel.</i> Verely, verely I say vnto you. verse 1. vnto verse 21.</p>	<p>John 10.</p>	<p><i>g The vii. Sunday after Trinitie.</i> <i>The Collect.</i></p>	
<p><i>g Trinitie Sunday.</i> <i>The Collect.</i></p>		<p>GRAUNT Lord, wee beseech thee, that the course of this world may be so peaceably ordered by thy gouernance, that thy Congregation may ioyfully serue thee in all goodly quietnesse, through Iesus Christ our Lord.</p>	
<p>ALMIGHTIE and euerglasting God which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eter- nall Trinitie, and in the power of thy diuine Ma- iestie to worship the Vnitie: wee beseech thee that through the steadfastnesse of this faith, we may euer- more be defended from all aduersitie, which lieth and reigne, &c.</p>		<p><i>The Epistle.</i> Finally, be ye all of one minde.</p>	<p>1. Pet. 3.</p>
<p><i>The Epistle.</i> After this I looked, and behold. verse 1. vnto the end.</p>	<p>Ruel. 4.</p>	<p><i>The Gospel.</i> Then came it to passe as the. verse 1. vnto verse 12.</p>	<p>Luke 5.</p>
<p><i>The Gospel.</i> There was now a man of the. verse 1. vnto verse 16.</p>	<p>John 3.</p>	<p><i>g The vii. Sunday after Trinitie.</i> <i>The Collect.</i></p>	
<p><i>g The first Sunday after Trinitie.</i> <i>The Collect.</i></p>		<p>GOD which hast prepared to them that loue thee, such good things as passe all mans vnder- standing: powre into our hearts such loue toward thee, that we losing thee in all things, may obtaine thy promises, which exceede all that we can desire, through Iesus Christ, &c.</p>	
<p>GOD, the strength of all them that trust in thee, mercifully accept our prayers: and because the weaknesse of our mortall nature can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy commandements, wee may please thee both in will and deed, through Ie- sus Christ our Lord.</p>		<p><i>The Epistle.</i> Know ye not, that all we which. verse 3. vnto verse 12.</p>	<p>Rom. 6.</p>
<p><i>The Epistle.</i> Beloued, let vs loue one. verse 7. vnto the end.</p>	<p>1. John. 4.</p>	<p><i>The Gospel.</i> For I say vnto you, except your. verse 20. vnto verse 27.</p>	<p>Matth. 5.</p>
<p><i>The Gospel.</i> There was a certaine rich man. verse 19. vnto the end.</p>	<p>Luke 16.</p>	<p><i>g The viij. Sunday after Trinitie.</i> <i>The Collect.</i></p>	
<p><i>g The second Sunday after Trinitie.</i> <i>The Collect.</i></p>		<p>LORD of all power and might, which art the su- lour and giuer of all good things, graffe in our hearts the loue of thy Name, increase in vs true re- ligion, and nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.</p>	
<p>LORD make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them, whom thou dost bring vp in thy stedfast loue: grant this, &c.</p>		<p><i>The Epistle.</i> I speake after the manner of man, verse 19. vnto the end.</p>	<p>Rom. 6.</p>
<p><i>The Epistle.</i> Marceile not, my brethren, though. verse 13. vnto the end.</p>	<p>1. John 3.</p>	<p><i>The Gospel.</i> In those dayes when there was. verse 1. vnto verse 10.</p>	<p>Matth. 8.</p>
<p><i>The Gospel.</i> A certaine man made a great. verse 16. vnto verse 21.</p>	<p>Luke 14.</p>	<p><i>g The viij. Sunday after Trinitie.</i> <i>The Collect.</i></p>	
<p><i>g The iij. Sunday after Trinitie.</i> <i>The Collect.</i></p>		<p>GOD whose prouidence is neuer deceiued, wee humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which bee profitable for vs: through Iesus Christ our Lord.</p>	
<p>LORD we beseech thee mercifully to heare vs, and vnto whom thou hast giuen an heartie desire to pray, grant that by thy mightie aide we may be de- fended, through Iesus Christ our Lord.</p>		<p><i>The Epistle.</i> Therefore brethren, we are debtors. verse 12. vnto verse 18.</p>	<p>Rom. 8.</p>

The Collects.

The Gospell.
Beware of false prophets.
verse 15. vnto verse 32.

§ The ix. Sunday after Trinity.
The Collect.

Graunt vs Lord, wee beseech thee, the spirit to thinke and do alwaies such things as be rightfull, that wee which cannot be without thee, may by thee be able to liue according to thy will, thou row Iesus Christ our Lord.

The Epistle.
Moreover brethren, I would.
verse 1. vnto verse 14.

1. Cor. 10.

The Gospell.
And he said vnto his.
verse 1. vnto verse 10.

Luke 16.

§ The x. Sunday after Trinity.
The Collect.

Let thy mercifull cares, O Lord, bee open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.
Now concerning spirituall gifts.
verse 3. vnto verse 10.

1. Cor. 12.

The Gospell.
And when he was come neere,
verse 41. end in verse 47. at, And the high Priests and the.

Luke 19.

§ The xi. Sunday after Trinity.
The Collect.

God which declareth thy Almighty power, most chiefly in shewing mercy and pity giue vnto vs abundantly thy grace, that we running to thy promises, may bee made partakers of thy heavenly treasure, through Iesus Christ our Lord.

The Epistle.
Moreover, brethren, I declare.
verse 1. vnto verse 13.

1. Cor. 13.

The Gospell.
He spake also this parable vnto.
verse 9. vnto verse 15.

Luke 18.

§ The xii. Sunday after Trinity.
The Collect.

Almighty and euermlasting God, which art alwaies more ready to heare then wee to pray, and art wont to giue more then either we desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiving vs those things whereof our conscience is afraide, and giuing vnto vs that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.
And such trust haue we through.
verse 4. vnto verse 10.

2. Cor. 3.

The Gospell.
And he departed againe.
verse 31. vnto the end.

Matth. 7.

§ The xiii. Sunday after Trinity.
The Collect.

Almighty and mercifull God, of whose onely gift it cometh, that thy faithfull people doe vnto thee, true and laudable seruice: Grant wee beseech thee, that we may so runne to thy heavenly promises, that wee faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.
Now to Abraham and his seede.
verse 16. vnto verse 23.

Galat. 3.

The Gospell.
Matth. 7. Blessed are the eyes which see.
verse 23. vnto verse 38.

Luke 10.

§ The xiiii. Sunday after Trinity.
The Collect.

Almighty and euermlasting God, giue vnto vs the increase of faith, hope, and charity, and that we may obtaine that which thou doest promise, make vs to loue that which thou doest command, thou row Iesus Christ our Lord.

The Epistle.
Then I say, walke in the spirit.
verse 16. vnto verse 25.

Galat. 5.

The Gospell.
And so it was when he went.
verse 11. vnto verse 20.

Luke 19.

§ The xv. Sunday after Trinity.
The Collect.

Keepe we beseech thee, O Lord, thy Church, with thy perpetuall mercy, and because the frailtie of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.
Ye see how large a letter.
verse 11. vnto the end.

Galat. 6.

The Gospell.
No man can serue two masters.
verse 24. vnto the end.

Matth. 6.

§ The xvi. Sunday after Trinity.
The Collect.

Lord we beseech thee, let thy continuall pitie cleanse and defend thy congregation: and because it cannot continue in safety without thy succour, preferre it euermore by thy helpe and goodness, through Iesus Christ our Lord.

The Epistle.
Wherefore I desire that ye.
verse 13. vnto the end.

Ephes. 3.

The Gospell.
And it came to passe the day after.
verse 11. vnto verse 18.

Luke 7.

§ The xvii. Sunday after Trinity.
The Collect.

Lord we pray thee, that thy grace may alwaies preuent and follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.
I therefore being prisoner
verse 1. vnto 7.

Ephes. 4.

The Gospell.
And it came to passe that when
verse 1. vnto verse 12.

Luke 14.

§ The xviii. Sunday after Trinity.
The Collect.

Lord we beseech thee, grant thy people grace to lauoi de the infections of the deuil, and with pure heart and minde to follow thee the only God, through Iesus Christ our Lord.

The Epistle.
I thanke my God alwaies
verse 4. vnto verse 9.

1. Cor. 1.

The Gospell.
But when the Pharisees had
verse 34. vnto the end.

Matth. 23.

§ The xix. Sunday after Trinity.
The Collect.

O God, forasmuch as without thee wee are not able to please thee, grant that the working of thy mercy may in all things direct and rule our hearts, through Iesus Christ our Lord.

The Collects.

The Epistle.
This I say therefore, and testifye.
verse 17. vnto the end.

The Gospel.
Then he entred into a ship.
verse 1. vnto verse 9.

g The xx. Sunday after Trinitie.

The Collect.
Almighty and mercifull God, of thy bountifull goodnesse keepe vs from all things that may hurt vs, that wee being ready both in bodie and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.
Take heede therefore that yee,
verse 15. vnto verse 22.

The Gospel.
The kingdom of heauen is.
verse 2. vnto verse 13.

g The xxi. Sunday after Trinitie.

The Collect.
Graunt wee beseech thee, mercifull Lord, to thy faithful people pardon & peace, that they may be cleansed from all their finnes, and serue thee with a quiet mind, through Iesus Christ our Lord.

The Epistle.
Finally my brethren, be strong.
verse 10. vnto verse 21.

The Gospel.
And there was a certaine Ruler.
verse 46. vnto the end.

g The xxij. Sunday after Trinitie.

The Collect.
Lord, wee beseech thee to keepe thy household the Church in continual goodnes, that through thy protection it may bee free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.
I thanke my God, having.
verse 3. vnto verse 12.

The Gospel.
Then came Peter to him.
verse 31. vnto the end.

g The xxij. Sunday after Trinitie.

The Collect.
God our refuge and strength, which art the author of all goodnesse, bee ready to heare the deuout prayes of the Church, and grant that those things which we aske faithfully, wee may obtaine effectually, through Iesus Christ our Lord.

The Epistle.
Brethren, be followers of me.
verse 17. vnto the end.

The Gospel.
Then went the Pharisees and.
verse 15. vnto verse 23.

g The xxij. Sunday after Trinitie.

The Collect.
Lord, wee beseech thee, assaile thy people from their offences, that through thy bountifull goodnesse we may bee deliuered from the bonds of all those finnes, which by our frailtie we haue committed, Grant this, &c.

The Epistle.
Wee giue thanks to God.
verse 3. vnto verse 13.

The Gospel.
While hee thus spake;
verse 18. vnto verse 27.

Ephes. 4.

Matth. 9.

Ephes. 5.

Matth. 22.

Ephes. 6.

Iohn 4.

Phil. 1.

Matth. 18.

Phil. 3.

Matth. 22.

Coloss. 1.

Matth. 9.

g The xxv. Sunday after Trinitie.

The Collect.
Stirre vp we beseech thee, O Lord, the willes of thy faithful people, that they plenteously bringing forth the fruit of good workes, may of thee be plenteously rewarded, through Iesus Christ our Lord.

The Epistle.
Behold, the daies come.
verse 5. vnto verse 9.

The Gospel.
Then Iesus lift vp his eyes.
verse 5. vnto verse 13.

g If there be any more Sundays before Adams Sunday, to supply the same, shall be taken the Collect, Epistle and Gospel of some of those Sundays which were omitted, to wit, the Epiphany and Septuagesima.
g Saints Andrews day.

The Collect.
Almighty God, which diddest giue such grace vnto thy holy Apostle Saint Andrew, that hee readily obeyed the calling of thy Son Iesus Christ, and followed him without delay: graunt vnto vs all, that wee being called by thy holy word, may forthwith giue ouer our selues obediently to follow thy holy commandments, through the same Iesus Christ our Lord.

The Epistle.
For if thou confesse.
verse 9. vnto the end.

The Gospel.
And Iesus walking by the.
verse 18. vnto verse 23.

g Saints Thomas the Apostle.

The Collect.
Almighty and exalting God, which for the amore confirmation of the faith diddest suffer thy holy Apostle Thomas to bee doubtfull in thy sonnes resurrection, grant vs so perfectly, and without al doubt to beleue in thy Son Iesus Christ, that our faith in thy sight neuer be reprobred. Heare vs, O Lord, through the same Iesus Christ to whom, &c.

The Epistle.
Now therefore ye are no.
verse 19. vnto the end.

The Gospel.
But Thomas one of the.
verse 24. vnto the end.

g Conversion of S. Paul.

The Collect.
God which hath taught all the world, through the preaching of the blessed Apostle S. Paul: graunt wee beseech thee, that wee which haue his wonderful conuersion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Iesus Christ our Lord.

The Epistle.
And Saul yet breathing out.
verse 1. vnto verse 23.

The Gospel.
Then answered Peter, and.
verse 27. vnto the end.

g Purification of S. Mary the Virgin.

The Collect.
Almighty and everlasting God, wee humbly beseech thy Maiestie, that as thine only begotten Sonne was this day presented in the Temple in the substance of our flesh: so graunt that wee may be presented vnto thee with pure and cleane minds, by Iesus Christ our Lord.

The Epistle.

The same Epistle appointed the Sunday before.

The Collects:

The Gospel.
And when the dayes of her. Luke 2.
verse 22. end in verse 27. at, And when the,

g Saint Mathias day.
The Collect.

Almighty God, which in the place of the traitour Iudas diddest chuse thy faithfull servant Mathias to be of y number of the twelue Apostles, graunt that thy Church, being alwaies preserved from false Apostles, may be ordered and guided by faithful and true Pastors, through Iesus Christ, &c.

The Epistle.
And in those dayes Peter. Actes 1.
verse 5. vnto the end.

The Gospel.
At that time Iesus answered. Matth. 13.
verse 25. vnto the end.

g Annunciation of the Virgin Mary.
The Collect.

We beseech thee Lord, powrethys grace into our hearts, that as we haue knowen Christ thy Sonnes incarnation by the messige of an Angel, by his crosse and passion, wee may bee brought vnto the glory of his resurrection, through the same Christ our Lord, Amen.

The Epistle.
And the Lord spake againe vnto. Esai. 7.
verse 10. vnto verse 16.

The Gospel.
And in the 6 month. Luke 1.
verse 16. vnto verse 19.

g Saint Markes day.
The Collect.

Almighty God, which hast instructed thy holy Church with the heavenly doctrine of thy Evangelist S. Marke: giue vs grace, that wee be not like children, caried away with every blast of vaine doctrine, but firmly to be established in the truth of thy holy Gospel, through Iesus Christ our Lord, Amen.

The Epistle.
But vnto eery one of vs is. Ephes 4.
verse 7. vnto verse 17.

The Gospel.
I am the true vine, and my. Iohn 15.
verse 1. vnto verse 12.

g S. Philip and Iames day.
The Collect.

Almighty God, whom truly to know is euerslasting life, graunt vs perfectly to know thy Son Iesus Christ to be the Way, the Truth, and the Life, as thou hast taught Saint Philip and other Apostles, through Iesus Christ our Lord.

The Epistle.
Iames a servant of God. Iames 1.
verse 1. vnto verse 12.

The Gospel.
And he said to his disciples. Iohn 14.
verse 1. vnto verse 15.

g S. Barnabe Apostle.
The Collect.

Lord Almighty, which hast endued thy holy Apostle Barnabas, with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace, to vse them alway to thy honour and glory: through Iesus Christ, &c.

The Epistle.
Then tidings of those things. Actes 11.
verse 22. vnto the end.

The Gospel.
This is my commendement, Iohn 13.
verse 12. vnto verse 17.

g Saint John Baptist.
The Collect.

Almighty God, by whose providence thy seruante Iohn Baptist was wonderfully borne, & sent to prepare the way of thy Sonne our Saviour, by preaching of penance: make vs to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example constantly speake the truth, boldly rebuke vice and patiently suffer for the Truthes sake, through Iesus, &c.

The Epistle.
Comfort ye, comfort ye my. Esai. 40.
verse 1. vnto verse 12.

The Gospel.
Now Elizabets time was. Luke 1.
verse 57. vnto the end.

g Saint Peters day.
The Collect.

Almighty God, which by thy Son Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commaundest him earnestly to feed thy flocke: make wee beseech thee, all Bishops and Pastors diligently to preach thy word, and the people obediently to follow the same, that they may receive the crowne of euerslasting glory, through Iesus Christ our Lord.

The Epistle.
Now about that time Herod. Actes 12.
verse 1. vnto verse 12.

The Gospel.
Now when Iesus came. Matth. 16.
verse 13. vnto verse 20.

g Saint Iames the Apostle.
The Collect.

Graunt, O mercifull God, that as thine holy Apostle S. Iames leaning his father, and all that hee had, without delay was obedient vnto the calling of thy Sonne Iesus Christ and followed him: so wee forsaking all worldly and carnall affections, may be euermore ready to follow thy Commandements, through Iesus Christ our Lord.

The Epistle.
In those dayes also came. Actes 11.
verse 27. end chap. 13. in verse 3. at, Then were the.

The Gospel.
Then came to him the. Matth. 20.
verse 20. vnto verse 29.

g Saint Bartholomew the Apostle.
The Collect.

Olmitie and euerslasting God, which hast giuen grace to thy Apostle Bartholomew, truly to beleuee and to preach thy word graunt wee beseech thee vnto thy Church, both to loue that he beleueed, and to preach that hee taught, through Christ our Lord.

The Epistle.
Thus by the hands of the. Actes 5.
verse 20. vnto verse 29.

The Gospel.
And there arose also a strife. Luke 22.
verse 24. vnto verse 31.

g Saint Matthew the Apostle.
The Collect.

Almighty God, which by thy blessed Son didst call Matthew from the receipt of custome to be an Apostle and Euangelist: grant vs grace to forsake all conctous desires, and inordinate loue of riches, and to follow thy said Son Iesus Christ, who liueth, and reigneth, &c.

The Epistle.
Therefore seeing that we. 2. Cor. 4.
verse 1. vnto verse 17.

The Collects.

The Gospel.
And as Iesus passed forth.
verse 9. vnto verse 14.
g. Sams. Michael and all Angels.
The Collect.

Everlasting God, which hast ordained and constituted the seruices of all Angels and men in a wonderfull order, mercifully graunt, that they which alway doe thee seruice in heauen, may by thy appointment succor and defend vs in earth, through Iesus Christ our Lord.

The Epistle.
And there was a battell in.
verse 7. vnto verse 13.

The Gospel.
The same time the Disciples.
verse 1. vnto verse 11.

g. Saint Luke the Emangelist.

The Collect.
Almighty God, which hast called Luke the Philisitian, whose praise is in the Gospel, to be a Philisitian of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus. &c.

The Epistle.
But watch thou in all things.
verse 5. vnto verse 18.

The Gospel.
After these things, the Lord.
verse 1. end in verse 7. at, Goe not from house.

Matth. 9.

Reuel. 12.

Matth. 12.

g. Simon and Jude Apostles.

The Collect.

Almighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: graunt vs so to be ioyned together in vnitie of Spirit by their doctrine, that wee may be made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.
Iude a seruant of Iesus Christ.
verse 1. vnto verse 9.

The Gospel.
These things command.
verse 17. vnto the end.

Iohn 15.

g. All Saints day.

The Collect.

Almighty God, which hast knit together thy Elect in one communion and fellowship in the mysticall body of thy Sonne Iesus Christ our Lord: graunt vs grace so to follow thy holy Saints in all vertuous & godly liuing, that we may come to those vnspokeable ioyes, which thou hast prepared for them that vnfaidely loue thee, through Iesus. &c.

The Epistle.
And I saw another Angel come.
verse 2. vnto verse 13.

Reuel. 7.

The Gospel.
And when he saw the.
verse 1. vnto verse 13.

Matth. 5.

The end of the Collects.

THE ORDER FOR THE ADMINISTRATION of the Lords Supper, or holy Communion.

So many as intend to be partakers of the holy Communion, shall signify their names to the Curate our night, or selfe in the morning, before the beginning of Morning prayer, or immediately after.

And if any of those be awry and notorious euill liuers, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate having knowledge thereof, shall call him, and aduertise him in any wise not to presume to the Lords Table, untill he haue openly declared himselfe to haue truly repented and amended his former naughty life, that the Congregation may thereby be satisfi'd, which afore were offended, and that he haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose to doe so, as soon as he conveniently may.

The same order shall the Curate use with those brethren whom he perceiveth waile and haire to reioice, not suffering them to be partakers of the Lords Table, untill he know them to be reconciled: and if one of the parties so as a sinners be content to forgive from the bottom of his heart, all that the other hath wronged against him, and to make amends for that he himselfe hath offended, and the other party will not be perswaded to a godly conscience but remaine still in his forwardness and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, having a faire white linnen cloth vpon it, shall stand in the body of the Church, or in the Chancel, where Morning and Evening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

The Communion.



Almighty God, vnto whom all hearts be open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Then shall the Minister when he distinctly all the ten Commandments, and the people kneeling shall offer every Commandment, aske God mercy, for their transgression of the same, after this force.

Minister.

God, spake these words, and said, I am the Lord thy God, thou shalt haue none other Gods but mee.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen above, or in the earth beneath, or in the water vnder the earth. Thou shalt not bowe downe to them, nor worship them: For I the Lord thy God am a ialous God, and visite the sinne of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands, in them that loue me, and keepe my commandments.

People. Lord haue mercy vpon vs, &c.

Minister.

The Communion.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou and thy Sonne, and thy daughter, thy man seruant, and thy maid seruant, thy cattell, and the stranger that is within thy gates: for in fixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day, wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbors wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts we beseech thee.

¶ Then shall follow the Collect for the day, with one of these two Collects following for the King, the Minister reading vp, and saying.

¶ Let vs pray.

Almighty God, whose kingdome is everlasting, And power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen servant IAMES our King and gouernour, that he (knowing whose minister he is) may aboue all things seeke thy honour and glory, and that we his subiects (duely considering whose authoritie hee hath) may faithfully serue, honour, and humbly obey him, in thee and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, lineth and reigneth euer one God world without end. Amen.

Almighty and euerslashing God, we be taught by thy holy word, that the hearts of Kings are in thy rule and gouernance, and that thou doest dispose and turne them, as seemeth best to thy godly wisdom: wee humbly beseech thee, so to dispose

and gouerne the heart of IAMES thy seruant our King and gouernour, that in all his thoughts, words and workes, he may euer seeke thy honour and glorie, and studie to preferre thy people committed to his charge, in wealth, peace, and godlinesse: Graunt this O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord. Amen.

¶ Immediately after the Collects, the Ministers shall read the Epistle, beginning thus.

The Epistle written in the Chapter of
¶ And the Epistle ended, bee shall say the Gospel, beginning thus.

The Gospel written in the Chapter of
¶ And the Epistle and Gospel being ended, shall bee said the Creed.

I beleue in one God the Father Almighty, maker of heauen and earth, and of all things visible, and inuisible: and in one Lord Iesus Christ, the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for vs men, and for our saluation, came downe from heauen, and was incarnate by the holy Ghost of the Virgine Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered and was buried and the thirde day he rose againe according to the Scriptures, and ascended into heauen, and sitteth at the right hand of the Father. And he shall come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue none end. And I beleue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleue one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of finnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creed, if there be no Sermon, shall follow one of the Homilies already set forth, or hereafter to be set forth by common authoritie.

After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there bee any holy dayes or fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying, one or more of the followinges following, as hee thinke it most conuenient by his discretion.

* Let your light so shine before men, that they may see your good workes, and glorify your Father which is in heauen. Mat. 5. 16

* Lay not vp for your selues treasure vpon the earth, where the rust and moth doeth corrupt, and where theecues breake through and steale: but lay vp for your selues treasures in heauen, where neither rust nor moth doeth corrupt, and where theecues doe not breake throw and steale. Matth. 6. 19, 20.

* What seeuer ye would that men should doe vnto you, euen so doe vnto them, for this is the Lawe and the Prophets. Matth. 7. 12.

* Not euery one that saith vnto mee, Lord, Lord, shall enter into the kingdome of heauen, but hee that doth the will of my Father which is in heauen. Matth. 7. 21.

* Zache stood forth and said vnto the Lord, Be holde Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure fold. Luko 19. 8.

* Who goeth a warfare at any time of his owne cost? who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flocke, and eateth not of the milke of the flocke? 1. Cor. 9. 7.

2. Cor. 9. 21. * If wee haue sowed vnto you spirituall things, is it a great matter if wee shall reape yout worldly things?

2. Cor. 9. 25. 14. * Doe yee not know that they which minister about holy things, liue of the sacrifice? and they which waite of the altar, are partakers with the altar? Euen so hath the Lord also ordeined, that they which preach the Gospel, should liue of the Gospel.

2. Cor. 9. 6. 7. * Hee that soweth little, shall reape little: and he that soweth plenteously, shall reape plenteously. Let euery man doe according as he is disposed in his heart, not grudging or of necessitie, for God looueth a cheerefull giuer.

Gal. 6. 6. 7. * Let him that is taught in the word, minister vnto him that teacheth, in all good things. Bee not deceiued, God is not mocked: For whatsoever a man soweth, that shall he reape.

Gal. 6. 10. * While wee haue time, let vs doe good vnto all men, and specially vnto them which are of the household of faith.

1. Tim. 6. 6. 7. * Godliness is great riches if a man bee content with that hee hath: for wee brought nothing into the world, neither may we carie any thing out.

1. Tim. 6. 17. 18. and 19. * Charge them that are rich in this world, that they be ready to giue, and glad to distribute, laying vp in store for themselves a good foundation against the time to come, that they may attaine eternall life.

Heb. 6. 10. * God is not vnrighteous, that hee will forget your workes, and labour that proceedeth of loue: which loue yee haue shewed for his Names sake: which haue ministered vnto the Saints, and yet doe minister.

Heb. 13. 16. * To doe good and to distribute forget not, for with such sacrifices God is pleased.

1. Iohn 3. 17. * Who so hath this worlds good, and seeth his brother haue need, and shutteth vp his compassion from him, how dwelleth the loue of God in him?

Tob. 4. 7. * Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord shall not be turned away from thee.

Tob. 4. 39. * Be merciful after thy power. If thou hast much, giue plenteously. If thou hast little, doe thy diligence gladly to giue of that little: for so gatherest thou thy selfe a good reward in the day of needfullie.

Prou. 19. 17. * Hee that hath pittie vpon the poore, lendeth vnto the Lord: and looke what he layeth out, it shall be payed him againe.

Psal. 41. 1. * Blessed bee the man that prouideth for the sicke and needy: the Lord shall deliuer him in time of trouble.

¶ Then shall the Churchwardens, or some other by them appointed, gather the deuotion of the people, and put the same into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman shall pay to the Curate, the due and accustomed offerings. After which done, the Minister shall say.

¶ Let vs pray for the whole state of Christs Church militant here in earth.

If there be no almes giuen to the poore, then shall the words be left out.
Almightie and euermouing God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thanks for all men: we humbly beseech thee most mercifullly (to accept our almes and) to receive these our prayers, which wee offer vnto thy diuine Maiestie, beseeching thee to inspire continually the vniuersall Church with the spirit of truth, vnitie and concord: and grant also that all they that doe confesse thy holy Name, may agree in the truth of thy holy word, and liue in vnitie and godly loue, We beseech thee also to saue

and defend all Christian kings, princes, and gouernours, and specially thy seruant Iames our King, that vnder him wee may bee godly and quietly gouerned: and grant vnto his whole counsell, and to all that be put in authoritie vnder him, that they may truly and indifferently minister iustice, to the punishment of wickednes and vice, and to the maintenance of Gods true Religion and vertue. Giue grace (O heavenly Father) to all Bishops, Pastors, and Curates, that they may both by their life and doctrine, set forth thy true and liuely word, and rightly and duly administer thy holy Sacraments: and to all thy people giue thy heavenly grace, and specially to this Congregation heere present, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truly seruing thee in holinesse and righteousnes all the daies of their life. And we most humbly beseech thee of thy goodnes, O Lord, to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickness, or any other aduersitie: grant this, O Father, for Iesus Christs sake our onely mediator and Advocate, Amen.

¶ Then shall follow this exhortation at certain times, when the Curate shall see the people negligent to come to the holy Communion.

WEE bee come together at this time (dearly beloued brethren) to feed at the Lords Supper, vnto the which in Gods behalfe I bid you all that be here present, and beseech you for the Lord Iesus Christs sake, that yee will not refuse to come thereto, being so louingly called and bidden of God himselfe. Ye know how precious and vnkind a thing it is, when a man hath prepared a rich feast, decked his table with all kinde of prouision, so that there lacketh nothing but the guests to sit downe, and yet they which bee called (without any cause) most vnthankfully refuse to come. Which of you in such a case would not be mooued? Who would not think a great iniury and wrong done vnto him? Wherefore most dearly beloued in Christ, take yee good heed, lest yee withdrawing your selues from this holy Supper, prouoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise letted with worldly businesse: but such excuses be not so easily accepted and allowed before God. If any man say, I am a grieuous sinner, and therefore am afraid to come: Wherefore then doe yee not repent and amend? When God calleth yee, bee you not ashamed to say, you will not come? When you should returne to God, will you excuse your selfe, and say that you be not ready? Consider earnestly with your selues, how little such fained excuses shall auail before God. They that refused the feast in the Gospel, because they had bought a farme, or would trie their yokes of oxen, or because they were married, were not so excused, but counted vnworthy of the heavenly feast. I for my part am here present, and according to mine office, I bid you in the Name of God, I call you in Christs behalfe, I exhort you as you loue your own saluation, that yee will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to yeeld vp his soule by death vpon the Crosse for your healths enemies so is it your duty to receiue the Communion together in the remembrance of his death, as hee himselfe commaunded. Now if you will in no wise thus doe, consider with your selues how great iniurie you do vnto God, and how sore punishment hangeth ouer your heads for the same. And whereas you offend God so sore in refusing

sing this holy banquet: I admonish, exhort, and beseech you, that vnto this vnkindnes ye wil not adde any more: which thing ye shall doe, if ye stand by as gazers and lookers on them that doe communicate, and bee not partakers of the same your selues. For what thing can this be accounted els, then a further contempt, and vnkindnesse vnto God? Truly it is a great vthankfulness to say nay, when ye be called: but the fault is much greater, when men stand by, and yet will neither eat nor drinke this holy Communion with other. I pray you what can this be els, but even to haue the mysteries of Christ in derision? It is said vnto all, Take ye, and eat, take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance shall ye hear these words? What wil this be els, but a neglecting, a despising and mocking of the Testament of Christ? Wherefore rather then ye should so doe, depart ye hence, and giue place to them that bee godly disposed. But when you depart, I beseech you ponder with your selues from whom you depart. Ye depart from the Lords Table, yee depart from your brethren, & from the banquet of most heavenly food. These things if yee earnestly consider, yee shall by Gods grace returne to a better mind. For the obtaining whereof we shall make our humble petitions, while we shall receive the holy Communion.

¶ And sometimes shal this be said also, at the discretion of the Church.

Dearely beloued, forasmuch as our dutie is to render to Almighty God our heavenly Father, most hearty thanks, for that he hath giuen his Sonne our Saviour Iesus Christ, not only to die for vs, but also to be our spirituall food and sustenance, as it is declared vnto vs, as well by Gods word, as by the holy Sacraments of his blessed body and blood, the which being so comfortable a thing to them which receiue it worthily, and so dangerous to them that wil presume to receiue it vnworthily: My dutie is to exhort you to consider the dignitie of the holy mystery, and the great perill of the vnworthily receiuing thereof, and so to search and examine your owne consciences, as you should come holy and cleane to a most godly and heavenly Feast, so that in no wise you come but in the marriage garment required of God in holy Scripture, and so come and be receiued as worthy partakers of such a heavenly Table. The way and meanes thereto, is: First to examine your liues and conuersation, by the rule of Gods commandements, and wherein soener yee shall perceiue your selues to haue offended, either by will, word, or deed, there bewaile your owne sinfull liues, and confesse your selues to Almighty God, with full purpose of amendment of life. And if ye shall perceiue your offences to be such as be not only against God, but also against your neighbours: then ye shall reconcile your selues vnto them, ready to make restitution & satisfaction, according to the vitermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgive other that haue offended you, as you would haue forgiveness of your offences at Gods hand: For otherwise the receiuing of the holy Communion, doeth nothing els, but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercy and with a quiet conscience: therefore if there bee any of you, which by the meanes aforesaid, cannot quiet his owne conscience, but requirerth further comfort or counsel, then let him come

to mee, or some other discreet and learned Minister of Gods word, and open his griefe, that hee may receiue such ghostly counsell, aduice and comfort, as his conscience may be relieved, & that by the ministry of Gods word he may receiue comfort, and the benefite of absolution, to the quieting of his conscience, and auoiding of all scruple and doubtfullnesse.

¶ Then shall the Minister say this exhortation.

Dearely beloued in the Lord, yee that minde to come to the holy Communion of the body and blood of our Saviour Christ, must consider what Saint Paul writeth to the Corinthians, how hee exhorterth all persons diligently to trie and examine themselves, before they presume to eat of that bread and drinke of that cup. For as the benefite is great, if with a true penitent heart, and liuely faith wee receiue that holy Sacrament: (For then we spiritually eat the flesh of Christ, and drinke his blood, then we dwell in Christ, and Christ in vs, wee bee one with Christ, and Christ with vs:) So is the danger great, if we receiue the same vnworthily. For then we be guilty of the body and blood of Christ our Saviour, wee eat and drinke our owne damnation, not considering the Lords body: We kindle Gods wrath against vs: we prouoke him to plague vs with diuers diseases, and sundry kinds of death. Therefore if any of you bee a blasphemor of God, an hinderor or slanderer of his word, an adulterer, or be in malice, or enuie, or in any other grieuous crime, bewaile your sinnes, and come not to this holy Table, lest after the taking of that holy Sacrament, the deuil enter into you, as he entered into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therefore your selues (brethren) that yee be not iudged of the Lord. Repent you truly of your sinnes past: haue a liuely and stedfast faith in Christ our Saviour. Amend your liues, and be in perfect charitie with all men, so shall you be meet partakers of those holy mysteries. And aboue all things ye must giue us a most humble and hearty thanks to God the Father, the Son, and the holy Ghost for the redemption of the world by the death and passion of our Saviour Christ, both God and man, who did humble himselfe, euen to the death vpon the crosse: for vs miserable sinners, which lay in darknesse and shadowe of death, that he might make vs the children of God, and exalt vs to eternall life. And to the end that we should alway remember the exceeding great loue of our master and only Saviour Iesus Christ, thus dying for vs, and the innumerable benefites which by his precious bloodshedding he hath obtained to vs: he hath instituted and ordained holy mysteries, as Iedges of his loue, and continuall remembrance of his death, to our great and endlesse comfort. To him therefore with the Father and the holy Ghost let vs giue (as we are most bounden) continuall thanks, submitting our selues wholly to his holy will and pleasure, and standing to serue him in true holinesse and righteousness all the dayes of our life Amen.

¶ Then shall the Minister say vnto them that come to receiue the holy Communion.

You that doe truly and earnestly repent you of your sinnes, and bee in loue and charitie with your neighbours, and intend to leade a newe life, following the Commandements of God, and walking from henceforth in his holy wayes: drawe neere, and take this holy Sacrament to your comfort,

Mat. 23.

John 3.

16.

1. Tim.

1. 15.

1. John

1. 3.

fort, make your humble confession to Almighty God, before this Congregation heere gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then shall this general confession be made in the name of all those that are minded to receiue the holy Communion, either by one of them, or else by the Minister himselfe, all kneeling humbly vpon their knees.

Almighty God, Father of our Lord Iesus Christ, maker of all things, Iudge of all men, we know ledge and bewaile our manifold finnes and wickednesse, which wee from time to time most grievously haue committed, by thought, word and deed, against thy diuine Maiestie: prouoking most iustly thy wrath and indignation against vs: we doe earnestly repent, and bee heartily sorry for these our misdoings: the remembrance of them is grieuous vnto vs, the burden of them is intolerable. Haue mercie vpon vs, haue mercie vpon vs, most mercifull Father, for thy Sonne our Lord Iesus Christs sake, forgive vs all that is past, and grant that wee may euer hereafter serue and please thee in newnesse of life, to the honour and glory of thy Name, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister or the Bishop (being present) stand vp, and swearing himselfe so to the people, say thus.

Almighty God our heavenly Father, who of his great mercie hath promised forgiveness of finnes to all them which with heartie repentance and true faith turne vnto him: haue mercie vpon you, pardon and deliuer you from all your finnes, confirme and strengthen you in all goodnesse, and bring you to euermlasting life, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister also say.

Hear what comfortable wordes our Sauour Christ saith to all that truly truely come to him.

Mat. 11. 2. Iohn 3. 16. * Come vnto mee all that trauell, and bee heauie laden, and I will refresh you. * So God loued the world, that he gaue his onely begotten Sonne, to the end that all that beleue in him, should not perish, but haue life euermlasting.

Hear also what S. Paul saith.

1. Tim. 1. 15. * This is a true saying, and worthy of all men to bee receiued, that Iesus Christ came into the world to saue sinners.

Hear also what S. Iohn saith.

1. Iohn 1. 1, 2. * If any man sinne, we haue an Advocate with the Father, Iesus Christ the righteous, and he is the propitiation for our finnes.

¶ After which the Minister shall proceed saying, Lift vp your hearts.

Answer.

We lift them vp to the Lord.

Minister.

Let vs giue thanks vnto our Lord God.

Answer.

It is meet and right so to doe.

Minister.

It is very meet, right, and our bounden dutie that we should at all times, and in all places giue thanks vnto thee, O Lord, holy Father, Almighty euermlasting God.

¶ Here shall follow the proper Preface, according to the time, if there be any specially appointed, or else immediately shall follow. Therefore with Angels, and Archangels, &c.

¶ PROPER PREFACES.

Vpon Christmas day, and (ten daies after.)

BEcause thou didst giue Iesus Christ thine onely Sonne to be borne as this day for vs, who by the operation of the holy Ghost, was made very man, of the substance of the Virgine Marie his mother, and that without spot of sinne, to make vs cleane from all sinne. Therefore with Angels, &c.

Vpon Epiphany day, and (seuen daies after.)

But chiefly are wee bound to praise thee for the glorious reuerberation of thy Sonne Iesus Christ our Lord: for he is the very Paschall Lambe, which was offered for vs, and hath taken away the sinne of the world, who by his death hath destroyed death, and by his rising to life againe, hath restored to vs euermlasting life. Therefore with Angels, &c.

Vpon Ascension day, and (two daies after.)

THrough thy most deare beloved Sonne Iesus Christ our Lord, who after his most glorious resurrection manifestly appeared to all his Apostles, and in their sight ascended vp into heauen, to prepare a place for vs, that where hee is, thither might we also ascend, and reigne with him in glory. Therefore with Angels, &c.

Vpon Whitsunday and (six daies after.)

THrough Iesus Christ our Lord, according to whole most true promise the holy Ghost came downe this day from heauen, with a sudden great sound, as it had bene a mighty wind, in the likeness of fierie tongues lighting vpon the Apostles, to teach them, and to leade them to all truth, giuing them both the gift of diuers languages, and also boldnesse with serene zeale constantly to preach the Gospel vnto all nations, whereby wee are brought out of darknesse and error, into the cleare light, and true knowledge of thee, and of thy Sonne Iesus Christ Therefore with Angels, &c.

Vpon the Feast of Trinitie onely.

IT is very meet, right, and our bounden dutie, that wee should at all times, and in all places giue thanks to thee, O Lord Almighty, and euermlasting God, which art one God, one Lord, not one onely person, but three persons in one substance. For that which wee beleue of the glory of the Father, the same wee beleue of the Son and of the holy Ghost, without any difference or inequalitye. Therefore with Angels, &c.

After which Prefaces shall follow immediately.

Therefore with Angels and Archangels, and with all the company of heauen, wee laud and magnifie thy glorious Name, euermore praising thee, and saying Holy, holy, holy Lord God of hosts. Heauen and earth are full of thy glory. Glory bee to thee, O Lord most high.

¶ Then shall the Minister kneeling downe at Gods board, say in the name of all them that shall receiue the Communion, this prayer following.

WE doe not presume to come to this thy Table, (O mercifull Lord) trusting in our owne righteousness, but in thy manifold and great mercies. We be not worthy to much as to gather vp the crumbles vnder thy Table. But thou art the same Lord, whose property is alway to haue mercy grant vs therefore gracious Lord, so to eat the flesh of thy deare Sonne Iesus Christ, and to drinke his blood, that our sinfull bodies may bee made cleane by his body, and our foules washed through his most precious blood, and that wee may euer more dwell in him, and he in vs. Amen.

The Communion.

¶ Then the Minister standing up shall say as followeth.

Almightie God our heavenly Father, which of thy tender mercy didst giue thine only Sonne Iesus Christ to suffer death vpon the crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the finnes of the whole world; and did institute, and in his holy Gospel command vs to continue a perpetuall memorie of that his precious death vntill his coming againe. Heare vs, O mercifull Father, wee beseech thee, and grant that wee receiving these thy creatures of bread and wine, according to thy Sonne our Sauiour Iesus Christs holy institution, in remembrance of his death and passion, may bee partakers of his most blessed body and blood, who in the same night that he was betrayed, tooke bread, and when he had giuen thanks, he brake it and gaue it to his disciples, saying, Take, eat, this is my body which is giuen for you, doe this in remembrance of me. Likewise after Supper hee tooke the cup, and when hee had giuen thanks, he gaue it to them, saying, Drinke ye all of this, for this is my blood of the new Testament which is shed for you, and for many, for remission of finnes: doe this as oft as ye shall drinke it, in remembrance of mee.

¶ Then shall the Minister first receive the Communion in both kinds himselfe, and next deliver it to the other Ministers (if any be there present) that they may helpe the chiefe Minister, and after to the people in their hands, kneeling. And when hee delivereth the bread, hee shall say.

The body of our Lord Iesus Christ, which was giuen for thee, preserve thy body and soule into euertlasting life: and take and eat this in remembrance that Christ died for thee, and feede on him in thine heart by faith with thanksgiving.

¶ And the Minister that delivereth the cup, shall say.

The blood of our Lord Iesus Christ, which was shed for thee, preserve thy body and soule into euertlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankfull

¶ Then shall the Minister say the Lords prayer, the people repeating after him every petition. After, shall be said as followeth.

O Lord and heavenly Father, we thy humble seruants entirely desire thy Fatherly goodnesse mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, wee (and all thy whole Church) may obtaine remission of our finnes, and all other benefites of his passion. And here wee offer and present vnto thee, O Lord, our selues, our soules, and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all wee which bee partakers of this holy Communion, may be filled with thy grace and heavenly benediction. And although wee be vnworthy through our manifold finnes, to offer vnto thee any sacrifice: yet wee beseech thee to accept this our bounden dutie and seruice, not weighing our merites, but pardoning our offences through Iesus Christ our Lord, by whom, and with whom, in the unitie of the holy Ghost, all honour and glory bee vnto thee, O Father Almighty, world without end. Amen.

Or thus.

Almighty and euertlasting God, we most heartily thanke thee, for that thou dost vouchsafeto

feed vs, which haue duely received these holy mysteries, with the spirituall food of the most precious body and blood of thy Sonne our Sauiour Iesus Christ, & dost assure vs thereby of thy fauour and goodnesse toward vs, and that we be very members incorporate in thy mystical body, which is the blessed companie of all faithfull people: and be also heires through hope of thy euertlasting kingdome, by the merites of the most precious death and passion of thy most deare Sonne: we most humbly beseech thee, O heavenly Father, so to assise vs with thy grace, that we may continue in that holy fellowship, and doe all such good works as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end. Amen.

¶ Then shall be said or sung.

Glory bee to God on high, and in earth peace, good will toward men. Wee praise thee, wee blesse thee, wee worship thee, wee glorifie thee, wee giue thanks to thee for thy great glory. O Lord God heavenly King, God the Father Almighty, O Lord the only begotten Son Iesus Christ, O Lord God, Lambe of God, Sonne of the Father, that takest away the finnes of the world, haue mercie vpon vs. Thou that takest away the finnes of the world, haue mercie vpon vs. Thou that takest away the finnes of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercie vpon vs: for thou only art holy, thou only art the Lord, thou only, O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

¶ Then the Minister, or the Bishop, if he be present, shall say them departs with this blessing.

The peace of God which passeth all vnderstanding, keep your hearts and minds in the knowledge and loue of God, and of his Son Iesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost bee amongst you, and remaine with you alwayes. Amen.

¶ Collects to be said after the offertory, when there is no Communion, every such day one. And the same may be said also as oft as occasion shall serue, after the Collects either of morning and evening prayer, Communion, or Lateny, by the discretion of the Minister.

Assist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attaineement of euertlasting saluation, that among all the changes and chaces of this mortall life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

O Almighty Lord, and euertlasting God, vouchsafe, wee beseech thee, to direct, sanctifie and gouerne, both our hearts and bodies in the wayes of thy lawes, and in the workes of thy commandments, that through thy most mightie protection, both here and euer, wee may bee preterned in body and soule, through our Lord and Sauiour Iesus Christ. Amen.

Grant we beseech thee Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace be so graffed inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and praise of thy Name, through Iesus Christ our Lord. Amen.

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Preuent vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued and ended in thee, wee may glorifie thy holy Name, and finally by thy mercie obtaine euerlasting life, through Iesus Christ our Lord, Amen.

Almighty God, the fountaine of all wisedome, which knowest our necessities before we aske, and our ignorance in asking, wee beseech thee to haue compassion vpon our infirmities, and those things which for our vnworthinesse wee dare not,

and for our blindnesse we cannot seeke, vouchsafe to giue vs for the worthinesse of thy Sonne Iesus Christ our Lord, Amen.

Almighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, we beseech thee mercifully to encline thine eares to vs that haue made now our prayers and supplications vnto thee, and grant that those things which wee haue faithfully asked according to thy will, may effectually be obtained, to the reliefe of our necessities, and to the setting forth of thy glory, through Iesus Christ our Lord, Amen.

Vpon the holy dayes (if there be no communion) shall be said all that is appointed at the Communion, until the end of the Homily, concluding with the generall prayer (for the whole estate of Christes Church militant here in earth) and one or more of these Collects before rehearsed, as occasion shall serue.

And there shall be no celebration of the Lords Supper, except there be a good number to Communicate with the Minister according to his discretion.

And if there be not above twenty persons in the Parish, of discretion to receive the Communion, yet there shall be no Communion, except foure or more at the least Communicate with the Minister.

And in Cathedral and Collegiate Churches, where be many Ministers and Deacons, they shall all receive the Communion with the Minister every Sunday at the least, except they haue a reasonable cause to the contrary.

And to take away the superstition which any person hath or might haue in the Bread and Wine, it shall suffice that the Bread be such as is vsuall to be eaten at the Table with other meates, but the best & purest which Bread that commonly is vsuall to be used.

And if any of the Bread or Winer remaine, the Curate shall beneuole to his own use. The Bread and Wine for the Communion, shall be provided by the Curate and Churchwardens, at the charges of the Parish, and the Parson shall be discharged of such summes of money, or other duties, which hitherto they haue payed for the same by order of their houses every Sunday.

And note that every Parishoner shall communicate at the least three times in the yere, of which Easter to bee one, and shall also receive the Sacrament, and other Rites, according to the order in this Booke appointed. And perty as Easter every parishoner shall recken with his Parson, Vicar, or Curate, or his or their depute or deputies, and pay to them or to him all Ecclesiasticall duties, accustomedly due then and as that time to be payd.



¶ THE ADMINISTRATION OF BAPTISME to be vsed in the Church.

It appeareth by ancient writers that the Sacrament of Baptisme in the old time was not commonly ministered, but as two times in the yere. At Easter and Whitsunewe: At which times it was openly ministered in the presence of all the Congregation: Which custome now beinge growen out of vse (although it cannot for many considerations be well restored againe) it is thoughte good to follow the same, as nere as conveniently may bee. Wherefore the people are to be admonished, that it is most convenient that Baptisme should not be ministered but vpon Sundayes and other holy dayes, when the most number of people may come together, as well for that the Congregation there present may testifye the receivinge of them that bee newly baptiz'd into the number of Christs Church, as also because by the Baptisme of Infants, every man present may be put in remembrance of his own profession made to God in his Baptisme. For which cause also it is expedient that Baptisme be ministered in the English tongue, Neuertheless (if necessary so require) children may as at times be baptized at home.

When there are children to be baptized vpon the Sunday or holy day, the Parents shall giue knowledge our night, or in the morning afore the beginning of Morning prayer, to the Curate. And then the Godfathers, Godmothers and people with the children must be ready at the Font, either immediately after the last Lesson at Morning prayer, or else immediately after the last Lesson at Evening prayer, as the Curate by his discretion shall appoint. And then standing there, the Minister shall aske whether the children be baptized, or no. If they answer, No: then shall the Minister say thus.

Dearely beloued, forasmuch as all men bee conceived and borne in sinne, and that our Sauour Christe hath said, None can enter into the kingdom of God, except hee bee regenerate and borne anew of water and of the holy Ghost:

I beseech you to call vpon God the Father, through our Lord Iesus Christ, that of his bounteous mercie hee will graunt to these children that thing which by nature they cannot haue, that they may be baptized with water and the holy Ghost, and be receiued into Christs holy Church, and bee made liuely members of the same.

¶ Then shall the Minister say,

¶ Lets pray.

Almighty and euerlasting God, which of thy great mercie didst saue Noe and his family in the Arke from perishing by water, and didst safely lead the children of Israel thy people, thorow the red sea, figuring thereby thy holy baptism, and by the baptism of thy welbeloued Sonne Iesus Christ, didst sanctifie the flood Iordan, and all other waters, to the mystical washing away of sinne: We beseech thee for thine infinite mercies, that thou wilt mercifully looke vpon these children, sanctifie them, and wash them with the holy Ghost, that they beinge deliuered from thy wrath, may bee receiued

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into the Arke of Christs Church, and being stedfast in faith, ioyfull through hope, and rooted in charitie, may so passe the waves of this troubleome world, that finally they may come to the land of euertlasting life, there to reigne with thee world without end, through Iesus Christ our Lord, Amen.

Almighty and immortall God, the aid of all that need, the helper of all that flee to thee for succour, the life of them that beleue, and the resurrection of the dead: we call vpon thee for these Infants, that they coming to thy holy Baptisme, may receive remission of their finnes by spirituall regeneration. Receiue them (O Lord) as thou hast promised by thy welbeloued Sonne, saying, Alke, and you shall haue, seeke, and you shall find, knocke, and it shall be opened vnto you. So giue now vnto vs that alke: let vs that seeke, find: open the gate vnto vs that knocke, that these infants may enioy the euertlasting benediction of thy heavenly washing, and may come to the eternall kingdome, which thou hast promised by Christ our Lord, Amen.

¶ Then shall the Minister say,

¶ Heare the words of the Gospel written by S. Marke in the tenth Chapter.

Mark. 10. **A**T a certaine time they brought children to Christ that he should touch them. And his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for so such belongeth the kingdome of God. Verely I say vnto you, whosoever doeth not receiue the kingdome of God as a little child, hee shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them and blessed them.

¶ After the Gospel is read, the Minister shall make this brife exhortation vpon the words of the Gospel.

Friends, you heare in this Gospel the words of our Sauour Christ, that hee commanded the children to be brought vnto him. how hee blamed those that would haue kept them from him, how he exhorted all men to follow their innocencie. You perceiue by his outward gesture and deed, he declared his good will toward them: For he embraced them in his armes, he laid his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleene that he will likewise fauourably receiue these present Infants, that hee will imbrace them with the armes of his mercie, that he will giue vnto them the blessing of eternall life, and make them partakers of his euertlasting kingdom. Wherefore we bring thus perswaded of the good will of our heavenly Father toward these Infants, declared by his Sonne Iesus Christ, and norhing doubting but that hee fauourably alloweth this charitable worke of ours, bringing these children to his holy Baptisme: let vs faithfully and deuoutly giue thanks vnto him, and say.

Almighty and euertlasting God, heavenly Father, wee giue thee humble thanks, that thou hast vouchsafed to call vs to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to these infants, that they may be borne againe, and be made heires of euertlasting saluation, through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit now and for euer, Amen.

¶ Then the Minister shall speake vnto the Godfathers, and Godmothers on this wise.

Welbeloued friends, yee haue brought these children here to be baptized, yee haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his hands vpon them, to blesse them, to release them of their finnes, to giue them the kingdome of heauen, and euertlasting life. Yee haue heard also that our Lord Iesus Christ hath promised in his Gospel, to graunt all these things that yee haue prayed for: which promise, he for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that be their sureties, that they will forsake the deuil and all his workes, and constantly beleue Gods holy word, and obediently keepe his Commandements.

¶ Then shall the Minister demand of the Godfathers and Godmothers on this wise.

Doest thou forsake the deuil and all his workes, the vaine pompe, and glory of the world, with all couetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow nor bee led by them?

Answer.

I forsake them all.

Minister.

Doest thou beleue in God the Father Almighty, maker of heauen and earth? And in Iesus Christ his onely begotten Sonne our Lord? And that he was conceived by the holy Ghost, borne of the Virgine Mary, that he suffered vnder Pontius Pilate, was crucified, dead and buried, that he went downe into hell, and also did rise againe the third day, that hee ascended into heauen and sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the ende of the world to iudge the quick and the dead? And doest thou beleue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of finnes, the resurrection of the flesh, and euertlasting life after death?

Answer.

All this I stedfastly beleue.

Minister.

Wilt thou be baptized in this faith?

Answer.

That is my desire.

¶ Then shall the Minister say.

O Mercifull God, graunt that the old Adam in these children may be so buried, that the new man may be raised vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit, may liue and grow in them. Amen.

Grant that they may haue power and strength to haue victory, and to triumph against the deuil, the world and the flesh. Amen.

Grant that whosoever is here dedicated to thee by our office and ministry, may also be endued with heavenly vertus, and euertlastingly rewarded, through thy mercie. O blessed Lord God, who doest liue, and governe all things world without ende, Amen.

Almighty euertlasting God, whose most dearly beloued Sonne Iesus Christ, for the forgiveness of our finnes, did shed out of his most precious side both water and blood, and gave commandement to his disciples, that they should goe teach all nations, and baptize them in the

Name

Private Baptisme.

Name of the Father, the Sonne, and the holy Ghost: regard, we beseech thee, the supplications of thy Congregation, and grant that all thy seruants which shall be baptized in this water, may receive the fulnesse of thy grace, and euer remaine in the number of thy faithfull and elect children, through Iesus Christ our Lord.

¶ Then shall the Minister take the childe in his hands, and aske the name: and naming the childe, shall dip it in the water, so it be discreetly and warily done, saying,

NI baptize thee in the Name of the Father, and of the Sonne, & of the holy Ghost. Amen.

¶ And if the childe be weaker, it shall suffice to poure water vpon it, saying the foresaid words.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then shall the Minister make a crosse vpon the childes forehead, saying thus.

WE receive this childe into the Congregation of Christs flocke, and do signe him with the signe of the Crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully fight vnder his banner against sinne, the world and the deuill, and to continue Christs faithful souldier, and seruant vnto his liues end. Amen.

¶ Then shall the Minister say.

Seing now, dearly beloued brethren, that these children be regenerate, and graft into the bodie of Christs Congregation, let vs giue thanks vnto God for these benefits, and with one accord make our prayers vnto Almighty God, that they may leade the rest of their life according to this beginning.

¶ Then shall he say.

Our Father which art in heauen, &c.

¶ The Minister shall command that the children be brought to the Bishop to be confirmed of him, so soone as they can say in the vulgar tongue, the Articles of the Faith, the Lords prayer, and the ten Commandements, and be further instructed in the Catechisme for that purpose, according as it is there expressed.



OF THEM THAT ARE TO BE BAPTIZED IN private houses in time of necessitie, by the Minister of the Parish, or any other lawfull Minister that can be procured.

The Pastor, and Curates shall often admonish the people, that they deferre not the Baptisme of infants any longer then the Sunday or other holy day next after the child be borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approved.

And altho they shall waite vnto them, that without great cause and necessitie, they procure not their children to be baptized at home in their houses. And when great need shall so compell them so to doe, then Baptisme shall be administered in this fashion.

First, at the lawfull Minister and them that be present call vpon God for his grace, and say the Lords prayer, if the time will suffer. And then the child being named by some one that is present, the said lawfull minister shall dip it in water, or poure water vpon it, saying these words.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And let them not doubt, but that the childe so baptized, is lawfully and sufficiently baptized, and ought not to be baptized againe. But yet neuertheless, if the childe which is after this sort baptized, doe after ward liue, it is

¶ Then shall the Minister say.

WE yeeld thee hearty thanks, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy Spirit, to receiue him for thine owne Childe by adoption, and to incorporate him into thy holy Congregation: And humbly we beseech thee to graunt, that hee being dead vnto sinne, and liuing vnto righteousness, and being buried with Christ in his death, may crucifie the old man, and vterly abolish the whole bodie of sinne, that as hee is made partaker of the death of thy Sonne, so he may be partaker of his resurrection: so that finally, with the residue of thy holy Congregation, hee may bee inheritor of thine euertlasting kingdome, through Christ our Lord. Amen.

¶ At the last ende the Minister calling the Godfathers and Godmothers together, shall say this exhortation following.

Forasmuch as these children haue promised by you to forsake the deuill and all his workes, to beleue in God, and to serue him: you must remember that it is your parts and duties to see that these infants be taught, so soone as they shall be able to learne what a solemne vow, promise and profession they haue made by you. And that they may know these things the better, ye shall call vpon them to heare Sermons, and chiefly you shall provide that they may learne the Creede, the Lords prayer, and the ten commandements in the English tongue, and all other things which a Christian man ought to know and beleue to his soules health, & that these children may be vntoously brought vp to leade a godly and a Christian life, remembering alwaies that Baptisme doeth represent vnto vs our profession, which is to followe the example of our Sauour Christ, and so be made like vnto him, that as he died and rose againe for vs, so should wee which are baptized, die from sinne, and rise againe vnto righteousness, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlienes of liuing.

Private Baptisme.

whether the child be lawfully baptized or no. In which case if those that bring any child to the Church, doe answer that the same child is already baptized, then shall the Minister examine them further, saying,

By whom was this child baptized?

Who was present when the child was baptized?

And because some things, essentiall to this Sacrament, may happen to be omitted through feare or haste in such times of extemitie: therefore I demand further of you,

With what matter was the child baptized?

With what words was the child baptized?

Whether thinke you the child to be lawfully and perfectly baptized?

If And if the Minister shall find by the answers of such asking the child, that all things were done as they ought to be, he shall see no: chispen the child againe, but shall receive him as one of the flocke of the true Christian people, saying thus.

I Certifie you, that in this case all is well done, and according vnto due order, concerning the baptizing of this child, which being borne in originall sinne, and in the wrath of God, is now by the lauer of regeneration in baptisme, receiued into the number of the children of God, and heires of euerlasting life. For our Lord Iesus Christ doeth not denie his grace and mercie vnto such infants, but most lovingly doth call them vnto him, as the holy Gospel dooth witness to our comfort on this wise.

Mark. To.
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AT a certaine time they brought children to Christ that hee should touch them. And his disciples rebuked those that brought them. But when Iesus saw it, hee was displeased, and said vnto them, Suffer little children to come vnto mee, and forbid them not, for to such belongeth the kingdom of God. Verely I say vnto you, whosoever doth not receiue the kingdom of God as a little child, hee shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them and blessed them.

If After the Gospel is read, the Minister shall make this, exhortation vpon the words of the Gospel.

Friends, you heare in this Gospel the words of our Sauour Christ, that hee commanded the children to brought vnto him, how hee blamed those that would haue kept them from him, how hee exhorted all men to follow their innocencie. Ye perceiue how by his outward gesture and deed he declared his goodwill toward them. For he embraced them in his armes, he laid his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleene that he will likewise fauourably receiue this present infant, that hee hath embraced him with the armes of his mercie, that he hath giuen vnto him the blessing of eternall life, and made him partaker of his euerlasting kingdome. Wherefore we being thus perswaded of the good will of our heavenly Father, declared by his Sonne Iesus Christ toward this infant, let vs faithfully and devoutly giue thanks vnto him, and say the prayer which the Lord himselfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creede.

If Here the Minister with the Godfathers and Godmothers shall say,

Our Father which art in heauen, &c.

If Then shall the Priest demand the name of the child, which being by the Godfathers and Godmothers pronounced, the Minister shall say.

Doeft thou in the name of this child, forsake the deuill and all his workes, the vaine pompe, and glory of the world, with all the couetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answers.

I forsake them all.

Minister.

Doeft thou in the name of this child professe this faith, to beleue in God the Father Almighty, maker of heauen and earth? And in Iesus Christ his onely begotten Sonne our Lord? And that hee was conceived by the holy Ghost, borne of the Virgine Mary, that he suffered vnder Pontius Pilate, was crucified, dead, and buried: that hee went downe into hell, and also did rise againe the third day, that hee ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence hee shall come againe at the end of the world to iudge the quicke and the dead? And doe you in his name beleue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the remission of sinnes, resurrection, and euerlasting life after death?

Answers.

All this I stedfastly beleue.

Let vs pray.

Almighty and euerlasting God, heavenly Father, we giue thee humble thanks, that thou hast vouchsafed to call vs to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to this infant, that hee being borne againe, and being made heire of euerlasting saluation, through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise, through the same our Lord Iesus Christ thy Sonne, who liueth and reigneth with thee in the vtrity of the same, holy Spirit euerlastingly. Amen.

If Then shall the Minister make thus exhortation to the Godfathers and Godmothers.

Forasmuch as this child hath promised by you to forsake the deuill and all his workes, to beleue in God, and to serue him: you must remember that it is your part and duetie to see that this infant be taught, so far as hee shall bee able to learne, what a solemne vow, promise, and profession he hath made by you. And that he may know these things the better, yee shall call vpon him to heare sermons, and chiefly ye shall prouide that he may learne the Creede, the Lords prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know and beleue to his soules health, and that this child may be virtuously brought vp, to leade a godly and a Christian life, remembering alway that Baptisme doth represent vnto vs our profession, which is to follow y example of our Sauour Christ, and be made like vnto him, that as he died and rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousness, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

And so forth as in publique Baptisme.

If But if they which bring the infants to the Church, doe make such vncertain answers to the Priests questions,

Confirmation.

as that it cannot appeare that the childe was baptized with water, In the Name of the Father, and of the Sonne, and of the holy Ghost, (which are the speciall parts of Baptisme) then let the Priest baptize it in forme above written, concerning publique Baptisme, saying that at the dipping of the childe in the Font, he shall use this forme of words.

If thou be not already baptized, N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.



¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechisme following.

TO the end that Confirmation may be ministered to the more edifying of such as shall receive it, (according to Saint Pauls doctrine, who teacheth that all things should be done in the Church, to the edification of the same) it is thought good that none hereafter shall be confirmed, but such as can say in their own words the Articles of the faith, the Lords prayer, and the ten Commandments, and can also answer to such questions of this short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion appoynt him. And this order is most convenient to be observed for diuers considerations.

First, because that when children come to the yeres of discretion, and have learned what their Godfathers and Godmothers promised for them in Baptisme, they may then themselves with their owne mouth, and with their owne consent, openly before the Church, ratifie and confirme the same, and also promise that by the grace of God, they will evermore endeavour themselves faithfully to observe and keepe such things, as they by their owne mouth and confession haue assented vnto.

Secondly, forasmuch as Confirmation is ministered vnto them that be baptized, that by imposition of hands and prayer they may receive strength and defence against all temptations to sinne, and the assaults of the world and the deuil, it is most meet to be ministered when children come to that age, that partly by the frailtie of their owne flesh, partly by the assaults of the world and the deuil, they begin to be in danger, to fall into sundry kinds of sinne.

Thirdly, for that it is agreeable with the vsage of the Church in times past, whereby it was ordained that Confirmation should be ministered to them that were of perfect age, that they being instructed in Christi religion should openly professe their owne faith, and promise to be obedient vnto the will of God.

And that no man shall thinke that any deservent shall come to children by deferring of their Confirmation, he shall know for truth, that it is certaine by Gods word, that children being baptized, haue all things necessary for their salvation, and be undoubtedly saved.



¶ A Catechisme, that is to say, An instruction to be learned of euery childe, before hee be brought to be confirmed by the Bishop.



Question.
What is your name?

Answer.
N. or M.

Question.
Who gaue you this name?

Answer.

My Godfathers and Godmothers in my baptism, wherein I was made a member of Christ, the childe of God, and an inheritor of the kingdom of heaven.

Question.
What did your Godfathers and Godmothers then say for you?

Answer.

They did promise and vow three things in my me. First, that I should forsake the deuil and all his workes, the pompes, and vanitie of the wicked world, and all the sinfull lusts of the flesh. Secondly, that I should beleue all the Articles of the Christian faith. And thirdly, that I should keepe Gods holy will and Commandments, and walke in the same all the dayes of my life.

Question.
Doeest thou not thinke that thou art bound to beleue and to do as they haue promised for thee?

Answer.

Yes verely: and by Gods helpe so I will. And I heartily thanke our heavenly Father, that hee hath called me to this state of saluation, through Iesus Christ our Sauour. And I pray God to giue mee his grace, that I may continue in the same vnto my liues end.

Question.

Rehearse the Articles of thy beliefs.

Answer.

I beleue in God the Father Almighty, maker of heauen and earth. And in Iesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, borne of the Virgin Mary, suffered vnder Pontius Pilate, was crucified, dead and buried, he descended into hell, the third day hee rose againe from the dead, he ascended into heauen, and sitteth at the right hand of God the Father Almighty, from thence hee shall come to iudge the quick and the dead: I beleue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life everlasting. Amen.

Question.

What doeest thou chiefly learne in these Articles of thy beliefs?

The Catechisme.

Answer.
First, I leame to beleue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankind.

Thirdly in God the holy Ghost, who sanctifieth me, and all the elect people of God.

Question.
You said that your Godfathers and Godmothers did promise for you, that you should keepe Gods commandements. Tell me how many there be.

Answer.
Tenne.

Question.
Which be they?

Answer.
THe same which God spake in the xx. Chapter of Exodus, saying, I am the Lord thy God, which hath brought thee out of the land of Egypt, out of the house of bondage.

1 Thou shalt haue none other Gods but me.

2 Thou shalt not make to thy selfe any grauen image, nor the likeness of any thing that is in heauen aboue, nor in the earth beneath, nor in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: For I the Lord thy God am a ialous God, and visit the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousand, in them that loue me, and keepe my commandements.

3 Thou shalt not take the Name of the Lord thy God in vaine: for the Lord wil not hold him guiltlesse that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God, In it thou shalt doe no maner of worke, thou, and thy sonne, and thy daughter, thy manservant, & thy maid servant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day: wherefore the Lord blessed the seuenth day, and hallowed it.

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

6 Thou shalt doe no murder.

7 Thou shalt not commit adulterie.

8 Thou shalt not steale.

9 Thou shalt not beare false witnesse against thy neighbour.

10 Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his ox, nor his asse, nor any thing that is his.

Question.
What doest thou chiefly leame by these commandements?

Answer.
I learne two things: My duty towards God, and my duty towards my neighbour.

Question.
What is thy duty towards God?

Answer.
My duty towards God, is to beleue in him, to feare him, and to loue him, with all my heart, with all my minde, with all my soule, and with all my strength. To worship him, to giue him thanks, to put my whole trust in him, to call vpon him, to honour his holy Name and his word, and to serue him with all the power of my life.

Question.
What is thy duty towards thy neighbour?

Answer.
My duty towards my neighbour is, to loue him as my selfe, and to doe to all men as I would they should doe vnto me. To loue, honour, and succour my father and mother. To honour and obey the King and his Ministers. To submit my selfe to all my gouernours, teachers, spirituall pastors, & masters. To order my selfe lowly and reuerently, to all my betters. To hurt no body by word or deede. To be true and iust in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and stealing, and my tongue from euil speaking, lying, and flandering. To keepe my bodie in temperance, sobernesse, and chastitie. Not to couet nor desire other mens goods, but to learne and labour truly to get mine owne liuing and to doe my duty in that state of life, vnto the which it shall please God to call me.

Question.
My good child, know this, that thou art not able to doe these things of thy selfe, nor to walke in the commandements of God, and to serue him, without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let me heare therefore if thou canst say the Lords Prayer.

Answer.
Our Father which art in heauen. Hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgie vs our trespasses, as we forgive them that trespass against vs. And lead vs not into temptation. But deliuer vs from euill. Amen.

Question.
What desirest thou of God in this prayer?

Answer.
I desire my Lord God our heavenly Father, who is the giuer of all goodnes, to send his grace vnto me, and vnto all people, that we may worship him, serue him, and obey him as we ought to doe. And I pray vnto God, that hee will send vs all things that bee needfull both for our soules and bodies. And that hee will be mercifull vnto vs, and forgie vs our sinnes, and that it will please him to saue & defend vs in all dangers, ghostly and bodily, and that hee will keepe vs from all sinne and wickednesse, and from our ghostly enemy, & from euilllasting death. And this I trust hee will doe of his mercy and goodnesse, through our Lord Iesus Christ. And therefore I say Amen, So be it.

Question.
How many Sacraments hath Christ ordained in his Church?

Answer.
Two onely as generally necessarie to saluation, that is to say, Baptisme and the Supper of the Lord.

Question.
What meanest thou by this word Sacrament?

Answer.
I meane an outward and visible signe, of an inward and spirituall grace giuen vnto vs, ordained by Christ himselfe, as a meane whereby we receiue the same, and a pledge to assure vs thereof.

Question.
How many parts be there in a Sacrament?

Answer.
Two: The outward visible Signe, and the inward Spirituall grace.

Question.
What is the outward visible Signe, or forme in Baptisme?

Confirmation.

Answer.

Water: wherein the person baptized is dipped, or sprinkled with it, *In the Name of the Father, and of the Sonne, and of the holy Ghost.*

Question.

What is the inward and spirituall grace?

Answer.

A death vnto sinne, and a new birth vnto righteousness. For being by nature borne in sinne, and the children of wrath, wee are hereby made the children of Grace.

Question.

What is required of persons to be baptized?

Answer.

Repentance, whereby they forsake sinne: and Faith, whereby they stedfastly beleue the promises of God, made to them in that Sacrament.

Question.

Why then are infants baptized, when by reason of their tender age, they cannot performe them?

Answer.

Yes: they doe performe them by their Sureties, who promise and vow them both, in their names: which when they come to age, themselves are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answer.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which we receive thereby.

Question.

What is the outward part or signe of the Lords Supper?

Answer.

Bread and Wine, which the Lord hath commanded to be received.

Question.

What is the inward part, or thing signified?

Answer.

The Body and blood of Christ, which are verily and indeed taken and received of the faithfull in the Lords Supper.

Question.

What are the benefits, whereof we are partakers thereby?

Answer.

The strengthening and refreshing of our soules by the Body and blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them, which come to the Lords Supper?

Answer.

To examine themselves whether they repent them truly of their former sinnes, stedfastly purposing to leade a new life: haue a lively faith in Gods mercy through Christ, with a thankfull remembrance of his death, and be in charitie with all men.

¶ So soon as the children can say in their mother tongue the Articles of the Faith, the Lords prayer, and the ten Commandments, and also can answer to such questions of this short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion oppose them in: then shall they be brought to the Bishop by one that shall be his Godfather or Godmother, that every child may haue a witness of his confirmation. And the Bishop shall confirme them on this wise.



CONFIRMATION, OR LAYING on of hands.

Minister.

Vr helpe is in the Name of the Lord.

Answer.

Which hath made heauen and earth.

Minister.

Blessed be the Name of the Lord.

Answer.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answer.

And let our etie come vnto thee.

¶ Lec vs pray.

Almightie and euertliuing God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiveness of all their sinnes: strengthen them by thy forgiveness, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisdom and vnderstanding, the spirit of counsell and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy beare. Amen.

¶ Then the Bishop shall lay his hand vpon every child severally saying,

Defend, O Lord, this child with thy heavenly grace, that he may continue thine for ever, and daily increase in thy holy Spirit more and more, vntill he come vnto thy euertlasting kingdom. Amen.

¶ Then shall the Bishop say.

Lec vs pray.

Almightie and euertliuing God, which makest vs both to will, and to doe those things that be good and acceptable vnto thy Maiesty, we make our humble supplications vnto thee for these children, vpon whom (after the example of the holy Apostles) we haue laid our hands, to certifye them (by this Signe) of thy fauour and gracious goodnesse toward them: letting eachely hand, we beseech thee, euer be ouer them: let thy holy Spirit be euer with them, and so leade them in the knowledge and obedience of thy Word, that in the end they may obtaine the euertlasting life, through our Lord Iesus Christ, who with thee & the holy Ghost lieth and reigneth one God, world without end. Amen.

¶ Then the Bishop shall blisse the children, saying thus,

The blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

The Curate of every Parish, or some other at his appointments shall diligently vpon Sundays and Holydayes, haue an house before burning paper, open in the Church, instruct and examine so many children of his Parish sent vnto him, as hee shall thinke meete, and as hee shall thinke convenient, in some part of this Catechisme.

And all such others, masters, and dames, shall

And all such others, masters, and dames, shall

Of Matrimony.

cause their children, seruants and prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare and be ordered by the Curate, untill such time as they haue learned all that is here appointed for them to learne. And whenfoore the Bishop shall giue knowledge for children to be brought before him to any conuention place for their confirmation, then shall the Curate of every

Parish, either bring or send in writing the names of all those children of his Parish, which can say the Articles of the Faith, the Lords prayer, and the ten Commandements, and also how many of them can answer to the other questions contained in this Catechisme.

And there shall none be admitted to the holy Communion, untill such time as he can say the Catechisme, and be confirmed.



THE FORME OF SOLEMNIZATION of Matrimonie.

First, the Banns must be asked three severall Sundayes, or Holy dayes, in the time of Service, the people being present, after the accustomed manner.

And if the persons that should be married dwell in diuers Parishes, the Banns must be asked in both Parishes: and the Curate of the one Parish shall not solemnize Matrimonie betwixt them, without a Certificate of the Banns being thrice asked from the Curate of the other Parish.

At the day appointed for solemnization of Matrimonie, the persons to be married, shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus.

Dearely beloved friends, we are gathered together here in the sight of God, and in the face of his Congregation, to ioyne together this man and this woman in holy Matrimonie, which is an honourable estate, instituted of God in Paradise, in the time of mans innocencie, signifying vnto vs the mysticall union that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence and first miracle that he wrought in Cana of Galilee, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand vnadvisedly, lightly, or wantonly, to satisfie mens carnall lustes and appetites, like brute beasts that haue no vnderstanding, but reverently, discretely, aduisedly, soberly, and in the feare of God, duly considering the causes for which Matrimonie was ordained. One was, the procreation of children to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly, it was ordained for a remedy against sinne, and to auoid fornication, that such persons as haue not the gift of continencie, might marrie, and keepe themselves vndefiled members of Christs body. Thirdly, for the mutuall societie, helpe and comfort that the one ought to haue of the other, both in prosperitie and aduersitie: into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause why they may not lawfully be ioyned together, let him now speake, or els hereafter for euer hold his peace.

¶ And also speaking to the persons that shall be married, hee shall say.

I Require and charge you, (as you will answer at the dreadfull day of iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment why ye may not be lawfully ioyned together in Matrimonie, that ye confess it. For be ye well assured, that so many as be coupled together otherwise then Gods word doth allow, are not ioyned together by God, neither is their Matrimonie lawfull.

¶ At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimonie by Gods Law, or the Lawes of this Realme, and will be bound, and sufficient sweares with him to the parties, or else put in accusation to the full value of such charges as the per-

sons to be married do sustaine, to prove his allegation, when the solemnization must be deferred vnto such time as the truth be tried. If no impediment be alledged, then shall the Curate say vnto the man.

N. Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou loue her, comfort her, honour, and keepe her in sicknesse and in health, and forsaking all other, keepe thee onely to her, so long as you both shall liue?

¶ The man shall answer.

I will.

¶ Then shall the Minister say to the woman.

N. husband, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou obey him, and serue him, loue, honour and keep him in sicknesse & in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

¶ The woman shall answer.

I will.

¶ Then shall the Minister say.

Who giueth this woman to be married to this man?

¶ And the Minister receiving the woman as her father or friends hands, shall cause the man to take the woman by the right hand, and so either to giue their troth to other, the man first saying.

I N. take thee N. to my wedded wife, to haue and to holde, from this day forward, for better for worse, for richer, for poorer, in sicknesse and in health, to loue, and to cherish, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman, taking againe the man by the right hand, shall say.

I N. take thee N. to my wedded husband, to haue and to holde, from this day forward, for better, for worse, for richer, for poorer, in sicknesse and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

¶ Then shall they againe loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the Brides, with the accustomed duety to the Minister and Clerke. And the Minister taking the Ring, shall deliver it vnto the man to put it vpon the fourth finger of the womans left hand. And the man sauing by the Minister, shall say.

With

With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the man leaning the Ring upon the fourth finger of the woman's left hand, the Minister shall say.

¶ Let vs pray.

O Eternall God, creatour and preseruer of all mankind, and with all my spirituall grace, the author of euermlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom we blesse in thy Name, that as Isahac and Rebecca liued faithfully together, so these persons may surely performe and keepe the vow and couenant betwene them made (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according vnto thy Lawes, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister ioine their right hands together, and say.

Those whom God hath ioyned together let no man put asunder.

¶ Then shall the Minister speake vnto the people.

Forasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen, and pledged their troth either to other, and haue declared the same by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And the Minister shall adde this blessing.

God the Father, God the Sonne, God the holy Ghost, blesse, preferue, and keepe you, the Lord mercifully with his fauour looke vpon you, and so fill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come yee may haue life euermlasting. Amen.

¶ Then the Minister or Clerkes going to the Lords Table, shall say or sing this Psalm fullowing.

Beati omnes. Psal. 128.

Blessed are all they that feare the Lord: and walke in his wayes.

For thou shalt eate the labour of thy hands: O well is thee, and happy shalt thou be.

Thy wife shall bee as the fruitfull Vine: vpon the wallies of thine house.

Thy children like the Oliue branches: round about thy table.

Loe, thus shall the man bee blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Hierusalem in prosperity all thy life long.

Yea, thou shalt see thy childrens children: and peace vpon Israel.

Glory be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

¶ Of this Psalm.

Deus misereatur. Psal. 67.

God bee mercifull vnto vs, and blesse vs, and shew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may be knowne vpon earth: thy fauouring health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and bee glad: for thou

shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing. God shall blesse vs: and all the ends of the world shall feare him.

Glory bee to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shall be: world without end. Amen.

¶ The Psalm ended, and the man and the woman kneeling before the Lords Table, the Minister standing as the Table, and turning his face toward them, shall say.

Lord haue mercie vpon vs.

Answer.

Christ haue mercie vpon vs.

Minister.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

Answer.

But deliuer vs from all euill. Amen.

Minister.

O Lord saue thy seruants, and thy handmaid.

Answer.

Which haue put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answer.

And euermore defend them.

Minister.

Be vnto them a tower of strength.

Answer.

From the face of their enemy.

Minister.

O Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

O God of Abraham, God of Isahac, God of Iacob, blesse these thy seruants, and sow the seed of eternall life in their mindes, that whatsoever in thy holy word they shall profitably learne, they may indeed fulfill the same. Look, O Lord, mercifully vpon them from heauen and blesse them. And as thou diddest send thy blessing vpon Abraham, and Sara to their great comfort: So vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy wil, and alwayes being in safetie vnder thy protection, may abide in thy loue vnto their liues end, through Iesus Christ our Lord. Amen.

¶ This prayer next following shall be omitted, where the woman is past child birth.

O Mercifull Lord, and heavenly Father, by whose gracious gift mankinde is increased: we beseech thee assist with thy blessing these two persons, that they may both be fruitfull in procreation of children, and also liue together so long in godly loue and honesty, that they may see their childrens children, vnto the third and fourth generation, vnto thy praise and honour, through Iesus Christ our Lord. Amen.

O God, which by thy mightie power hast made all things of nought, which also (after other things set in order) diddest appoint that out of man (created after thine own image and similitude) woman should take her beginning, and knitting them together, diddest teach, that it should neuer be lawfull to put asunder those, whom thou by Matrimonic

monie hadst made one: O God, which hast consecrated the state of Matrimonie to such an excellent mysterie, that in it is signified and represented the spirital marriage and vnicie betwixt Christ and his Church: looke mercifully vpon these thy seruants, that both this man may loue his wife, according to thy Word, as Christ did loue his spouse the Church, who gaue himselfe for it, loosing and cherishing it euen as his owne flesh: and also that this woman may be louing and amiable to her husband as Rachel, wife as Rebecca, faithfull and obedient as Sara, and in all quietnesse, sobrietie and peace, bee a follower of holy and godly matrons, O Lord blesse them both, and graunt them to inherite thy euermlasting kingdome, through Iesus Christ our Lord, Amen.

Then shall the Minister say.

Almightie God, which at the beginning did create our first parents Adam and Eue, and did sanctifie and ioine them together in marriage, powre vpon you the riches of his grace, sanctifie and blesse you, that yee may please him both in bodie and soule, and liue together in holy loue vnto your liues end, Amen.

¶ Then shall begin the Communion. And after the Gospell shall be said a Sermon, wherein ordinarily (so oft as there is any marriage) the office of man and wife shall bee declared, according to holy Scripture. Or if there be no Sermon, the Minister shall read this short followeth.

All yee which be married, or which intend to take the holy state of Matrimonie vpon you, heare what holy Scripture doeth say as touching the dutie of husbands toward their wives, and wives toward their husbands.

Saint Paul in his Epistle to the Ephesians the fifth Chapter, doth giue this commandment to all married men. Ye husbands, loue your wives, euen as Christ loued the Church, and hath giuen himselfe for it, to sanctifie it, purging it in the fountaine of water through the word, that hee might make it vnto himselfe a glorious congregation, not hauing spot or wrinkle, or any such thing, but that it should be holy and blameles. So men are bound to loue their owne wives as their owne bodies. He that loueth his owne wife, loueth himselfe: For neuer did any man hate his owne flesh, but nourisheth and cherisheth it, euen as the Lord doth the Congregation: for we are members of his body, of his flesh, and of his bones, for this cause shall a man leaue father and mother, and shall be ioyned to his

wife, and they two shall be one flesh. This misterie is great, but I speake of Christ and of the Congregation. Neuertheless, let euery one of you so loue his owne wife, euen as himselfe.

Likewise the same Saint Paul writing to the Colossians, speaketh thus to all men that be married: Ye men loue our wives, & be not bitter vnto them.

Heare also what S. Peter the Apostle of Christ, which was himselfe a married man saith vnto all men that are married: Yee husbands dwell with your wives according to knowledge, giuing honour vnto the wife as vnto the weaker vessell, and as heires together of the grace of life, so that your prayers be not hindered.

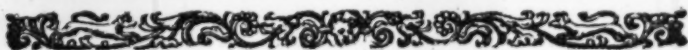
Hitherto ye haue heard the duty of the husband toward the wife. Now likewise yee wives, heare and learne your duties toward your husbands: euen as it is plainly set forth in holy Scripture.

S. Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Yee women submit: your selues vnto your owne husbands, as vnto the Lord. For the husband is the wiues head, euen as Christ is the head of the Church, and hee is also the Saviour of the whole body.

Therefore as the Church or Congregation is subiect vnto Christ: so likewise let the wiues also bee in subiection vnto their owne husbands in all things. And againe he saith. Let the wife reuerence her husband. And (in his Epistle to the Colossians) Saint Paul giueth you this short lesson: Ye wives submit your selues vnto your owne husbands, as it is convenient in the Lord.

S. Peter also doeth instruct you very godly, thus saying: Let wives bee subiect to their owne husbands, so that if any obey not the Word, they may be wonne without the Word, by the conuersion of the wiues, while they behold your chaste conuersion coupled with feare: Whose apparell let it not be outward, with oroided haire, and crumming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart, bee without all corruption, so that the spirit be milde and quiet, which is a precious thing in the sight of God. For after this maner (in the old time) did the holy women which trusted in God, apparell themselves, being subiect to their owne husbands, as Sara obeyed Abraham, calling him Lord, whose daughters yee are made, doing well, and not being dismayed with any feare.

¶ The new married persons (the same day of their marriage) must receiue the holy Communion.



¶ The order of the visitation of the sicke.

¶ The Minister entring into the sicke persons house shall say.

Peace bee in this house, and to all that dwell in it.

¶ When he commeth into the sicke persons presence, he shall say, kneeling downe.



Remember not Lord our iniquities, nor the iniquities of our forefathers, Spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Lord haue mercie vpon vs.
Christ haue mercie vpon vs.

Lord haue mercie vpon vs.
Our Father which art in heauen, &c.
And lead vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant.

Answer.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answer.

And euermore mightily defend him.

Minister.

Let the enemy haue none aduantage of him.

Answer.

The visitation of the sicke.

Answer.

Nor the wicked approach to hurt him.

Minister.

Be vnto him, O Lord, a strong towre,

Answer.

From the face of his enemy.

Minister.

O Lord heare our prayers.

Answer.

And let our cry come vnto thee.

Minister.

O Lord looke downe from heauen, beholde, visite and relieue this thy seruant, Looke vpon him with the eyes of thy mercy, giue him comfort and sure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace & salty, through Iesus Christ our Lord. Amen

Hear vs Almighty and most mercifull God and Sauour, extend thy accustomed goodnes to this thy seruant which is grieved with sicknesse: visite him, O Lord, as thou diddest visite Peters wines mother, and the Captaines seruant. So visite and restore vnto this sicke person his former health (if it be thy will) or else giue him grace so to take thy visitation, that after this painefull life ended, he may dwell with thee in life euerslasting. Amen.

Then shall the Minister exhort: the sicke person after this forme, or other like.

Dearely beloued, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, strength, health, age, weaknesse and sicknesse. Wherefore whatsoever your sicknesse is, know you certainly that it is Gods visitation. And for what cause fouer this sicknesse is sent vnto you, whether it be to try your patience for the example of other, and that your faith may be found in the day of the Lord, laudable, glorious and honourable, to the increate of glory and endless felicitie, or else it be sent vnto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father: know you certainly, that if you truly repent you of your finnes, and beare your sicknesse patiently, trusting in Gods mercy, for his deare Sonne Iesus Christs sake, and render vnto him humble thanks for his Fatherly visitation, submitting your selfe wholly to his will, it shall turne to your profit, and help you forward in the right way that leadeth vnto euerslasting life.

If the person visited be very sicke, then the Curate may end his exhortation in this place.

Take therefore in good worth the chastisement of the Lord. For whom the Lord loueth hee chastiseth, yea, as Saint Paul faith, hee scourgeth euery sonne which hee receiueth. If yee endure chastisement, he offereth himselfe vnto you, as vnto his own children. What sonne is hee that the father chastiseth not? If ye be not vnder correction (whereof all true children are partakers) then are yee bastards and not children: Therefore, seeing that when our carnall fathers doe correct vs, we reuerently obey them: shall we not now much rather be obedient to our spirituall Father, and so Iue? and they for a few dayes doe chastise vs, after their owne pleasure: But he doeth chastise vs for our profit, to the entent hee may make vs partakers of his holinesse. These words (good brother) are Gods words and written in holy Scripture for our comfort and instruction, that we should patiently and with thanksgiving, beare our heavenly Fathers correction, whensoever by any manner of aduersitie it shall please his gracious goodnes to visite vs. And there

should be no greater comfort to Christian persons, then to be made like vnto Christ, by suffering patiently aduersities, troubles, and sicknesse. For he himselfe went not vp to ioy, but first hee suffered paine, he entered not into his glory, before hee was crucified: So truly our way to eternall ioy is to suffer here with Christ, and our doore to enter into eternall life, is gladly to die with Christ, that wee may rise againe from death, and dwell with him in euerslasting life. Now therefore taking your sicknesse, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made vnto God in your baptism. And for asmuch as after this life there is account to bee given vnto the righteous Iudge, of whom all must bee iudged without respect of persons: I require you to examine your selfe, and your state, both toward God and man, for that accusing and condemning you your selfe for your own fautes, you may find mercy at your heavenly Fathers hand for Christs sake, and not be accused and condemned in that leauesfull iudgement. Therefore I shall shortly rehearse the Articles of our Faith, that you may know whether you doe beleue as a Christian man should, or no.

Here the Minister shall rehearse the Articles of the faith, saying thus,

Doest thou beleue in God the Father Almighty? (and so forth as it is in Baptisme.)

Then shall the Minister examine whether hee be in charitie with all the world, exhorting him to forgive from the bottomes of his heart all persons that haue offended him, and if he haue offended a other, to aike them forgiveness, and where he hath done injury or wrong to any man, that hee make amends to the worstmost of his power. And if he haue not afore disposed of his goods, let him then make his Will, and also declare his debts, what he oweth, and what is owing vnto him, for discharging of his conscience, and quietnesse of his Executors. But men must be oft admonished, that they see an order for their temporall goods and lands, when they be in health.

These words before they read, may be said before the Minister lay in his prayer, as hee shall see cause.

The Minister may not forget, nor omit to moue the sicke person (and thus most earnestly) to be charitable toward the poore.

Here shall the sicke person make a speciall confession, if he feele his conscience troubled with any weightie matter. After which confession, the Minister shall absolve him after this sort.

O Vr Lord Iesus Christ, who hath left power to his Church to absolve all sinners which truly repent and beleue in him, of his great mercie forgive thee thine offences, and by his authoritie committed to me, I absolve thee from all thy finnes, In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And then the Minister shall say this Collect, following.

¶ Let vs pray.

O Most mercifull God, which according to the multitude of thy mercies, doest so put away the finnes of those which truly repent, that thou remembrest them no more, open thine eye of mercy vpon this thy seruant, who most earnestly desireth pardon and forgiveness. Renew in him (most louing Father) whatsoever hath bene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailties: preferue and continue this sicke member in the vniue of the Church, consider his contrition, accept his teares, assuage his paine, as shall bee seene to thee most expedient for him.

And

The visitation of the sicke.

And forasmuch as hee putteth his full trust onely in thy mercie, impute not vnto him his former sinnes, but take him vnto thy fauour, through the merits of thy most dearly beloued Sonne Iesus Christ. Amen.

*If then shall the Minister say this Psalm.
In te Domine speraui. Psal. 71.*

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me, and deliuer mee in thy righteousness, encline thine eare vnto mee, and saue me.

Bethou my strong hold, wherunto I may alway resort: thou hast promised to help me, for thou art my house of defence, and my castle.

Deliuere me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruel man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I bene bolden vp euer since I was borne: thou art hee that tooke me out of my mothers wombe, my praise shall alway be of thee.

I am become as it were a monster vnto many, but my sure trust is in thee.

O let my mouth bee filled with thy praise: (that I may sing of thy glorie) and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against mee, and they that lay wait for my soule, take their counsel together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe not farre from mee, O God: my God haste thee to helpe me.

Let them be confounded and perish that are against my soule: let them bee couered with shame and dishonour, that seeke to doe me euill.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speake of thy righteousness and saluation: for I know no end thereof.

I will goe forth in the strength of the Lord

God: and will make mention of thy righteousness onely.

Thou, O God, hast taught me, from my youth vp vntill now: therefore will I tell of thy wondrous workes.

Forsake mee not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteousness, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

O what great troubles and aduersities hast thou shewed mee, and yet didst thou turne and refresh me: yea, thou broughtest mee from the deepe of the earth againe.

Thou hast brought me to great honour: and comforted me on euery side.

Therefore will I praise thee and thy faithfulness (O God) playing vpon an instrument of musike: vnto thee will I sing vpon the harpe, O thou holy One of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousness all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Glory be to the Father, and to the, &c.

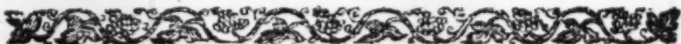
As it was in the beginning, is now, &c.

Adding shu.

O Saviour of the world, saue vs, which by thy Crosse and precious blood hast redeemed vs, helpe vs we beseech thee, O God.

Then shall the Minister say.

THe Almighty Lord, which is a most strong towre to all them that put their trust in him, to whom all things in heauen, in earth, and vnder the earth doe bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen given to man, in whom, and through whom thou mayest receiue health and saluation, but onely the Name of our Lord Iesus Christ. Amen.



¶ The Communion of the sicke.

Forasmuch as all mortall men be subiect to many sudden perils, diseases, and sicknesses, and euer vncertaine what time they shall depart out of this life: they shoulde to the intent they may be alwayes in a readinesse to die whensoeuer it shall please Almighty God to call them, the Curates shall diligently from time to time, but specially in the playne time exhorte their parishioners to thesfe receiuing (in the Church) of the holy Communion of the body and blood of our Saviour Christ: which if they doe, they shall haue no cause in their sudden visitation to be vnquies for lacke of the saue. But if the sicke person be not able to come to the Church, and yet is desirous to receiue the Communion in his house, then hee must giue knowledge our night, or els early in the morning to the Curate: signifying also how many be appointed to communicate with him. And hauing a convenient place in the sicke mans house, where the Curate may conveniently minister, and a good number to receiue the Communion with the sicke person, with all things necessary for the same, he shall there minister the holy Communion.

The Collect.

Almighty and euerliuing God, maker of mankind, which doest comfort those whom thou doest loue, & cha- ristifist euery one whom thou doest receiue: we beseech thee to haue mercie vpon this thy seruant, visited with thy hand, and to graunt that hee may take his sickness patiently, and recouer his bodily health (if it bee thy gracions will) and whensoever his soule shall depart from the body, it may be without spot presented vnto thee, through Iesus Christ our Lord. Amen.

The Epistle.

MY sonne, despite not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him hee correcteth: yea, and he scourgeth euery son whom he receiueth.

The Gospell.

Verely, verely I say vnto you, Hee that heareth my word, and beleueeth on him that sent me, hath euerlasting life, and shall not come into damnation, but passeth from death to life,

g At

As the time of the distribution of the holy Sacrament, the Priest shall first receive the Communion himselfe, and after minister unto them that be appointed to communicate with the sick.

But if a man either by reason of extremitie of sickness, or for want of warning in time time to the Curate, or for lacke of company to receive with him, or by any other iust impediment, doe not receive the Sacrament of Christs body & blood: then the Curate shall instruct him, that if he do truly repent him of his sins, and steadfastly beleue that Iesus Christ hath suffred death upon the Crosse for him, and shed his blood for his redemption, earnestly remembering the benefites he hath thereby, & giving him hearty thanks therefore,

he doth eat and drinke the body and blood of our Saviour Christ profitably to his soules health, although he doe not receive the Sacrament with his mouth.

When the sick person is visited, and receiveth the body Communion all at one time, then the Priest for more expedition shall cut off the forme of the visitation as the Psalmist (In thee O Lord, haue I put my trust) and goe straight to the Communion.

In the time of plague, pest, or such other like contagious times of sicknesses, or distempers, when none of the parish or neighbourhood can be gotten to communicate with the sick in their houses, for feare of the infection, upon speciall request of the distempered, the Minister may alone communicate with him.



¶ The order of the buriall of the dead.

The Minister meeting the corps at the Church stile shall say, or els the Minister and Clerkes shall sing, and so goe either vnto the Church, or towards the grave.

John 11.
26: 6.



Am the resurrection, and the life: (saith the Lord) he that beleueth in me, yea though he were dead, yet shall he liue. And whosoever lieth and beleueth in me, shall not die for euer.

1ab. 19.
26: 16, 27

I know that my Redeemer liueth, and that I shall rise out of the earth in the last day, and shall be covered againe with my skin, and shall see God in my flesh: yea, and I my selfe shall behold him, not with other, but with these same eyes.

1 Tim. 6.
7: 10. 1.
21.

Wee brought nothing into this world, neither may we cary any thing out of this world. The Lord giueth, and the Lord taketh away, Euen as it pleaseth the Lord, so commeth things to passe. Blessed be the Name of the Lord.

When they come to the grave, while the corps is made ready to be laid into the earth, the Minister shall say, or the Minister and the Clerkes shall sing.

1ab. 14.
27.

Man that is borne of a woman, hath but a short time to liue, and is full of misery. He commeth vp & is cut downe like a flower. He fleeth as it were a shadow, and neuer continueth at one stay. In the midst of life we be in death of whom may wee seeke for succour, but of thee, O Lord, which for our finnes iustly are displeased? Yet O Lord God most holy, O Lord most mightie, O holy and most mercifull Saviour, our deliuer vs not into the bitter paines of eternall death. Thou knowest Lord, the secrets of our hearts, shut not vp thy mercifull eyes to our prayers: but spare vs, Lord most holy, O God most mightie, O holy and mercifull Saviour. Thou most worthy Iudge eternal, suffer vs not at our last houre for any paines of death to fall from thee.

Then while the earth shall be cast upon the body by some standing by, the Minister shall say

Forasmuch as it hath pleased Almighty God, of his great mercy, to take vnto himselfe the soule of our deare brother here departed, wee therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in faine and certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body, that it may be like to his glorious body, according to the mightie working whereby he is able to subdue all things to himselfe.

Then shall he say or sing.

1ab. 14.
27.

I Heard a voyce from heauen, saying vnto mee, Write, From henceforth blessed are the dead

which die in the Lord: euen so saith the Spirit, that they rest from their labours.

Then shall follow this lesson taken out of the 15. Chapter to the Corinthians, the first Epistle.

Christ is risen from the dead, and become the first. 1. Cor. 15. 20.
Fruit of them that sleepe. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all be made alive, but every man in his owne order. The first is Christ, then they that are Christs at his coming. Then cometh the end, when he hath deliuered vp the kingdome to God the Father, when hee hath put downe all rule and all authoritie, and power. For he must reigne till he hath put all his enemies vnder his feet. The last enemy that shall be destroyed, is death. For hee hath put all things vnder his feet. But when hee saith, All things are put vnder him, it is manifest that hee is excepted which hath put all things vnder him. When all things are subdued vnto him, then shall the Sonne also himselfe be subject vnto him that put all things vnder him, that God may be all in all. Els what doe they which are baptized out of the dead, if the dead rise not at all? why are they then baptized out of them? Yea, and why stand we alway then in jeopardy? By our reioicing, which I haue in Christ Iesus our Lord, I die dailey. That I haue fought with beasts at Ephesus after the manner of men, what advantage it wee if the dead rise not againe? Let vs eat and drinke, for to morrow wee shall die. Be not deceived, euill words corrupt good maners, awake truly out of sleepe, and sune not: For some haue not the knowledge of God. I speake this to your shame. But some man will say, How rise the dead? With what body shall they come? Thou fool, that which thou sowest, is not quickened, except it die. And what sowest thou? Thou sowest not that body that shall bee, but beare corne, as of wheate, or some other: but God giueth it a body at his pleasure, to eury seede his owne body. All this is not one maner of flesh: but there is one maner of flesh of men, another maner of flesh of beastes, another of fishes, another of birds. There are also celestiall bodies, and there are bodies terrestriall. But the glorie of the celestiall is one, and the glorie of the terrestriall is another. There is one maner of glorie of the Sunne, another glorie of the Moone, and another of the Starres. For one glasse d'breath from another in glorie: so is the resurrection of the dead. It is sown in corruption, it riseth againe in incorruption: It is sown in dishonour, it riseth

The Churching of women.

riseth againe in honour: it is sowne in weaknesse, it riseth againe in power: it is sowne a naturall body, it riseth againe a spirituall body. There is a naturall bodie, and there is a spirituall body as it is also written, The first man Adam was made a living soule, and the last Adam was made a quickening spirit. Howbeit that is not first which is spirituall, but that which is naturall, and then that which is spirituall. The first man is of the earth, earthy: the second man is the Lord from heauen, heauenly. As is the earthy, such are they that bee earthy. And as is the heauenly, such are they that are heauenly. And as we haue borne the image of the earthy, so shall wee beare the image of the heauenly. This say I, brethren, that flesh and blood cannot inherite the kingdome of God, neither doeth corruption inherite incorruption. Behold, I shew you a myserie, we shall not all sleepe, but wee shall all be changed, and that in a moment in the twinkling of an eye, by the last trumpe. For the trumpe shall blow, and the dead shall rise incorruptible, and wee shall bee changed: for this corruptible must put on incorruption, and this mortall must put on immortalicie. When this corruptible hath put on incorruption, and this mortall hath put on immortalicie, then shall be brought to passe the saying that is written, Death is swallowed vp in victorie: Death, where is thy sting? Hell, where is thy victorie? The sting of death is sinne, and the strength of sinne is the Law. But thanks bee vnto God, which hath giuen vs victorie, through our Lord Iesus Christ. Therefore, my deare brethren, be yee steadfast and vnmoveable alwayes rich in the worke of the Lord, forasmuch as yee know how that your labour is not in vaine in the Lord.

The Lesson read, the Minister shall say.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.
And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

Almighty God, with whom doe liue the spirits of them that depart hence in the Lord, and in whom the soules of them that be elected, after they be deliuered from the burden of the flesh, be in ioy and felicitie: We giue thee hearty thanks, for that it hath pleased thee to deliuer this N. our brother, out of the miseries of this fustill world, beseeching thee, that it may please thee of thy gracious goodnesse, shortly to accomplish the number of thine elect, and to hasten thy kingdome, that wee with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect consummation and blisse, both in body and soule, in thy eternal and euertlasting glory. Amen.

The Collect.

O Mercifull God, the Father of our Lord Iesus Christ, who is the resurrection and the life, in whom whosoever beleueth shall liue, though hee die, and whosoener liueth and beleueth in him, shall not die eternally, who also taught vs by his holy Apostles Paul, not to be fory as men without hope, for them that sleepe in him: wee meekly beseech thee, O Father, to raise vs vp from the death of sinne vnto the life of righteounesse, that when we shall deare this life, we may rest in him, as our hope is this our brother doth: and that at the generall resurrection in the last day wee may be found acceptable in thy sight, and receive that blessing which thy welbeloued Sonne shal then pronounce to all that loue and feare thee, saying, Come yee blessed children of my Father, receive the kingdome prepared for you, from the beginning of the world. Grant this, we beseech thee, O mercifull Father, through Iesus Christ our Mediatour and Redeemer. Amen.

¶ The thankesgiuing of women after childbirth, commonly called, The Churching of women.

The women shall come into the Church, and shee shall kneele downe in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her, shall say these wordes or suchlike, as the case shall require.

Forasmuch as it hath pleased Almighty God of his goodnesse to giue you safe deliuerance, and hath preferred you in the great danger of childbirth, yee shall therefore giue heartie thanks vnto God, and pray.

Then shall the Priest say this Psalm.

I haue lifted vp mine eyes vnto the hillies: from whence cometh my helpe.

My helpe cometh euen from the Lord: which hath made heauen and earth.

He will not suffer thy foot to be mooued: and he that keepeth thee will not sleepe.

Behold, he that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sonne shall not burne thee by day: nor the Moone by night.

The Lord shall preiue thee from all euill: yea, it is euen he that shall keep thy soule.

The Lord shall preferue thy going out, and thy coming in: from this time forth for euermore.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.
And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Priest.

O Lord saue this woman thy seruante.

Answer.

Which putteth her trust in thee.

Priest.

Be thou to her a strong towre.

Answer.

From the face of her enemye.

Priest.

Lord heare our prayer.

Answer.

A Communion.

Answer.
And let our crye come vnto thee.
Priest
¶ Let vs pray.

O Almighty God, which hast deliuered this woman thy seruant from the great paine and perill of childbirth: grant we beseech thee, most mercifull Father, that thee through thy helpe, may both faith-

fully line, and walke in her vocation, according to thy wil in this life present, and also may be partaker of euermolting glory in the life to come, through Iesus Christ our Lord. Amen.

The woman that commeth to giue her thanks, must offer her accustomed offerings: and if there be a Communion it is convenient that she receiue the holy Communion.



¶ A COMMINATION AGAINST SINNERS, WITH certaine prayers to bee vsed diuers times in the yeere.

After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Litanie shall bee said after the accustomed manner: which ended, the Minister shall goe into the pulpit, and say thus.

Brethren, in the primitive Church there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might bee saued in the day of the Lord, and that other admonished by their example, might be the more afraid to offend.

In the stead whereof, vntill the said discipline may bee restored againe (which thing is much to bee wished) it is thought good, that at this time in your presence, should bee read the generall Sentences of Gods cursing against impenitent sinners, gathered out of the seuen and twentieth Chapter of Deuteronomie, and other places of Scripture, and that yee should answer to every Sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest and true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which ye asfirme with your owne mouthes the curse of God to be due.

Minister.
Curfed is he that lieth with his neighbours wife. *Leuit. 20.*

Amen.

Minister.
Curfed is hee that taketh reward to slay the soule of innocent blood. *Deut. 32.*

Amen.

Minister.
Curfed is he that putteth his trust in man, and taketh man for his defence, and in his heart goeth from the Lord. *Ier. 17.*

Amen.

Minister.
Curfed are the vnmercifull, the fornicatours, and adulterers, and the couetous persons, the worshippers of images, slanderers, drunkards, and extortioners. *Matt. 23.*

Amen.

Minister.
Now seeing that all they be accursed (as the prophet Dauid beareth witness) which do erre and goe astray from the Commandements of God, let vs (remembering the dreadfull iudgment hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with all contrition and meeknesse of heart, bewailing and lamenting our full life, knowledge and confessing our offences, and seeking to bring forth worthy fruites of penance.

* For now is the axe put vnto the root of the trees: so that euery tree which bringeth not forth good fruit, is hewen downe, and cast into the fire. *Mat. 3. 10.*

* It is a fearefull thing to fall into the hands of the liuing God: he shall powre downe raine vpon the sinners. * fire, fire and brimstone, storme and tempest, this shall be their portion to drinke. For loe, * the Lord is comen out of his place, to visite the wickednesse of such as dwell vpon the earth. But * who may abide the day of his coming? who shall be able to endure when hee appeareth? * His arme is in his hand, and hee will purge his floore, and gather his wheat into the barn: but he will burne the chaffe with vnquenchable fire. *Mal. 3. 19.*

* The day of the Lord cometh as a thief in the night: when men shall say, Peace, and all things are safe, then shall sudden destruction come vpon them, as sorow cometh vpon a woman trauailing with child, and they shall not escape. Then * shall appeare the wrath of God in the day of vengeance, which obstinate sinners, through the stubbornnesse

Deut. 27. Curfed is the man that maketh any carved or molten image, an abomination to the Lord, the worke of the hand of the craftsman, and putteth it in a secret place to worship it.

And the people shall answer, and say.

Amen.

Minister.

Deut. 27. Curfed is he that curseth his father and mother.

Amen.

Answer.

Deut. 27. Curfed is he that remoueth away the marke of his neighbours land.

Amen.

Answer.

Deut. 27. Curfed is he that maketh the blind to goe out of his way.

Amen.

Answer.

Deut. 27. Curfed is hee that letteth in iudgement the right of the stranger, of them that bee fatherlesse, and of widowes.

Amen.

Answer.

Deut. 27. Curfed is hee that smiteth his neighbour secretly.

Amen.

Answer.

bornesneſſe of their heart haue heaped vnto themſelues, which deſpised the goodneſſe, patience, and long ſufferance of God, when hee called them continually to repentance. * Then ſhall they call vpon mee (ſaith the Lord) but I will not heare, they ſhall ſeeke me early, but they ſhall not finde me, and that becauſe they hated knowledge, and receiued not the feare of the Lord, but abhorred my counſell, and deſpised my correction. Then ſhall it bee too late to * knocke, when the doore ſhall be ſhut, and too late to crie for mercie, when it is the time of iudgement. O terrible voyce of moſt iuſt iudgement, which ſhall bee pronounced vpon them, when it ſhall be ſaid vnto them, * Goe yee curled into the fire curſtalling, which is prepared for the deuil and his angels.

* Therefore brethren, take we heed betime, while the day of ſaluation laſteth, for the night cometh, when no man can worke but let vs while we haue the light, beleeue in the light, and walke as children of the light: that we be not caſt into the viter darkneſſe, * where is weeping and gnawing of teeth. Let vs not abuſe the goodneſſe of God, which calleth vs mercifully to amendment, and of his endleſſe pitie, promiſeth vs forgiveness of that which is paſt, if (with a whole minde and true heart) wee returne vnto him. * For though our finnes bee as red as ſcarlet, they ſhall bee as white as ſnow, and though they bee like purple, yet ſhall they bee as white as wooll.

* Turne you cleane (ſaith the Lord) from all your wickedneſſe, and your ſinne ſhall not bee your deſtruction.

Caſt away from you all your vngodlineſſe that ye haue done, make you new hearts, and a new ſpirit. Wherefore will yee die, O yee houſe of Iſrael, ſeeing that I haue no pleaſure in the death of him that dieth, with the Lord God? Turne you then, and yee ſhall liue.

* Although we haue ſinned, yet haue we an advocate with the Father, Ieſus Chriſt: the righteous, and he it is that obtineth grace for our finnes.

* For he was wounded for our offences, and ſmiten for our wickedneſſe, Let vs therefore returne vnto him, who is the mercifull receiver of all true penitent finnes, aſſuſing our ſelues, that hee is readie to receiue vs, and moſt willing to pardon vs, if wee come to him with faithfull repentance, if wee will ſubmit our ſelues vnto him, and from henceforth, walke in his wayes. * if wee will take his eaſie yoke, and light burden vpon vs, to follow him in lowlineſſe, patience, and charitie, and be ordered by the gouernance of his holy Spirit ſeeking alwayes his glory, and ſeruing him duely in our vocation, with thankſgiving. This if wee doe, Chriſt will deliuer vs from the curſe of the Lawe, and from the exreme malediction, which ſhall light vpon them that ſhall bee ſet on the left hand, and hee will ſet vs on his * right hand, and giue vs the bleſſed benediction of his Father, commanding vs to take poſſeſſion of his glorious kingdome, vnto the which hee vouchſafe to bring vs all for his infinite mercy. Amen.

¶ Then ſhall they all kneele vpon their knees, and the Miniſter and Clerkes kneeling (where they are accustomed to ſay the Leſſon) ſhall ſay this Pſalme.

¶ Miſericordias Domini,

HAue mercy vpon mee, O God, after thy great goodneſſe: according to the multitude of thy

mercies doe away mine offences.

Waſh mee thoroughly from my wickedneſſe: and cleaue me from my ſinne.

For I acknowledge my faults: and my ſinne is euil before mee.

Agaiſt thee only haue I ſinned, and done theſe euill in thy ſight: that thou mighteſt bee iuſtified in thy ſaying, and cleare when thou art iudged.

Behold, I was ſhapen in wickedneſſe: and in ſinne hath my mother conceived mee.

But loe, thou requireſt trueth in the inward parts: and ſhalt make me to vnderſtand wiſedome ſecretly.

Thou ſhalt purge mee with hyſſope, and I ſhall be cleane: thou ſhalt waſh mee, and I ſhall be whiter then ſnow.

Thou ſhalt make me heare of ioy and gladneſſe: that the bones which thou haſt broken, may reioyce.

Turne thy face from my finnes: and put out all my miſdeeds.

Make me a cleane heart, O God: and renew a right ſpirit within me.

Caſt me not away from thy preſence: and take not thy holy Spirit from me.

O giue mee the comfort of thy helpe againe: and ſtabliſh me with thy true Spirit.

Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

Deliuere mee from blood-guiltineſſe, O God, then that art the God of my health: and my tongue ſhall ſing of thy righteousneſſe.

Thou ſhalt open my lips (O Lord:) my mouth ſhall ſhew thy praife.

For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offering.

The ſacrifice of God is a troubled ſpirit: a broken and a contrite heart (O God) wilt thou not deſpiſe.

O bee favourable and gracious vnto Sion: build thou the walls of Ieruſalem.

Then ſhalt thou bee pleaſed with the ſacrifice of righteousneſſe, with the burnt offerings, and oblations: then ſhall they offer yong bullocks vpon thine Altar.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And leade vs not into temptation.

Answer.
But deliuer vs from euill, Amen.

Miniſter.
O Lord ſaue thy ſervants.

Answer.
Which put their truſt in thee.

Miniſter.
Send them helpe from aboue.

Answer.
And euermore mightily defend them.

Miniſter.
Helpe vs, O God our Saviour.

Answer.
And for the glory of thy Names ſake deliuer vs: be mercifull vnto vs ſinners, for thy Names ſake.

Miniſter.
O Lord heare our prayer.

Answer.
And let our crie come vnto thee.

¶ Let vs pray.

O Lord, wee beseech thee, mercifully heare our prayers, and spare all those which confesse their finnes vnto thee, that they (whose consciences by sinne are accused) by thy mercifull pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God and merciful Father, which hast compassion on all men, & hatest nothing that thou hast made, which wouldest not the death of a sinner, but that hee should rather turne from sinne, and be saved: mercifully forgie vs our trespasses, receiue and comfort vs which bee grieued and wearied with the burden of our finnes: thy propertie is to haue mercie, to thee onely it apperaineth to forgie finnes. Spare vs therefore, good Lord, spare thy people whom thou hast redeemed: enter not into iudgement wth thy seruants, which bee vile earth, and miserable sinners: but so turne

thine ire from vs, which meekely knowledg our vilenesse, and truly repent vs of our faults: so make haste to helpe vs in this world, that wee may euer liue with thee in the world to come, through Iesus Christ our Lord, Amen.

¶ Then shall the people say this that followeth, after the Minister.

Turne thou vs, O good Lord, and so shall we be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pitie. Thou sparest when wee deserue punishment, and in thy wrath thinkest vpon mercie. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Heare vs, O Lord, for thy mercie is great, and after the multitude of thy mercies looke vpon vs.



¶ THE PSALMES OF DAVID, of that Translation which is commonly vsed in the Churches.

Beatus vir qui non abiit. Psal. 1.

Blessed is the man that hath not walked in the counsell of the vngodly, nor stand in the way of finners: and hath not sit in the seate of the scornfull.

2 But his delight is in the Lawe of the Lord: and in his Lawe will hee exercise him-

selfe day and night.
3 And he shalbe like a tree planted by the water side: that will bring forth his fruit in due season.

4 His lease also shall not wither: and looke whatsoeuer he doeth, it shall prosper.

5 As for the vngodly, it is not so with them: but they are like the chaffe which the winde scattereth away from the face of the earth.

6 Therefore the vngodly shall not bee able to stand in the iudgement: neither the sinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly shall perish.

Quare fremuerunt. Psal. 2.

Why doe the heathen so furiously rage together: and why doe the people imagine a vaine thing?

2 The kings of the earth stand vp, and the rulers take counsell together against the Lord, and against his Anointed.

3 Let vs breake their bonds asunder: and cast away their cords from vs.

4 He that dwelleth in heauen, shall laugh them to scorn: the Lord shall haue them in derision.

5 Then shall he speake vnto them in his wrath: and vexe them in his fure displeasure.

6 Yet haue I set my King: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath said vnto me: Thou art my Sonne, this day haue I begotten thee.

8 Desire of me, and I shall giue thee the heathen for thine inheritance: and the vttermost parts of the earth for thy possession.

9 Thou shalt bruite them with a rod of yren: and breake them in pieces like a potters vessell.

10 Be wise now therefore, O ye kings: be learned ye that are Iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kisse the Son, lest he be angry, and so ye perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

Dominus quid. Psal. 3.

Lord, how are they increased that trouble mee: many are they that rise against mee.

2 Many one there be that say of my soule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and slept, and rose vp against: for the Lord sustained mee.

6 I will not be afraid for ten thousand of people: that haue set themselves against me round about.

7 Vp Lord, and helpe mee, O my God: for thou smitest all mine enemies vpon the cheeke bone, thou hast broken the teeth of the vngodly.

8 Salvation belongeth vnto the Lord: and thy blessing is vpon the people.

Cum inuocarem. Psal. 4.

Heare mee when I call, O God of my righteousness: for thou hast let mee at libertie when I was in trouble, haue mercie vpon mee, and hearken vnto my prayer.

2 O yee fountaines of men, how long will yee blaspheemie mine honour: and haue such pleasure in vanitie, and seeke after leasing?

3 Know this also that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he will heare mee.

4 Stand in awe and sinne not: commune with your owne heart, and in your chamber, and bee still.

5 Offer the sacrifice of righteousness: and put your trust in the Lord.

6 There be many that say: Who will shew vs a good?

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou hast put gladnesse in mine heart: since the time that their corne and wine and oyle increased.

9 I will lay mee downe in peace, and take my rest: for it is thou Lord onely that makest me dwell in safetie.

Verba mea auribus. Psal. 5.

Ponder my words, O Lord: consider my meditation.

2 O hearken thou vnto the voice of my calling: my King and my God: for vnto thee will I make my prayer.

3 My voice shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednes: neither shall any euill dwell with thee.

5 Such as be foolish shall not stand in thy sight: for thou hatest all them that worke vanitie.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the bloodthirstie and deceitfull man.

7 But as for me, I will come into thy house, euen vpon the multitude of thy mercies: and in thy feare will I worship toward thy holy Temple.

8 Leade mee, O Lord, in thy righteousness: because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulness in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre, they flatter with their tongue.

11 Destroy thou them, O God, let them perishe through their owne imaginations: cast them out in the multitude of their vngodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thanks, because thou defendest them, they that loue thy Name shall be ioyfull in thee.

13 For thou, Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him as with a shield.

Domine non in furore. Psal. 6.

O Lord rebuke mee not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord, how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: Oh saue me for thy mercies sake.

5 For in death no man remembereth thee: and who will giue thee thanks in the pit?

6 I am weary of my groaning, euery night wash I my bed: and water my couch with my teares.

7 My beautie is gone for very trouble: and worne away because of all mine enemies.

8 Away from mee all ye that worke vanitie: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded and forevexed: they shall be turned backe, and put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute mee and deliuer mee.

2 Left he denoure my soule like a lion: and teare it in pieces, while there is none to helpe.

3 O Lord my God, if I haue done any such thing or if there be any wickednes in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with mee: yea, I haue deliuered him that without any cause is mine enemy.

5 Then let mine enemy persecute my soule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord, in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for mee in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousness, and according to the innocencie that is in mee.

9 O let the wickednes of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts and reines.

11 My help cometh of God: which preserveth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, hee will whet his sword: he hath bent his bowe, and made it ready.

14 Hee hath prepared for him the instruments of death: he ordeineth his arrowes against the persecuters.

15 Behold, hee traueileth with mischief: hee hath conceiued froward, and brought forth vngodlinesse.

16 Hee hath grauen, and digged vp a pit: and is fallen himselfe into the destruction that hee made for other.

17 For his trauel shall come vpon his owne head: and his wickednes shall fall on his owne pate.

18 I will giue thanks vnto the Lord, according to his righteousness: and will praise the Name of the Lord the most High.

Domine Dominus. Psal. 8.

O Lord our Goetour, how excellent is thy Name in all the world: thou that hast set thy glory aboue the heauens!

2 Out of the mouth of very babes and sucklings hast thou ordeined strength, because of thine enemies, that thou mightest kill the enemy and the aunger.

3 For I will consider the heavens, even the works of thy fingers: the Moone and starres which thou hast ordeined.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the works of thy hands, and thou hast put all things in subiection vnder his feet.

7 All sheepe and oxen: yea, and the beasts of the field.

8 The foules of the ayre, and the fishes of the sea: and what forme walketh thorow the pathes of the Seas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Psal. 9.

I Will giue thanks vnto thee, O Lord, with my whole heart: I will speake of all thy marvellous works.

1 I will bee glad and reioyce in thee: yea, my songs will I make of thy Name, O thou most Highst.

2 While mine enemies are drinen backe: they shall fall and perish at thy presence.

3 For thou hast maintained my right and my cause: thou art set in the Throne that iudgeth right.

4 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their name for euer and euer.

5 O thou enemy, destructions are come to a perpetual end: euen as the Cities which thou hast destroyed, their memoriall is perished with them.

6 But the Lord shall endure for euer: hee hath also prepared his seat for iudgement.

7 For hee shall iudge the world in righteousness: and minister true iudgement vnto the people.

8 The Lord also will bee a defence for the oppressed: euen a refuge in due time of trouble.

9 And they that know thy Name, will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

10 O praise the Lord which dwelleth in Zion: shew the people of his doings.

11 For when hee maketh inquisition for blood, he remembereth them: and forgetteth not the complaint of the poore.

12 Haue mercie vpon mee, O Lord, consider the trouble which I suffer of them that hate mee: thou shalt lifte me vp from the gates of death.

13 That I may shew all thy praises within the ports of the daughter of Zion: I will reioyce in thy saluation.

14 The heathen are sunke downe in the pit that they made: in the same net which they hid priuily is their foot taken.

15 The Lord is knowne to execute iudgement: the vngodly is trapped in the works of his owne hands.

16 The wicked shall be turned into bell: and all the people that forget God.

17 For the poore shall not alway bee forgotten: the patient abiding of the meeke shall not perish for euer.

18 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

19 Put them in feare (O Lord) that the heathen may know themselves to be but men.

Vt quid Domine. Psal. 10.

Why standest thou so farr off (O Lord) and hidest thy face in the needfull time of trouble.

1 The vngodly for his owne lust doeth persecute the poore: let them bee taken in the craftie wiliness that they haue imagined.

2 For the vngodly hath made boast of his owne hearts desire: and speaketh good of the couetous whom God abhorreth.

3 The vngodly is so proude, that hee careth not for God, neither is God in all his thoughts.

4 His wayes are alwayes grievous: thy iudgements are farr aboute out of his sight, and therefore desiethe he all his enemies.

5 For hee hath said in his heart, Tush, I shall neuer bee cast downe: there shall no harme happen vnto me.

6 His mouth is full of cursing, deceit and fraude: vnder his tongue is vngodlinesse and vanitie.

7 Hee sitteth lurking in the thickest corners of the streets: and priuily in his lurking dennes doth he murder the innocent, his eyes are set against the poore.

8 Hee lieth waiting secretly, euen as a lyon lurketh hee in his denne: that hee may raniish the poore.

9 He doth raniish the poore: when hee getteth him into his net.

10 Hee falleth downe and humbleth himselfe: that the congregation of the poore may fall into the hand of his captiues.

11 He hath said in his heart, Tush, God hath forgotten: hee hideth away his face, and I will neuer see it.

12 Arise (O Lord God) and lift vp thy hand: forget not the poore.

13 Wherefore should the wicked blaspheme God: while hee doth say in his heart, Tush, thou God carest not for it?

14 Surely thou hast seene it: for thou beholdest vngodlinesse and wrong.

15 That thou mayest take the matter into thy hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

16 Preake thou the power of the vngodly and malicious: take away his vngodlinesse, and thou shalt find none.

17 The Lord is king for euer and euer: and the heathen are perished out of the land.

18 Lord thou hast heard the desire of the poore: thou preparest their heart, and thine eare hearkeneth thereto.

19 To helpe the fatherlesse and poore vnto their right: that the man of the earth be no more exalted against them.

In Domine confido. Psal. 11.

IN the Lord put I my trust: how say yee then to my soule, that hee should sle as a bird vnto the hill?

1 For loe, the vngodly bend their bowe, and make ready their arrowes within the quiver: that they may priuily shooe at them which are true of heart.

2 For the foundations will bee cast downe: and what hath the righteous done?

3 The Lord is in his holy Temple: the Lords seat is in heauen.

4 His eyes consider the poore: and his eye lieth trieth the children of men.

5 The Lord alloweth the righteous: but the vngodly

vngodly, and him that delighteth in wickednesse doth his soule abhorre.

7 Vpon the vngodly hee shall raine snares, fire, and brimstone, sterme and tempest: this shall bee their portion to drinke.

8 For the righteous Lorde loueth righteousnesse: his countenance will behold the thing that is iust.

Saluum me fac. Psa. 12.

HElpe me Lord, for there is not one godly man left: for the faithfull are diminished from among the children of men.

2 They talke of vanitie euery one with his neighbours: they doe but flatter with their lippes, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lippes: and the tongue that speaketh proud things.

4 Which haue said with our tongue wee will preuaile: we are they that ought to speake, who is Lord ouer vs?

5 Now for the comfortlesse troubles sake of the needie: and because of the deepe sighing of the poore.

6 I will vp (saith the Lorde) and will help euery one from him that swell: thagaint him, and will set them at rest.

7 The words of the Lord are pure words, euen as the silver which from the earth is tryed, and purified seuen times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preferre him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted the children of men are put to rebuke.

Uspuquo Domine. Psa. 13.

How long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face fro me?

2 How long shall I seeke counsell in my scule, and bee so vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare me, O Lord my God. lighten mine eyes, that I sleepe not in death.

4 Lest mine enemy say, I haue preuailed against him: for if I be cast downe, they that trouble mee will reioyce at it.

5 But my trust is in thy mercy: and my heart is ioyfull in thy saluation.

6 I will sing of the Lord, because hee hath dealt so louingly with me: yea, I will praise the name of the Lord, most Highest.

Dixi iniquitatem. Psa. 14.

THe foole hath said in his heart there is no God.

2 They are corrupt and become abominable in their doings: there is not one that doeth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to seee if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open sepulchre, with their tongues haue they decieued: the poison of Aspes is vnder their lips.

6 Their mouth is full of cursing and bitterness, their feet are swift to shed blood.

7 Destruction and happinesse is in their wayes: and the way of peace haue they not knowen, there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischief: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was: for God is in the generation of the righteous.

10 As for you, yee haue made a mocke at the counsell of the poore: because hee putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion: when the Lord turneth the captiuitie of his people, then shall Iacob reioyce, and Israel shall bee glad.

Domine quis habitabit. Psa. 15.

LOrd who shall dwell in thy Tabernacle: or who shall rest vpon thy holy hill?

2 Euen hee that leadeth an vncorrupt life: and doth the thing that is right, and speaketh the truth from his heart.

3 Hee that hath vsed no deceit in his tongue, nor done euill to his neighbour: and hath not slandered his neighbours.

4 Hee that setteth not by himselfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, and disappointeth him not: though it were to his owne hinderance.

6 Hee that hath not giuen his money vpon vsury: nor taken reward against the innocent.

7 Who so doeth these things: shall neuer fall.

Conserua me. Psa. 16.

PReserue mee, O God: for in thee haue I put my trust.

2 O my soule, thou hast said vnto the Lord: thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth, and vpon such as excell in vertue.

4 But they that runne after another god: shall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cuppe: thou shalt maintaine my lot.

7 The lot is fallen vnto mee in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warnings: my reines also chasten me in the night season.

9 I haue set God alwayes before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thine holy one to see corruption.

12 Thou shalt shew mee the pathe of life, in thy presence is the fulnes of ioy: and at thy right hand there is pleasure for euermore.

Exaudi Domine iustitiam. Psa. 17.

Hear the right, O Lord consider my complaint and hearken vnto my prayer: that goeth not out of fained lips.

2 Let my sentence come forth from thy presence: and let thine eyes looke vpon the thing that is equall.

3 Thou hast proued and visited mine heart in the night season, thou hast tryed me, and shalt finde no wickednesse in me: for I am vterly purposed, that my mouth shall not offend.

4 Because of mens workes that are done against the words of my lippes: I haue kept mee from the wayes of the destroyer.

Morning prayer.

Morning prayer.

Morning prayer.

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5 O hold thou vp my goings in thy pathes: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare mee: encline thine eare to mee, and hearken vnto my words.

7 Shew thy marvellous louing kindnesse, thou that art the Sauour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide mee vnder the shadow of thy wings.

9 From the vngodly that trouble mee: mine enemies compasse me round about to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on every side: turning their eyes downe to the ground.

12 Like as a Lion that is greedy of his prey: and as it were a Lions whelpes lurking in secret places.

13 Vp Lord, dis appoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thine hand, O Lord, from the men, I say, and from the cuill world: which haue their portion in this life, whole bellies thou fillest with thy hid Treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousness: and when I awake vp after thy likeness, I shall be satisfiued with it.

Diligam te. Psal. 18.

I Will loue thee (O Lord) my strength, the Lord is my stony rocke and my defence: my Sauour, my God, and my might, in whom I will trust, my buckler, the horne also of my saluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed me: and the ouerflowings of vngodlinesse made me afraid.

4 The paines of hell came about me: the snares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shall hee heare my voice out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hillies shooke and were remoued, because he was wroth.

8 These went a smoke out of his presence: and a consuming fire out of his mouth, so that coles were kindled at it.

9 He bowed the heauens also and came downe: and it was darke vnder his feet.

10 He rode vpon the cherubims and did sit: he came flying vpon the wings of the winde.

11 He made darknesse his secret place: his Pavilion round about him, with darke water, and thicke clouds to coner him.

12 At the brightnesse of his presence his cloudes remoued: hailestones and coales of fire.

13 The Lord also thundered out of heauen, and the Highest gaue his thunder: hailestones and coales of fire.

14 He sent out his arrowes and scattered them: he cast forth lightnings, and destroyed them.

15 The Springs of waters were seene, and the foundations of the round world were discouered at

thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 Hee shall send downe from the high to fetch me: and shall take me out of many waters.

17 He shall deliuer me from my strongest enemy, and from them which hate mee: for they are too mighty for me.

18 They prevented me in the day of my trouble: but the Lord was my vpholder.

19 He brought me forth also into a place of liberty: he brought me forth, euen because he had a fauour vnto me.

20 The Lord shall reward me after my righteous dealing: according to the cleanness of my hands shall he recompense me.

21 Because I haue kept the waies of the Lords: and haue not forsaken my God, as the wicked doth.

22 For I haue an eie vnto all his Lawes: and will not cast out his Commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward me after my righteous dealing: and according vnto the cleanness of my hands in his eyesight.

25 With the holy, thou shalt be holy: and with a perfect man thou shalt bee perfect.

26 With the cleane thou shalt bee cleane: and with the froward, thou shalt learne forwardnesse.

27 For thou shalt saue the people that are in aduersity: and shalt bring downe the high lookes of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darkness to be light.

29 For in thee I shall discomfit an host of men: and with the helpe of my God, I shall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord also is tried in the fire: he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth mee with strength of warre: and maketh my way perfect.

33 He maketh my feet like Harts feet: and setteth me vp on high.

34 Hee teacheth my hands to fight: and mine armes shall breake euen a bow of Steele.

35 Thou hast giuen me the defence of thy saluation: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make roome enough vnder mee for to goe: that my footsteps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I burne againe till I haue destroyed them.

38 I will smite them, that they shall not be able to stand: but fall vnder my feet.

39 Thou hast girded me with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backs vpon me: and I shall destroy them that hate me.

41 They shall crie but there shall be none to help them: yea, euen vnto the Lord shall they crie, but he shall not heare them.

42 I will beat them as small as the dust before the winde: I will cast them out as the clay in the streets.

43 Thou shalt deliuer me from the strivings of the people: and thou shalt make me the head of the heathen.

44 A people whom I haue not knowne : shall serue me.

45 Assoone as they heare of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall faile: and be afraid out of their prisons.

47 The Lord liueth, and blessed bee my strong helper : and praised be the God of my saluation.

48 Euen the God, which seeth that I be auenged: and iudgeth the people vnto me.

49 It is hee that deliuereth me from my (euell) enemies, and setteth me vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thanks vnto thee (O Lord) among the Gentiles: and sing praises vnto thy Name.

51 Great prosperity giueth hee vnto his King: and sheweth louing kindnesse vnto Dauid his anointed, and vnto his seed for euermore.

Celestis morant. Psal. 19.

Morning Prayer. The heauens declare the glory of God: and the firmament sheweth his handy worke.

3 One day telleth another : and one night certifieth another.

3 There is neither speech nor language : but their voices are heard among them.

4 Their sound is gone out into all lands : and their words vnto the ends of the world.

5 In them hath he set a tabernacle for the Sun: which cometh forth as a bridegroome out of his chamber, and reioiceth as a giant to runne his course.

6 It goeth forth from the uttermost part of the heauen, & runneth about vnto the end of it again : and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, conuincing the soule : the testimony of the Lord is sure, and giueth wisdome vnto the simple.

8 The Statutes of the Lord are right, and reioice the heart : the commandment of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to be desired are they then golde, yea, then much fine golde : sweeter also then hony, and the honycombe.

11 Moreouer by them is thy seruant taught : and in keeping of them there is great reward.

12 Who can tell how oft he offendeth : O cleanse thou me from my secret fautes.

13 Keepe thy seruant also from presumptuous finnes, lest they get the dominion ouer me: so shal I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart : be alwaies acceptable in thy sight.

15 O Lord: my strength and my redeemer.

Exaudiat te Dominus. Psal. 10.

The Lord heareth thee in the day of trouble: the Name of the God of Iacob defend thee,

2 Send thee helpe from the Sanctuary : and strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Graunt thee thy hearts desire : and fulfill all thy minde.

5 We will reioice in thy saluation, and triumph in the Name of the Lord our God : the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed and will heare him from his holy heauen: euen with the wholesome strength of his right hand.

7 Some put their trust in charrets, and some in horses : but wee will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are risen and stand vpright.

9 Save Lord, and heare vs, O King of heauen: when we call vpon thee.

Dominus in virtute. Psal. 21.

The King shall reioyce in thy strength, O Lord: exceeding glad shall he be of thy saluation.

2 Thou hast giuen him his hearts desire : and hast not denied him the request of his lips.

3 For thou shalt prevent him with the blessings of goodnesse: and shalt set a crowne of pure golde vpon his head.

4 Hee asked life of thee, and thou gauest him a long life: euen for euer and euer.

5 His honor is great in thy saluation : glory and great worship shalt thou lay vpon him.

6 For thou shalt giue him everlasting felicity: and make him glad with the ioy of thy countenance.

7 And why ? because the King putteth his trust in the Lord: and in the mercy of the most High, he shall not miscarry.

8 All to his enemies shall feeble thine hand : thy right hand shall finde out them that hate thee.

9 Thou shalt make them like a fire vpon a time of thy wrath : the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seed from among the children of men.

11 For they intended mischief against thee: and imagined such a deuice as they are not able to performe.

12 Therefore shalt thou put them to flight : and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine owne strength: so will we sing and praise thy power.

Dens, dens meus. Psal. 22.

MY God, my God (looke vpon mee) why hast thou forsaken mee : and art so farre from my health, and from the words of my complaint ?

2 O my God, I crie in the day time, but thou hearest not : and in the night season also I take no rest.

3 And thou continuest holy : O thou worship of Israel.

4 Our fathers hoped in thee : they trusted in thee, and thou didst deliuer them.

5 They called vpon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very scorner of men, and the outcast of the people.

7 All they that see me, laugh me to scorn: they shoot out their lips, and shake their heads, saying,

8 Hee trusted in God, that hee would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tooke mee out of my mothers wombe : thou wast my hope when I hanged yet vpon my mothers breasts.

10 I haue bene left vnto thee euer since I was borne : thou art my God euen from my mothers wombe.

11 O goe not from mee, for trouble is hard at hand : and there is none to helpe me.

12 Many oxen are come about me : fat bulles of Basan close me in on euery side.

13 They gape vpon me with their mouths : as it were a ramping and roaring Lion.

Emittit
p[er]p[et]u[um]

Morning
Prayer.

14 I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my body is even like melting waxe.

15 My strength is dried vp like a potsherd and my tongue cleaueth to my gummies: and thou shalt bring me into the dust of death.

16 For (many) dogs are come about mee: and the counsell of the wicked layeth siege against mee.

17 They pierced my hands and my feete, I may tell all my bones: they stand staring and looking vpon mee.

18 They part my garments among them: and cast lots vpon my vesture.

19 But be not thou farre from me, O Lord: thou art my succour, halte ther to helpe me.

20 Deliuere my soule from the sword: my darling from the power of the dog.

21 Saue mee from the Lions mouth: thou hast heard me from among the hornes of the vnicornes.

22 I will declare thy Name vnto my brethren: in the midst of the Congregation will I praise thee.

23 O praise the Lord, yee that feare him: magnifie him all yee of the seed of Iacob, and feare him all yee seed of Israel.

24 For hee hath not defiled nor abhorred the low estate of the poore, he hath not hid his face from him: but when hee called vnto him, hee heard him.

25 My praise is of thee in the great Congregation: my vowes will I performe in the sight of them that feare him.

26 The poore shall eat and be satisfied: they that seeke after the Lord shall praise him, your heart shall liue for euer.

27 All the endes of the world shall remember themselves, and bee turned vnto the Lord: and all the kindred of the nations shall worship before him.

28 For the kingdom is the Lords, and hee is the gouernour among the people.

29 All such as be fat vpon earth: haue eaten and worshipped.

30 All they that goe downe into the dust, shall kneele before him: and no man hath quickened his owne soule.

31 My seed shall serue him: they shall bee counted vnto the Lord for a generation.

32 They shall come, and the heauens shall declare his righteousness: vnto a people that shall bee borne, whom the Lord hath made.

Dominus regis me. Psal. 23.

The Lord is my Shepheard: therefore can I lacke nothing.

2 He shall feed me in a greene pasture: and lead me forth beside the waters of comfort.

3 He shall conuert my soules: and bring me forth in the paths of righteousness: for his Names sake.

4 Yea, though I walke through the valley of the shadow of death, I will feare no euill: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oyle, and my cup shall be full.

6 But thy louing kindnesse and mercie shall follow mee all the dayes of my life: and I will dwell in the house of the Lord for euer.

Dominus deus meus. Psal. 24.

The earth is the Lords, and all that therein is: the compass of the world, and they that dwell therein.

2 For hee hath founded it vpon the seas: and prepared it vpon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise vp in his holy place?

4 Euen hee that hath cleane hands, and a pure heart: and that hath not liued vp his minde vnto vanitie, nor sworn to deceiue his neighbour.

5 Hee shall receiue the blessing from the Lord: and righteousness from the God of his saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Iacob.

7 Lift vp our heads, O ye gates, and bee ye lift vp yee euertlasting doores, and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mightie, euen the Lord mightie in battell.

9 Lift vp your heads, O ye gates, and bee ye lift vp yee euertlasting doores: and the King of glory shall come in.

10 Who is the King of glory: euen the Lord of hosts, he is the King of glory.

Adite domine. Psal. 25.

Vnto thee, O Lord, will I lift vp my soule, my God, I haue put my trust in thee: O let me not bee confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, shall not be ashamed: but such as transgresse without a cause, shall be put to confusion.

3 Shew me thy wayes, O Lord: and teach mee thy pathes.

4 Leade me forth in thy trueth, and learne me: for thou art the God of my saluation, in thee hath bene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindnesse which hath bene euer of old.

6 Oh, remember not the finnes and offences of my youth: but according to thy mercy thinke thou vpon me, O Lord for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meeke shall bee guide in iudgement: and such as be gentle, them shall hee learne his way.

9 All the pathes of the Lorde are mercie and trueth: vnto such as keepe his Couenant and his testimonies.

10 For thy Names sake, O Lord: bee mercifull vnto my sinne, for it is great.

11 What man is he that seareth the Lord: him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seede shall inherite the land.

13 The secret of the Lord is among them that feare him: and he will shew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for he shall plucke my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am desolate and in misery.

16 The sorrowes of my heart are enlarged: O bring thou me out of my trouble.

17 Looke vpon mine aduersity and misery: and forgive me all my sinne.

18 Consider mine enemies how many there are: and they beare a tyrannous hate against me.

19 O keepe my soule, and deliuer me: let me not be confounded, for I haue put my trust in thee.

20 Let perfectnesse and righteous dealing waite vpon me: for my hope hath bene in thee.

21 Deliuer Israel, O God: out of all his troubles.

Iudicamur Domine. Psal. 26.

Bethon my Iudge, O Lord, for I haue walked innocently: my trust hath bene also in the Lord, therefore shall I not fall.

2 Examine mee, O Lord, and proue mee : trie out my reines and my heart.

3 For thy louing kindnesse is euer before mine eyes: and I will walke in thy truth.

4 I haue not dwelt with vaine persons: neither will I haue fellowship with the deceitfull.

5 I haue hated the congregation of the wicked: and will not sit among the vagodly.

6 I will wash mine hands in innocencie, O Lord: and so will I goe to thine Altar.

7 That I may shew the voice of thanksgiving: and tell of all thy wonderous works.

8 Lord, I haue loued the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not vp my soule wick the sinners: nor my life with the bloodthirstie.

10 In whose hands is wickednes: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercitull vnto me.

12 My foot standeth right: I will praise the Lord in the Congregations.

Dominus illuminatio. Psal. 27.

THe Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon mee to eat vp my flesh: they stumbled and fell.

3 Though an hoste of men were laide against mee, yet shall not my heart bee afraid: and though there rose vp warre against mee, yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beautie of the Lord, and to visit his Temple.

5 For in the time of trouble he shall hide mee in his Tabernacle: yea in the secret place of his dwelling shall he hide me, and set me vp vpon a rocke of stone.

6 And now shall hee lift vp mine head: aboue mine enemies round about mee.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speake praises vnto the Lord.

8 Harken vnto my voice, O Lord, when I crye vnto thee: haue mercie vpon me, and heare me.

9 Mine heart hath talked of thee, seeke yee my face: thy face Lord will I seeke.

10 O hide not thy face from me: nor cast thy servant away in thy displeasure.

11 Thou hast bene my succour: leaue mee not, neither forsake me, O God of my saluation.

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and lead me in the right way, because of mine enemies.

14 Deliuer me not ouer into the wil of mine aduersaries: for there are false witnessess risen vp against me, and such as speake wrong.

15 I should verily haue faimied: but that I beleeue verely to see the goodnesse of the Lord in the land of the liuing.

16 O tary thou the Lords leasure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

VNto thee will I crye, O Lord my strength: thinke no scorn of mee, lest if thou make as though thou hearest not, I become like them that goe downe into the pit.

2 Heare the voice of my humble petitions when I crye vnto thee: when I hold vp my hands toward the Mercie-seat of thy holy Temple.

3 O plucke mee not away (neither destroy mee) with the vagodly and wicked doers: which speake friendly to their neighbours, but imagine mischief in their hearts.

4 Reward them according to their decdes: and according to the wickednesse of their owne inuentions.

5 Recompense them after the worke of their hands: pay them that they haue deserued.

6 For they regard not in their minde the works of the Lord, nor the operation of his hands: therefore shall hee breake them downe, and not build them vp.

7 Praised bee the Lord: for hee hath heard the voice of my humble petitions.

8 The Lord is my strength and my shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for ioy, and in my song will I praise him.

9 The Lord is my strength: and hee is the whole some defence of his anointed.

10 O saue thy people, and giue thy blessing vnto thine inheritance: feed them, and let them vp for euer.

Afferte Dominus. Psal. 29.

BRing vnto the Lord (O ye mightie) bring yong Brammes vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lord the honour due vnto his Name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voice of the Lord is mightie in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a Calfe: Libanus also and Syron like a yong vnicorne.

7 The voice of the Lord diuideth the flames of fire, the voice of the Lord shaketh the wilderness: yea, the Lord shaketh the wilderness of Cades.

8 The voyce of the Lord maketh the Hindes to bring forth yong, and discometh the thicke bushes: in his Temple doth euery man speak of his honour.

9 The Lord sitteth about the water flood: and the Lord remaineth a King for euer.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te Domine. Psal. 30.

IWill magnifie thee, O Lord, for thou hast set me *Magnus* vp: and not made my foes to triumph ouer me. *prayer.*

2 O Lord my God, I cried vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that goe downe to the pit.

4 Sing praises vnto the Lord (O ye Saints of his:) and giue thanks to him for a remembrance of his holinesse.

5 For his wrath endureth but the twining of an eye, and in his pleasure is life: heauinesse may endure for a night, but ioy cometh in the morning.

6 And in my prosperitie I said, I shall neuer bee remoued: thou Lord of thy goodnesse hast made my hill so strong.

7 Thou diddest turne thy face (from mee:) and I was troubled.

8 Then cried I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profite is there in my blood: when I goe downe to the pit?

10 Shall the dust giue thanks vnto thee: or shal it declare thy truth?

11 Heare, O Lord: and haue mercy vpon mee: Lord be thou my helper.

12 Thou hast turned my heauines into ioy: thou hast put off my sackcloth, and guided me with gladnesse.

13 Therefore shall euery good man sing of thy praise without ceasing: O my God, I will giue thanks vnto thee for euer.

In te Domine speraui. P/al 31.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: deliuer me in thy righteousness.

2 Bow downe thine eare to mee: make haste to deliuer me.

3 And be thou my strong rocke, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke, and my castle: be thou also my guide, and lead mee for thy names sake.

5 Draw me out of the net that they haue layde priuily for me: for thou art my strength.

6 Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of truth.

7 I haue hated them that hold of superstitious vanities: and my trust hath bene in the Lord.

8 I will be glad, and reioyce in thy mercy: for thou hast considered my trouble, and hast knowen my foule in aduersities.

9 Thou hast not shut me vp into the hand of the enemy: but hast set my foot in a large roome.

10 Haue mercie vpon mee, O Lord, for I am in trouble: and mine eye is consumed for very heauinesse, yea, my soule and my body.

11 For my life is waxen old with heauinesse: and my yeeres with mourning.

12 My strength faileth mee, because of mine iniquitie: and my bones are consumed.

13 I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of me, and they that did see me without, conueyed themselves from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken vessell.

15 For I haue heard the blasphemie of the multitude: and feare is on euery side, while they conspire together against me, and take their counsell to take away my life.

16 But my hope hath bene in thee, O Lord: I haue said, Thou art my God.

17 My time is in thy hand, deliuer mee from the hand of mine enemies: and from them that persecute me.

18 Shew thy seruant the light of thy countenance: and saue me for thy mercies sake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly bee put to confusion, and be put to silence in the graue.

20 Let the lying lippen be put to silence: which cruelly, diuidainfully, and dispitefully speake against the righteous.

21 O how plentifull is thy goodnesse, which thou hast laid vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sonnes of men.

22 Thou shalt hide them priuily by thine owne presence, from the prouoking of all men: thou shalt keepe them secretly in thy Tabernacle from the strife of tongues.

23 Thaanke bee to the Lord: for he hath shewed me marvellous great kindnesse in a strong Citie.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Nethertheless, thou heardest the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lord all yee his Saints: for the Lord preferueth them that are faithfull, and plentifully rewardeth the proud doer.

27 Be strong, and hee shall establish your heart: ye that put your trust in the Lord.

Beati quorum, P/al 32.

Blessed is he whole vnrighteousnesse is forgiven: and whose sinne is couered.

2 Bless'd is the man, vnto whom the Lord imputeth no sinne: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heauie vpon me day and night: and my moisture is like the drought in Summer.

5 I will knowlege my sin vnto thee: and mine vnrighteousnesse haue I not hid.

6 I said, I will confesse my sinnes vnto the Lord: and so thou forganest the wickednesse of my sinne.

7 For this shall euery one that is godly make his prayer vnto thee in a time when thou mayest bee found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide mee in, thou shalt preserve me from trouble: thou shalt compasse mee about with songs of deliuerance.

9 I will informe thee, and teach thee in the way wherein thou shalt goe: and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which haue no vnderstanding: whose mouths must bee holden with bit and bridle, lest they fall vpon thee.

11 Great plagues remaine for the vngodly: but who so putteth his trust in the Lord, mercie embraceth him on euery side.

12 Bee glad, O ye righteous, and reioyce in the Lord: and be ioyfull, all yee that are true of heart.

Exultate iusti. P/al 33.

Reioyce in the Lord, O ye righteous: for it becommeth well the iust to be thankfull.

2 Praise the Lord with harpe: sing Psalmes vnto him with the Lute and instrument of ten strings.

3 Sing vnto the Lord a new song: sing praises lustily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loneth righteousnesse and iudgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heauens made: and all the hostes of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treasure house.

8 Let all the earth feare the Lord: stand in awe of him all yee that dwell in the world.

9 For hee spake, and it was done: hee commanded, and it stood fast.

10 The Lord bringeth the counsell of the heathen to nought: and maketh the deuices of the people to be of none effect, and casteth out the counsels of Princes.

11 The counsell of the Lord shall endure for ever: and the thought of his heart from generation to generation.

12 Blessed are the poore whose God is the Lord Iehoua: and blessed are the folke that he hath chosen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling, hee considereth all them that dwell in the earth.

14 He fashioneth all the hearts of them: and vnderstandeth all their workes.

15 There is no king that can be saved by the multitude of an hoste: neither is any mighty man deliuered by much strength.

16 An horse is counted but a vaine thing to saue a man: neither shall he deliuer any man by his great strength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercy.

18 To deliuer their soules from death: and to feed them in the time of dearth.

19 Our soule hath patiently varied for the Lord: for he is our helpe, and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his holy Name.

21 Let thy mercifull kindnesse: (O Lord) be vpon vs: like as we doe put our trust in thee.

Benedicam Domino. Psal. 34.

IWill alway giue thanks vnto the Lord: his praise shall euer be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof, and be glad.

3 O praise the Lord with me: and let vs magnifie his Name together.

4 I sought the Lord, and he heard mee: yea, hee deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Lo, the poore crieth, and the Lord heareth him: yea, and saureth him out of all his troubles.

7 The Angel of the Lord tarrieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord, ye that bee his Saints: for they that feare him, lacke nothing.

10 The Lions doe lacke, and suffer hunger: but they which seeke the Lord, shall want no manner of thing that is good.

11 Come yee children, and hearken vnto mee: I will teach you the feare of the Lord.

12 What man is he that lusteth to liue, and would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill, and doe good: seeke peace, and ensee it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous crieth, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as bee of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth them out of all.

19 Hee keepeth all his bones: so that none of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous, shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him, shall not be destitute.

Iudica Domine. Psal. 35.

PLeade thou my cause, O Lord, with them that strue with mee: and fight thou against them that fight against me.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the speare, and stop the way against them that persecute mee: say vnto my soule, I am thy saluation.

4 Let them bee confounded and put to shame that seeke after my soule: let them be turned backe, and brought to confusion, that imagine mischief for me.

5 Let them be as the dust before the wind: and the Angel of the Lord, scattering them.

6 Let their way be darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue priuily laid their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and let his net by which hee hath laid priuily, catch himselfe: that he may fall into his owne mischief.

9 And my soule bee ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him: that is too strong for him: yea, the poore and him that is in miserie, from him that spoileth him.

11 False witness did rise vp: they laide to my charge things that I knew not.

12 They rewarded mee euill for good: to the great discomfort of my soule.

13 Neuerthelste, when they were sicke, I put on sackcloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

14 I behaued my selfe as though it had bene my friend, or my brother: I went heauily, as one that mourneth for his mother.

15 But in mine aduersitie they reioyced, and gathered them together: yea, the very abjects came together against mee vnawares, making mowes at me, and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on me, and my darling from the Lions.

18 So I will giue thee thanks in the great Congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer mee vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

21 They gaped on mee with their mouthes, and said: Fic on thee, fie on thee, wee saw it with our eyes.

22 This thou hast seene, O Lord: holde not thy tongue, goe not farre from me, O Lord.

23 Awake and stand vp to iudge my quarrell: auenge thou my cause, my God, and my Lord.

24 Iudge mee, O Lord my God, according to thy righteousness: and let them not triumph ouer mee.

25 Let them not say in their hearts, There, there, so

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so would wee haue it : neither let them say, Wee haue deuoured him.

26 Let them bee put to confusion and shame together that reioice at my trouble: let them be clothed with rebuke and dishonour that boast themselves against me.

27 Let them bee glad and reioice that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperity of his seruant.

28 And as for my tongue, it shall bee talking of thy righteousness: and of thy praise all the day long.

Dixit iniustus. Psal. 36.

MY heart sheweth mee the wickednesse of the vngodly: that there is no feare of God before his eyes.

2 For hee flatteth himselfe in his owne sight: until his abominable finnes be found out.

3 The words of his mouth are vnrighteous: he is full of deceit: hee hath left off to behaue himselfe wisely, and to doe good.

4 He imagineth mischiefes vpon his bed, and hath set himselfe in no good way: neither doth hee abhorre anything that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfullnesse vnto the clouds.

6 Thy righteousness standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou Lord shalt saue both man and beaste: how excellent is thy mercy, O God, and the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riuer.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy louing kindnesse vnto them that know thee: and thy righteousness vnto them that are true of heart.

11 O let not the loof of pride come against me: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that work wickednesse: they are cast downe, and shall not be able to stand.

Noli emulari. Psal. 37.

Ret not thy selfe, because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone be cut downe like the grasse: and be withered euen as the greene herbe.

3 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and hee shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him: and hee shall bring it to passe.

6 He shall make thy righteousness as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, and abide patiently vpon him: but grieue not thy selfe at him while way doth prosper, against the man that doth after euill counsailes.

8 Leane off from wrath, and let goe displeasure: fret not thy selfe, else shalt thou be moued to doe euill.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherite the land.

10 Yea a little while, and the vngodly shall bee

cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spiritued shall possesse the earth: and shall bee refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust, and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for hee hath seene that his day is coming.

14 The vngodly haue drawn out the sword, and haue bent their bow: to cast downe the poore and needie, and to slay such as bee of a right conuersation.

15 The sword shall goe through their owne heart and their bow shall be broken.

16 A small thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shall endure for ever.

19 They shall not be confounded in the perilous time: and in the dayes of death they shall haue enough.

20 As for the vngodly, they shall perish, and the enemies of the Lord shall consume as the fatte of Lambes: yea, euen as the smoke shall they consume away.

21 The vngodly boroweth, and payeth not againe: but the righteous is mercifull and libeall.

22 Such as bee blessed of God shall possesse the land: and they that be cursed of him shall bee rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, he shall not be cast away: for the Lord vpholdeth him with his hand.

25 I haue been yong, and now am old: and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is euermmercifull, and lendeth: and his seed is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forsaketh not his that be godly, but they are preserved for ever.

29 The righteous shall bee punished: as for the seed of the vngodly, it shall be rooted out.

30 The righteous shall inherite the land: and dwell therein for ever.

31 The mouth of the righteous is exercised in wisdom: and his tongue will be talking of iudgement.

32 The lawe of his God is in his heart: and his goings shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when hee is iudged.

35 Hope thou in the Lord, and keepe his way, and hee shall promote thee that thou shalt possesse the land: when the vngodly shall perish thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene bay tree.

37 And I went by, and loe, hee was gone: I sought him, but his place could no where be found.

38 Keepe innocencie, and take heed vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressours they shall perish together:

gether: and the end of the vngodly is, they shall be rooted out at the last.

40 But the saluation of the righteous commeth of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, and saue them: he shall deliuer them from the vngodly, and shall saue them, because they put their trust in him.

Domine in iurare. Psal. 38.

PUt me not to rebuke (O Lord) in thine anger: neither chasten me in thy heauy displeasure.

3 For thine arrowes sticke fast in mee: and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesse are gone ouer my head: and are like a sore burden too heauy for mee to beare.

5 My wounds stinke, and are corrupt: through my foolishnesse.

6 I am brought into so great trouble and misery: that I goe mourning all the day long.

7 For my loynes are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I haue roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groining is not hid from thee.

10 My heart pantech, my strength hath failed me: and the sight of mine eyes is gone from me.

11 My louers and my neighbours did stand looking vpon my trouble: and my kinsmen stood a farre off.

12 They also that sought after my life, laide snares for me: and they that went about to do me euill, talked of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became euen as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord, haue I put my trust: thou shalt answer for me, O Lord, my God.

16 I haue required that they (euen mine enemies) should not triumph ouer mee: for when my foote slippt, they reioyced greatly against me.

17 And I truly am set in the plague: and my heauinesse is euer in my sight.

18 For I will confesse my wickednesse: and be sorie for my sinne.

19 But mine enemies liue and are mighty: and they that hate mee wrongfully, are many in number.

20 They also that reward euill for good, are against me: because I follow the thing that good is.

21 For sake me not, O Lord my God: be not thou farre from me.

22 Hast thou to helpe me: O Lord God my saluation.

Dixi, Custodiam. Psal. 39.

ISaid, I will take heede to my wayes: that I offend not in my tongue.

2 I will keepe my mouth (as it were with a bridle:) while the vngodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea euen from good words, but it was paine and griefe to me.

4 My heart was hote within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord see me know mine end, and the number of my dayes: that I may bee certified how long I haue to liue.

6 Behold, thou hast made my dayes 23 it were a span long: and mine age is euen as nothing in respect of thee, and verily euery man liuing is alsogether vanity.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: hee heapeth vp riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truly my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen consumed by the means of thy heauy hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beauty to consume away like as it were a mothe fretting a garment: euery man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares consider my calling: holde not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner as all my fathers were.

15 O spare me a little, that I may recouer my strength: before I goe hence, and bee no more seene.

Explicans explicans. Psal. 40.

IWaited patiently for the Lord: and hee inclined vnto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feet vpon the rocke, and ordered my goings.

3 And he hath put a new song in my mouth: euen a thankesgiuing vnto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not vnto the proud, and to such as goe about with lies.

6 O Lord my God, great are thy wonderous workes which thou hast done: like as be also thy thoughts which are to vs-ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and speake of them: they should be moethen I am able to expresse.

8 Sacrifice and meat offering thou wouldest not haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sin hast thou not required: then said I, Loe, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I haue declared thy righteousness in the great congregation: loe, I will not refraine my lips, O Lord, and that thou knowest.

12 I haue not hid thy righteousness within my heart: my talking hath bene of thy truth, and of thy saluation.

13 I haue not kept backe thy louing mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from me: O Lord: let thy louing kindnesse and thy truth alway preferue me.

15 For innumerable troubles are come about me, my sinnes haue taken such hold vpon me, that I am not able to looke vp: yea, they are more in number then the haire of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver mee: make haste (O Lord) to helpe me.

17 Let them bee alhamed and confounded together that seeke after my soule to destroy it: let them bee driven backward and put to rebuke that with me euill.

18 Let them be desolate & rewarded with shame that say vnto me: Fic vpon thee, sic vpon thee.

19 Let all those that seeke thee, bee ioyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praised.

20 As for mee I am poore and needie: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarying, O my God.

Beatus qui intelligit. Psal. 41.

burning
paper.

Blessed is hee that considereth the poore (and needie): the Lord shall deliver him in the time of trouble.

2 The Lord preserve him and keepe him alivē, that he may be blessed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when hee lieth sicke vpon his bed: make thou all his bed in his sickness.

4 I said, Lord be mercifull vnto mee: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of mee: when shall he die, and his name perish?

6 And if he come to see mee, he speaketh vanity: and his heart conceiueth falshood within himselfe, and when he commeth forth, he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceed against him: and now that he lieth, let him rise vp no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eat of my bread, hath laide great wait for me.

10 But be thou mercifull vnto me, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauourest me: that mine enemies doeth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed be the Lord God of Israel world without end. Amen.

Quemadmodum. Psal. 42.

Like as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirste for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue bene my meat day and night: while they daily say vnto mee, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my self: for I went with the multitude, and brought them forth into the house of God.

5 In the voice of praise and thanksg. uing: among such as keepe holy day.

6 Why art thou so full of heauinesse, (O my soule): and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thanks for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noise of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath graunted his louing kindnesse on the day time: and in the night season did I sing of

him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, why hast thou forgotten mee: why goe I thus heauily, while the enemy oppresseth me?

12 My bones are remitten asunder, as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say daily vnto me: Where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him: which is the helpe of my countenance, and my God.

Iudicame Deus. Psal. 43.

Give sentence with mee, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put mee from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may go vnto the Altar of God, euen vnto the God of my ioy and gladnesse: and vpon the harpe will I giue thanks vnto thee, O God, my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thanks, which is the helpe of my countenance, and my God.

Domine auribus. Psal. 44.

We haue heard with our cares, O God, our fathers haue told vs: what thou hast done in their time of old.

2 How thou hast driven out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and calst them out.

3 For they gate not the land in possession: throw their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou haddest a fauour vnto them.

5 Thou art my King, (O God): send helpe vnto Iacob.

6 Through thee will we overthrow our enemies: and in thy Name will we tread them vnder that rife vp against vs.

7 For I will not trust in my bowe: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and putteth them to confusion that hate vs.

9 We make our boast of God all day long: and will praise thy name for euer.

10 But now thou art farre off, and putteth vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backs vpon our enemies: so that they which hate vs, spoyle our goods.

12 Thou treatest vs to be eaten vp like sheepe: and hast scattered vs among the heathen.

13 Thou sellest thy people for naught: and takest no money for them.

14 Thou makest vs to be rebuked of our neighbours: to be laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to be a by-word among the heathen: & that the people shake their heads at vs.

16 My confusion is daily before mee: and the shame

shame of my face hath couered mee.

17 For the voice of the slanderer and blasphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy countenance.

19 Our heart is not turned backe: neither our steps goe out of thy way.

20 No not when thou hast smitten vs into the place of dragons: and couered vs with the shadow of death.

21 If wee haue forgotten the name of our God, and holden vp our hands to any strange god: shall not God search it out? for he knoweth the very secret of the heart.

22 For thy sake also are we killed all the day long: and are counted as sheepe appointed to be slaine.

23 Vp Lord, why sleepest thou: awake, and be not absent from vs for euer.

24 Wherefore hiddest thou thy face: and forgettest our misery and trouble?

25 For our soule is brought low, euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and deliuer vs for thy mercies sake.

Exultans cor meum. Psal. 45.

MY heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, because God hath blessed thee for euer.

4 Gird thee with thy sword vpon thy thigh, O thou most mightie: according to thy worship and renowne.

5 Good lucke haue thou with thine honor: ride on, because of the word of truth, of meeknesse, and righteousness, and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shall be subdued vnto thee: euen in the midst among the kings enemies.

7 Thy seat (O God) endureth for euer: the scepter of thy kingdom is a right scepter.

8 Thou hast loued righteousness, and hated iniquitie: wherefore God (euen thy God) hath anointed thee with the oyle of gladnesse aboue thy fellows.

9 All thy garments smell of Myrrhe, Aloes and Cassia: out of the Iuory palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did stand the Queene in a vesture of gold (wrought about with diuers colours.)

11 Hearken (O daughter) and consider, incline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the king haue pleasure in thy beauty: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 Shee shall be brought vnto the King in raiment of needle worke: the virgins that bee her fellows, shall beare her company, and shall be brought vnto thee.

16 With ioy and gladnesse shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers thou shalt haue children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore shall the people giue thanks vnto thee world without end.

Deus noster refugium. Psal. 46.

GOD is our hope and strength: a very present helpe in trouble.

2 Therefore will wee not feare though the earth be mooued: and though the hills be caried into the midst of the Sea.

3 Though the waters thereof rage and swell: and though the mountaines shake at the tempest of the same.

4 The riuers of the flood thereof shall make glad the citie of God: the holy place of the Tabernacle of the most Highest.

5 God is in the midst of her, therefore shall she not be remoued: God shall help her, and that right early.

6 The heathen make much adoe, and the kingdoms are moued: but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hostes is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what destruction hee hath brought vpon the earth.

9 Hee maketh warres to cease in all the world: hee breaketh the bowe, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hostes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Psal. 47.

O Clap your hands together, (all ye people): sing vnto God with the voice of melodie. *Evening prayer.*

2 For the Lord is high and to be feared: hee is the great king vpon all the earth.

3 He shall subdue the people vnder vs: and the nations vnder our feet.

4 He shall chuse out an heritage for vs: euen the worship of Iacob whom he loued.

5 God is gone vp with a merry noise: and the Lord with the sound of the trumpe.

6 O sing praises, sing praises vnto (our) God: O sing praises: sing praises vnto our King.

7 For God is the king of all the earth: sing ye praises with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seat.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

GREAT is the Lord, and highly to be praised: in the citie of our God, euen vpon his holy hill.

2 The hill of Zion is a faire place, and the ioy of the whole earth: vpon the North side lieth the citie of the great King, God is well known in her palaces, as a sure refuge.

3 For loe, the kings of the earth: are gathered and gone by together.

4 They maruelled to see such things: they were affrighted, and suddenly cast downe.

5 Feare came there vpon them, and sorrow: as vpon a woman in her trauell.

6 Thou shalt breake the ships of the sea: thou row the East wind.

7 Like as we haue heard, so haue wee seene in the citie

citie of the Lord of hostes, in the citie of our God:
God vpholdeth the same for euer.

8 Wee write for thy louing kindnesse (O God:)
in the mids of thy Temple.

9 O God, according vnto thy Name, so is thy
praise vnto the worlds ende: thy right hand is full
of righteousness.

10 Let the mount Sion reioyce, and the daughters
of Iud. be glad: because of thy iudgements.

11 Walke about Sion, and goe round about her:
and tell the towres thereof.

12 Marke well her bulwarkes, let vp her houses:
that ye may tell them that come after.

13 For this God is our God for euer and euer: he
shalbe our guide vnto death.

Audite haec omnes. Psal. 49.

O Heare ye this, all ye people: ponder it with
your eares, all that dwell in the world.

2 High and low, rich and poore: one with ano-
ther.

3 My mouth shall speake of wisedome: and my
heart shall muse of vnderstanding.

4 I will encline mine eare to the parables: and
shew my darke speech vpon the harpe.

5 Wherefore should I feare in the dayes of wick-
ednesse: and when the wickednesse of my heeles
compasseth me round about?

6 There becometh that put their trust in their
gagds: and boast themselves in the multitude of
their riches.

7 But no man may deliuer his brother: nor make
apreement vnto God for him.

8 For it coſt more to redeeme their soules: so
that he must let that alone for euer.

9 Yea, though hee liue long: and see not the
grave.

10 For he seeth that wise men also die, and perish
together, as well as the ignorant and foolish: and
leaueth their riches for other.

11 And yet they thinke that their houses shall
continue for euer: and that their dwelling places
shall endure from one generation to another, and
call the lands after their owne names.

12 Neuertheless man will not abide in honour:
seeing he may be compared vnto the beasts that pe-
rish, this is the way of them.

13 This is their foolishnesse: and their posterity
praise their saying.

14 They lie in the hell like sheepe, death gnaweth
vpon them, and the righteous shall haue dominati-
on ouer them in the morning: their beautie shall
consume in the sepulchre out of their dwellings.

15 But God hath deliuered my soule from the
place of hell: for he shall receiue me.

16 Be not thou afraid though one be made rich:
or if the glory of his house be increased.

17 For he shall carry nothing away with him when
he dieth: neither shall his pompe follow him.

18 For while he liued, he counted himselfe a hap-
py man: and so long as thou doest well vnto thy
selfe, men will speake good of thee.

19 He shall follow the generation of his fathers:
and shall neuer see light.

20 Man being in honour, hath no vnderstanding:
but is compared vnto the beasts that perish.

Deus dicitur. Psal. 50.

THe Lord, even the most mightie God hath
spoken: and called the world, from the ri-
sing vp of the Sunne, vnto the going downe
thereof.

2 Out of Sion hath God appeared: in perfect
beautie.

3 Our God shall come, and shall not keepe si-
lence: there shall goe before him a consuming fire,
and a mightie tempest shall bee kindred vpon a-
bout him.

4 Hee shall call the heauen from aboue: and the
earth: that he may iudge his people.

5 Gather my Saints together vnto me: these that
haue made a covenant with me, with sacrifice.

6 And the heauens shall declare his righteous-
nesse: for God is iudge himselfe.

7 Heare, O my people, and I will speake: I my
selfe will testifie against thee, O Israel, for I am God,
euen thy God.

8 I will not reprove thee because of thy sacrific-
ces, or for thy burnt offerings: because they were
not alway before me.

9 I will take no bullocke out of thine house: nor
hee goates out of thy folds.

10 For all the beasts of the forest are mine: and
so are the cattels vpon a thousand hills.

11 I know all the fowles vpon the mountaines:
and the wild beasts of the field are in my sight.

12 If I bee hungry, I will not tell thee: for the
whole world is mine, and all that is therein.

13 Thinkest thou that I will eat Bulls flesh: and
drinke the blood of goats?

14 Offer vnto God thanksgiving: and pay thy
vowes vnto the most High.

15 And call vpon me in the time of trouble: so
will I heare thee, and thou shalt praise me.

16 But vnto the vngodly, said God: Why dost
thou preach my lawes, and takest my covenant in
thy mouth?

17 Whereas thou hast to be reformed: and hast
cast my words behind thee.

18 When thou sawest a thiefe, thou consentedst
vnto him: and hast bene partaker with the adul-
terers.

19 Thou hast let thy mouth speake wickednesse:
and with thy tongue thou hast set forth deceit.

20 Thou hast set, and pakest against thy brother:
yea, and thou hast slandered thine owne mothers
honour.

21 These things hast thou done, and I helde my
tongue, and thou thoughtest wickedly, that I am e-
uen such a one as thy selfe: but I will reprove thee,
and set before thee things that thou hast done.

22 O consider this, ye that forget God: lest I pluck
you away, and there be none to deliuer you.

23 Who lo offereth me thanks and praise, he ho-
noureth me: and to him that ordereth his conuer-
sation right, will I shew the saluation of God.

Miserere mei Deus. Psal. 51.

HAue mercy vpon mee, O God, after thy great
goodnesse: according to the multitude of thy
mercies doe away mine offences.

2 Wash me thoroughly from my wickednes: and
cleaneſe me from my sinne.

3 For I acknowledge my faulces: and my sinne is
euer before mee.

4 Against thee onely haue I sinned, and done this
emill in thy sight: that thou mightest be iustified in
thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: and in
sinne hath my mother conceived me.

6 But loe, thou requirest truth in the inward
parts: and shalt make me to vnderstand wisedome
iccerely.

7 Thou shalt purge me with hyssope, and I shall
be cleane: thou shalt wash me, and I shall be whiter
then snow.

8 Thou shalt make mee heare of ioy and glad-
nesse.

rest: that the bones which thou hast broken, may reioyce.

9 Turne thy face from my finnes: and put out all my misdeeds.

10 Make me a cleaneheart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy Spirit from me.

12 O giue mee the comfort of thy helpe againe: and stablish me with thy free Spirit.

13 Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

14 Deliuer mee from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips (O Lord:) my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and a contrite heart (O God) shalt thou not despise.

18 O bee fauourable and gracious vnto Sion: build thou the walls of Ierusalem.

19 Then shalt thou bee pleased with the sacrifice of righteousness, with the burnt offerings, and oblations: then shall they offer young bullockes vpon thine Altar.

Quid gloriaris. Psal. 52.

Why boastest thou thy selfe, thou tyrant: that thou canst doe mischief?

2 Whereas the goodnesse of God endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharpe rasor.

4 Thou hast loued vnrighthousnesse more then goodnesse: and to talke of lies more then righteousness.

5 Thou hast loued to speake all words that may doe hurt: O thou false tongue.

6 Therefore shall God destroy thee for ener: he shall take thee, and plucke thee out of thy dwelling, and roote thee out of the land of the liuing.

7 The righteous also shall see this, and teare: and shall laugh him to scorn.

8 Lo, this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for me I am like a greene Olive tree in the house of God: my trust is in the tender mercie of God for euer and euer.

10 I will alwayes giue thanks vnto thee for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

The foolish body hath said in his heart: There is no God.

1 Corrupt are they, and become abominable in their wickednesse: there is none that doeth good.

2 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand, and seeke after God.

3 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, nor one.

4 Are they not without vnderstanding that worke wickednesse: eating vp my people as if they would eate bread? they haue not called vpon God.

5 They were afraid where no feare was: for God hath broken the bones of them that besieged thee, thou hast put them to confusion, because God hath despised them.

6 Oh that the saluation were giuen vnto Israel out of Sion: oh that the Lord would deliuer his people out of captiuitie.

7 Then should Iacob reioyce: and Israel should be right glad.

Deus in nomine. Psal. 54.

Saueme, O God, for thy Names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For strangers are risen vp against me: and tyrants (which haue not God before their eyes) seekes after my soule.

4 Behold, God is mine helper: the Lord is with them that vpbold my soule.

5 He shall reward euill vnto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I giue thee, and praise thy Name (O Lord) because it is so comfortable.

7 For hee hath deliuered me out of all my trouble: and mine eye hath scene his desire vpon mine enemies.

Exaudi Deus. Psal. 55.

Hear me prayer, O God: and hide not thy selfe from my petition.

2 Take heed vnto mee, and heare mee: how I mourne in my prayer, and am vexed.

3 The enemy crieth so, and the vngodly commeth on so fast: for they are minded to doe mee some mischief, so maliciously are they set against mee.

4 My heart is disquieted within mee: and the feare of death is fallen vpon mee.

5 Fearefulness & trembling are come vpon mee: and an horrible dread hath ouerwhelmed me.

6 And I said, O that I had wings like a doue: for then would I flee away, and be at rest.

7 Lo, then would I get me away farre off: and remaine in the wilderness.

8 I would make haste to escape: because of the stormy winde and tempest.

9 Destroy their tongues, (O Lord) and diuide them: for I haue spied vnrighthousnesse and strife in the citie.

10 Day and night they go about within the walls thereof, mischief also and sorrow are in the middes of it.

11 Wickednesse is therein: a deceit, and guile goe not out of their streets.

12 For it is not an open enemy that hath done me this dishonour: for then I could haue borne it.

13 Neither was it mine aduersary that did magnifie himselfe against me: for then (peradventure) I would haue hid my selfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 We tooke sweet counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the evening and morning, and at noone day will I pray, and thou instantly: and hee shall heare my voyce.

19 It is he that hath deliuered my soule in peace, from

from the battell that was against me: for there were many with me.

20 Yea, O God, that endureth for ever, shall heare me, and bring them downe: for they will not turne nor feare God.

21 He laid his hands vpon such as bee at peace with him: and he brake his Couenant.

22 The wordes of his mouth were softer then butter hauing warre in his heart: his wordes were smoother then oyle, and yet be they very swordes.

23 O cast thy burthen vpon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for ever.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The bloodthirstie and deceitfull men shall not line out halfe their dayes: neuerthelesse, my trust shall be in thee, O Lord.

Miserere mei Deus. Psal. 56.

BE mercifull vnto me, O God, for man goeth about to deuoure me: hee is dayly fighting, and troubling me.

2 Mine enemies are dayly in hand to swallow me vp: for they be many that fight against mee, O thou most Highest.

3 Neuerthelesse, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his word: I haue put my trust in God, and will not leaue what he hath doe vnto me.

5 They dayly mistake my wordes: all that they imagine is to doe me tulle.

6 They hold all together, and keepe themselves close: and marke my steps, when they lay waite for my soule.

7 Shall they escape for their wickednesse: thou (O God) in thy displeasure shalt call them downe.

8 Thou tellest my hidings, put my teares into thy bottle: are not these things noted in thy booke?

9 Whensoever I call vpon thee, then shall mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my trust: I will not be afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thanks.

13 For thou hast deliuered my soule from death: and my feete from falling: that I may walke before God in the light of the liuing.

Miserere mei Deus. Psal. 57.

BE mercifull vnto me, O God, be mercifull vnto mee, for my soule trusteth in thee: and vnder the shadow of thy wings shall be my refuge vntill this tyranny be ouerpast.

2 I wil call vnto the most high God: euen vnto the God that shall performe the cause which I haue in hand.

3 He shall send from heauen: and saue me from the reproofe of him that would eate me vp.

4 God shall send forth his mercie and truth: my soule is among Lions.

5 And I lie euen among the children of men (that are set on fire): whose teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set vp thy selfe, O God, about the heauens: and thy glory about all the earth.

7 They haue laid a net for my feete, and pressed down my soule: they haue digged a pit before me, and are fallen into the midst of it themselves.

8 My heart is fixed, O God, my heart is fixed: I will sing and giue praise.

9 Awake vp my glory, awake Lute and Harpe: my selfe will awake right early.

10 I wil giue thanks vnto thee, O Lord, among the people: I will sing vnto thee among the nations.

11 For the greatnesse of thy mercie reacheth vnto the heauens: and thy truth vnto the clouds.

12 Set vp thy selfe, O God, about the heauens: and thy glory about all the earth.

Si uerisique. Psal. 58.

ARe your mindes set vpon righteousness, O yee congregation: and do ye iudge the thing that is right, O ye sonnes of men.

2 Yea, ye imagine mischief in your heart vpon the earth: and your hands deale with wickednesse.

3 The vngodly are froward euen from their mothers wombe: alsoone as they be borne, they goe alray and speake lies.

4 They are as venemous as the poyson of a serpent: euen like the deafe Adder that stoppeth her eares.

5 Which refuseth to heare the voice of the charmer: charme he neuer so wisely.

6 Breake their teeth (O God) in their mouthes, smite the iaw bones of the Lions, O Lord: let them fall away like water that runneth apace, and when they shoote their arrowes, let them be rooted out.

7 Let them consume away like a snail, and bee like the vntimely fruit of a woman: and let them not see the Sunne.

8 Or euer your pates be made hote with thorns: so let indignation vex him, euen as a thing that is rawe.

9 The righteous shall reioyce when he seeth the vengeance: he shall walch his footsteeple in the blood of the vagodly.

10 So that a man shall say, Verely there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Exspecta de inimicis. Psal. 59.

DEliuer me from mine enemies (O God): defend me from them that rise vp against me.

2 O deliuer mee from the wicked doers: saue me from the bloodthirstie men.

3 For loe, they lie waiting for my soule: the mightie men are gathered against me, without any offence or fault of me, O Lord.

4 They runne and prepare themselves without my fault: arise thou therefore to helpe me, and behold.

5 Stand vp (O Lord God of hosties) thou God of Israel to visit all the heathen: and be not mercifull vnto them that offend of malicious wickednesse.

6 They goe to and fro in the evening: they grin like a dog, and run about thorow the citie.

7 Behold, they speake with their mouth, and swordes are in their lips: for who doth heare?

8 But thou, O Lord, shalt haue them in derision, and thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe vnto thee: for thou art the God of my refuge.

10 God sheweth me his goodnesse plentifully: and God shall let me see my desire vpon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and pierce them downe, O Lord, our defence.

12 For the sin of their mouth, and for the words of their lippes, they shall be taken in their pride: and why? their preaching is of cursing and lies.

E

13 Com

Morning
Prayer.

Evening
Prayer.

13 Consume them in thy wrath, consume them, that they may perish: and know that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the curning they will returne: grinne like a dog, and wil goe about the citie.

15 They will runne heere and there for meate: and grudge: if they be not satisfied.

16 As for mee, I will sing of thy power, and will praise thy merite betimes in the morning: for thou hast bene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) will I sing: for thou, O God, art my refuge, and my mercifull God.

Deus: psal. 60.

O God, thou hast cast vs out, and scattered vs abroad: thou hast also bene displeased, O turne thee vnto vs againe.

2 Thou hast moued the land, and diuided it: beale the fores thereof, for it shaketh.

3 Thou hast shewed thy people heauie things: thou hast giuen vs a drinke of deadly wine.

4 Thou hast giuen token for such as feare thee: that they may triumph because of the truth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manasse is mine: Ephraim also is the strength of my head, Iuda is my lawgiuer.

8 Moab is my washpot, ouer Edom will I cast out my shoe: Philistia be thou glad of mee.

9 Who will lead me into the strong citie: who bring me into Edom?

10 Hast thou not cast vs out, O God: wilt not thou, O God, goe out with our hostes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God shall we doe great acts: for it is he that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

Hear my crying, O God: giue care vnto my prayer.

2 From the endes of the earth will I call vnto thee: when my heart is in heauinesse.

3 O set mee vp vpon the rocke: that is higher then I: for thou hast bene my hope, and a strong towre for me against the enemy.

4 I will dwell in thy Tabernacle for ever: and my trust shall be vnder the courving of thy wings.

5 For thou, O Lord, hast heard my desires: and hast giuen an heritage vnto those that feare thy Name.

6 Thou shalt grant the King a long life: that his yeeres may endure throughout all generations.

7 Hee shall dwell before God for ever: O prepare thy louing mercie and faithfullnesse, that they may preferue him.

8 So will I alwayes sing praise vnto thy Name: that I may dauidly performe my vowes.

Nonne Deo. Psal. 62.

My soule truly waiteth still vpon God: for of him cometh my saluation.

2 Hee wercely is my strength and my saluation: hee is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against euery man: ye shall be slaine all the sort of you, yea, as a tottering wall shall yee bee, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but cuse with their heart.

5 Nearer helpe my soule, wait thou still vpon God: for my hope is in him.

6 Hee truly is my strength and my saluation: he is my defence, so that I shall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my trust.

8 O put your trust in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitful vpon the weights, they are altogether lighter then vaukie it selfe.

10 O trust not in wrong and robbery, giue not your selues vnto vanitie: it riches increase, set not your heart vpon them.

11 God spake once and twice: I haue also heard the same, that power belongeth vnto God.

12 And that thou Lord art mercifull: for thou rewardest euery man according to his worke.

Deus, Deus meus. Psal. 63.

O God, thou art my God: tearly will I seeke thee.

2 My soule thirsteth for thee, my flesh also longeth after thee: in a barren and dry land where no water is.

3 Thus haue I looked for thee in holinesse: that I might behold thy power and glory.

4 For thy louing kindnesse is better then the life it selfe: my lips shall praise thee.

5 As long as I liue will I magnifie thee on this manner: and lift vp my hands in thy Name.

6 My soule shall be satisfied euen as ic were with marrow and fatnesse: when my mouth praiseth thee with ioyfull lips.

7 Haue I not remembered thee in my bed: and thought vpon thee when I was waking?

8 Because thou hast bene my helper: therefore vnder the shadow of thy wings will I reioyce.

9 My soule hangeth vpon thee: thy right hand hath vpholden me.

10 These also that seeke the hurt of my soule: they shall goe vnder the earth.

11 Let them fall vpon the edge of the sword: that they may be a portion for foxes.

12 But the King shall reioyce in God, all they also that sweare by him shall be commended: for the mouth of them that speake lies shall be stopped.

Exaudi Deus. Psal. 64.

Hear my voyce, O God, in my prayer: preferue my life from feare of the enemy.

2 Hide me fro the gathering together of the froward: and from the insurrection of wicked doers.

3 Which haue whet their tongue like a sword: and shoot out their arrowes, euen bitter words.

4 That they may priuily shooeat him which is perfect: suddenly doe they hit him, and feare not.

5 They courage themselves in mischief: and commune among themselves how they may lay snares, and say that no man shall see them.

6 They imagine wickednesse, and praise it: that they keepe secret among themselves, euery man in the deepe of heart.

7 But God shall suddenly shooat at them with a swift arrow: that they shall be wounded.

8 Yea, their owne tongues shall make them fall: inasmuch that who so seeth them, shall laugh them to scoone.

9 And all men that see it shall say, This hath God done: for they shall perceiue that it is his worke.

10 The

Euening
prayer.

Morning
prayer.

10 The righteous shall reioyce in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Te deum hymnus. P. sal. 65.

THOU O God, art praised in Sion: & vnto thee shall the vow be performed in Hierusalem.
3 Thou that hearst the prayer: vnto thee shall all flesh come.

3 My misdeeds preuaile against me: O be thou mercifull vnto our sinnes.

4 Blessed is the man whom thou chusest, and receivest vnto thee: he shall dwell in thy Court, and shall bee satisfied with the pleasures of thy house, euen of thy holy Temple.

5 Thou shalt shew vs wonderfull things in thy righteounesse. O God of our saluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his strength setteth fast the mountaynes: and is girded about with power.

7 Which stilleth the raging of the Sea: and the noise of his waves, and the madnesse of his people.

8 They also that dwell in the vntermost parts of the earth, shall be afraid at thy tokens: thou that makest the outgoings of the Morning and Evening to praise thee.

9 Thou visitest the earth, and bledest it: thou makest it very plenteous.

10 The river of God is full of water: thou prevailest their corne, for so thou providest for the earth.

11 Thou waterest her furrowes, thou sendest raine into the little valley thereof: thou makest it soft with the drops of raine, and bledest the increase thereof.

12 Thou crownest the yeece with thy goodness: and thy clouds drop fatnesse.

13 They shall drop vpon the dwellings of the wilderness: and the little hilles shall reioyce on eury side.

14 The foulds shall be full of sheepe: the valleys also shall stand so thicke with corne, that they shall laugh and sing.

Iudith. Dro. P. sal. 66.

O Reioycefull in God all yee lands: sing praises vnto the honour of his Name, make his praise to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatnesse of thy power shall thine enemies be found liars vnto thee.

3 For all the world shall worship thee: sing of thee, and praise thy Name.

4 O come hither, and behold the works of God: how wonderfull he is in his doing toward the children of men.

5 He turned the sea into drie land: so that they went through the water on foote, there did wee reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and such as will not beleeue, shall not be able to exalt themselves.

7 O praise our God (ye people:) and make the voyce of his praise to be heard.

8 Which holdeth our soule in life: and suffereth not our feet to slip.

9 For thou (O God) hast proued vs: thou also hast tried vs, like as silver is tried.

10 Thou broughtest vs into the snare: and laidst trouble vpon our loines.

11 Thou sufferedst men to ride ouer our heads: we went through fire and water, and thou broughtest vs out into a wealthy place.

12 I will go into thy house with burnt offerings and will pay thee my vowes which I promised with my lips, and spake with my mouth when I was in trouble.

13 I will offer vnto thee lat burnt sacrifices, with the incense of Rammes: I will offer bullockes and goats.

14 O come hither and hearken all yee that feare God: and I will tell you what he hath done for my soule.

15 I called vnto him with my mouth: and gave him praises with my tongue.

16 If I incline vnto wickednesse with mine heart: the Lord will not heare me.

17 But God hath heard mee: and considered the voyce of my prayer.

18 Praised bee God, which hath not cast out my prayer: nor turned his mercie from me.

Deus misericors. P. sal. 67.

GOD bee mercifull vnto vs, and blese vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

2 That thy way may be knowne vpon earth: thy saving health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations reioyce and bee glad: for thou shalt iudge the folke righteously, and governe the nations vpon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

7 God shall blese vs: and all the ends of the world shall feare him.

Exurgat Deus. P. sal. 68.

LET God arise, and let his enemies be scattered: let them also that hate him flee before him.

2 Like as the smoke vaniseth, so shall thou driue them away: and like as waxe melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioice before God: let them also be merrie and ioyfull.

4 O sing vnto God, and sing praises vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horse, praise him in his Name, yea, and reioice before him.

5 He is a father of the fatherlesse, and defendeth the cause of the widowes: euen God in his holy habitation.

6 Hee is the God that maketh men to be of one minde in an houre, and bringeth the prisoners out of captiuitie: but letteth the rannagates continue in scarcenesse.

7 O God, when thou wentest forth before the people, when thou wentest through the wilderness.

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious raine vpon thine inheritance: and refreldest it when it was weary.

10 Thy congregation shall dwell therein: for thou O God, hast of thy goodness prepared for the poore.

11 The Lord gaue the word: great was the company of preachers.

12 Kings with their armies did flee, and were discomfited: and they of the household diuided the spoyle.

Morning
prayer.

13 Though ye haue lien among the pots, yet shall ye bee as the wings of a dove: that is couered with silver wings and her leathers like gold.

14 When the almighty scattered kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charrets of God are twentie thousand, euen thousands of Angels: and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuitie captiue, and receiued gifts for men: yea, euen for thy enemies, that the Lord God might dwell among them.

19 Praised bee the Lord daily: euen the God which helpeth vs, & powreth his benefits vpon vs.

20 He is our God, euen the God of whom cometh saluation: God is the Lord, by whom wee escape death.

21 God shall wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be reined through the lame.

24 It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuary.

25 The fingers goe before, the minstrels follow after: in the midst are the Damoels playing with the timbrels.

26 Giue thanks, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Iuda their counsell: the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall kings bring presents vnto thee.

30 When the company of the spearmen, and multitude of the mightie are scattered abroad among the beasts of the people: so that they humbly bring pieces of silver: and when hee hath scattered the people that delight in warre.

31 Then shall the princes come out of Egypt: the Merians land shall soone stretch out her handes vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: for he doeth feed out his voice, yea, and that a mightie voice.

34 Ascribeye the power to God ouer Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, hee will giue strength and power vnto his people, blessed be God.

Saluum me sic. Psal. 69.

SAue me, O God: for the waters are come in, euen vnto my soule.

2 I stickelast in the deepe myre where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throat is drie: my

fight faileth me, for waiting so long vpon my God.

4 They that hate me without a cause, are mo then the haire of my head: they that are mine enemies, and would destroy me guileless, are mightie.

5 I payed them the things that I neuer tooke: God thou knowest my simplicitie, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept, and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on sackcloth also: and they iested vpon mee.

12 They that sit in the gate, speake against mee: and the drunkards make songs vpon me.

13 But Lord, make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercie: euen in the truth of thy saluation.

15 Take me out of the myre, that I sinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

16 Let not the water flood drowne mee, neither let the deepe swallow mee vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast known my reproofe, my shame and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pittie on mee, but there was no man, neither found I any to comfort me.

22 They gaue mee gall to eate: and when I was thirstie, they gaue me vineger to drinke.

23 Let their table be made a snare to take themselves withall: and let the things (that should haue bene for their wealth) bee vnto them an occasion of falling.

24 Let their eyes bee blinded that they see not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrath (all displeasure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them bee wiped out of the booke of the liuing: and not be written among the righteous,

30 As for me, when I am poore and in heauinesse: thy helpe (O God) shall lift mee vp.

31 I will praise the Name of God with a Song: and magnifie it with thanksgiuing.

32 This also shall please the Lord: better then a bullocke that hath hornes and hooues.

33 The humble shall consider this, and be glad :
seeke ye after God, and your soule shall liue.

34 For the Lord heareth the poore : and despiseth not his prisoners.

35 Let heauen and earth praise him: the Sea, and all that moueth therein.

36 For God will saue Sion, and build the cities of Iuda that men may dwell there, and haue it in possession.

37 The posteritie also of his seruants shall inherit it : and they that loue his Name shall dwell therein.

Deus in adiutorium. Psalm. 70.

HAfte thee, O God, to deliuer mee : make haste to helpe me, O Lord.

1 Let them be alhamed and confounded, that seeke after my soule: let them be turned backward and put to confusion that with me euill.

2 Let them (for their reward) be toone brought to shame: that crie ouer me, There, there.

3 But let all those that seeke thee, be ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

4 As for mee, I am poore and in miserie: haste thee vnto me, (O God.)

5 Thou art my helper and my redeemer : O Lord make no long tarying.

In te Domine speraui. Psalm. 71.

Morning?
IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me, and deliuer me in thy righteousness, incline thine eare vnto mee and saue me.

1 Be thou my strongholde, whereunto I may alway resort: thou hast promised to helpe mee, for thou art my house of defence, and my castle.

2 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

3 For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

4 Through thee haue I bene holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall alway be of thee.

5 I am become as it were a monker vnto many, but my sure trust is in thee.

6 O let my mouth bee filled with thy praise: (that I may sing of thy glory) and honour all the day long.

7 Cast mee not away in the time of age: forsake me not when my strength faileth me.

8 For mine enemies speake against me, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

9 Go not farre from me, O God: my God haste thee to helpe me.

10 Let them be confounded and perishe that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

11 As for me, I will patiently abide alway: and will praise thee more and more.

12 My mouth shall daily speake of thy righteousness and saluation: for I know no end thereof.

13 I will goe forth in the strength of the Lord God: and will make mention of thy righteousness onely.

14 Thou, O God, hast taught me, from my youth vp vntill now: therefore will I tell of thy wonderful works.

15 Forsake me not, O God, in mine olde age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to

all them that are yet for to come.

17 Thy righteousness, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me, and yet didst thou turne and refresh me: yea, and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honour: and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulness (O God) playing vpon an instrument of musick: vnto the which I sing vpon the harpe, O thou holy One of Israel.

21 My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousness all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus iudicium. Psalm. 72.

Give the King thy iudgements (O God:) and thy righteousness vnto the Kings sonne.

1 Then shall he iudge the people according vnto right: and defend the poore.

2 The mountaines also shall bring peace: and the little hilles righteousness vnto the people.

3 He shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

4 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

5 He shall come down like the raine into a fleece of wooll: euen as the drops that water the earth.

6 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

7 His dominion shall be also from the one Sea to the other: and from the flood vnto the worlds ende.

8 They that dwell in the wildernes shall kneele before him: his enemies shall like the dust.

9 The kings of Tharsis and of the yles shall giue preients: the kings of Arabia and Saba shall bring gifts.

10 All kings shall fall downe before him: all nations shall doe him seruice.

11 For he shall deliuer the poore when he crieth: the needie also, and him that hath no helper.

12 He shall be fauourable to the simple and needie: and shall preferre the soules of the poore.

13 He shall deliuer their soule from falshood and wrong: and deare shall their blood be in his sight.

14 Hee shall liue, and vnto him shall be giuen of the golde of Arabia: prayer shall be made euer vnto him, and daily shall he be praised.

15 There shall be an heape of corne in the earth high vpon the hilles: his fruit shall shake like Libanus, and shall be Greene in the cities, like grasse vpon the earth.

16 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities: which shall be blessed through him, and all the beaten shall praise him.

17 Blessed be the Lord God, euen the God of Israel: which onely doeth wonderous things.

18 And blessed be the Name of his Maiestie for euer: and all the earth shall be filled with his Maiestie. Amen. Amen.

Quoniam bonus Israel. Psalm. 73.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart.

1 Neuertheless, my feete were almost gone:

gone: my readings had wel nigh slept.

3 And why? I was grieved at the wicked: I doe also see the vngodly in lush prosperitie.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they bee so holden with pride: and overwhelmed with crueltie.

7 Their eyes swell with fatueltie: and they doe euen what they list.

8 They corrupt other, and speake of wicked blasphemy: their talking is against the most Highest.

9 For they stretch south their mouth vnto the heauens: and their tongue goeth through the world.

10 Therefore shall the people vnto them: and therout sucke they no small advantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most Highest?

12 Loe these are the vngodly, these prosper in the world, and these haue riches in possession: and I said, Then haue I clenfed my heart in vaine, and washed mine hands in innocencie.

13 All the day long haue I bene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but loe, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the Sanctuary of God: then vnderstood I the end of these men.

17 Namely, how thou dost fet them in slippery places: and castest them downe, & destroyest them.

18 Oh, how suddenly doe they consume: perishe, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the eie.

20 Thus my heart was grieved: and it went euen through my reiers.

21 So foolish was I and ignorant: euen as it were a beaft before thee.

22 Neerthelless I am alwayes by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For loe, they that forsake thee shall perishe: thou hast destroyed all them that commit fornication against thee.

27 But it is good for mee to holde mee fast by God, to put my trust in the Lord God, and to forsake of all thy workes (in the gates of the daughter of Sion.)

Vi quid Deus. Psal. 74.

O God, wherefore art thou absent from vs so long: why is thy wrath so hote against the sheepe of thy pasture?

2 O thinke vpon thy Congregation: whom thou hast purchased and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feet, that thou mayest utterly destroy euery enemy: which hath done euill in thy Sanctuary.

5 Thine aduersaries roare in the midst of thy congregation: and set vp their banners for tokens.

6 He that hewed timber afore out of the thicke trees: was knowne to bring it to an excellent work.

7 But now they breake downe all the earned worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue dealed the dwelling place of thy Name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make haucke of them altogether: thus haue they burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there among vs that vnderstandeth any more.

11 O God, how long shall the aduersary doe this dishonour: how long shall the enemy blaspheme thy Name for euer?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome, to consume the enemy?

13 For God is my King of olde: the helpe that is done vpon the earth, he doeth it himselfe.

14 Thou diddest diuide the Sea through thy power: thou brakest the heades of the dragons in the waters.

15 Thou smotest the heades of Leviathan in pieces: and gaue it him to bee meate for the people in the wilderness.

16 Thou broughtest out fountaines, and waters out of the hard rockes: thou driedst vp mightie waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the Sunne.

18 Thou hast fet all the borders of the earth: thou hast made Summer and Winter.

19 Remember this O Lord, how the enemy hath rebuked: and how the foolish people haue blasphemed thy Name.

20 O deliuer not the soule of thy Turtle doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Continent: for all the earth is full of darknesse, and cruell habitations.

22 Oh let not the simple go away ashamed: but let the poore and needy give praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voyce of thine enemies: the presumption of them that hate thee, increaseth euer more and more.

Confitebimur tibi. Psal. 74.

Vnto thee O God, doe we giue thanks: yea, vnto thee doe we giue thanks. Morning prayer.

2 Thy Name also is so high: and that doe thy wondrous workes declare.

3 When I receiue the Congregation: I shall iudge according vnto right.

4 The earth is weak, and all the inhabitants thereof: I beare vp the pillars of it.

5 I said vnto the fowles, Deale not so madly: and to the vngodly, Set not vp your borne.

6 Set not vp your borne on high: and speake not with a lifse necke.

7 For promotion cometh neither from the East, nor from the West: nor yet from the South.

8 And why? God is the Iudge: hee putteth downe one, and fereth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the same.

10 As for the dregs thereof: all the vngodly of the earth shall drinke them, and sucke them out.

11 But I will talke of the God of Iacob : and praise him for ever.

12 All the hornes of the vngodly also will I breake : and the hornes of the righteous shalbe exalted.

Nouns in Iudas Psalm 76.

IN Iury is God knownen : his Name is great in Israel.

1 At Salem is his Tabernacle : and his dwelling in Sion.

2 There brake he the arrowes of the bow : the shield, the sword, and the battell.

3 Thou art of more honour and might : then the hillies of the robbers.

4 The proud are robbed, they haue slept their sleepe, and all the men (whose hands were mighty) haue found nothing.

5 At thy rebuke (O God of Iacob :) both the charet and horse are fallen.

6 Thou, euen thou art to bee feared : and who may stand in thy sight when thou art angry ?

7 Thou didst cause thy iudgments to bee heard from heauen : the earth trembled and was still.

8 When God arose to iudgement : and to helpe all the mecke vpon earth.

9 The fiercenes of man shall turne to thy praise : and the fiercenes of them shalt thou reframe.

10 Promise vnto the Lord your God, and keepe it, al ye that be round about him : oring presents vnto him that ought to be feared.

11 He shall reframe the spirit of princes : and is wonderfull among the Kings of the earth.

Vocatus ad Dominum. Psalm 77.

IWill Erie vnto God with my voyce : euen vnto God will I Erie with my voyce, and he shall hearken vnto me.

1 In the time of my trouble I fought the Lord : my fore ran, and escaped not, in the night season my soule refused comfort.

2 When I am in heauinesse, I will thinke vpon God : when my heart is vexed, I will complaine.

3 Thou holdst mine eyes waking : I am so feeble that I cannot speake.

4 I haue considered the dayes of olde : and the yeres that are past.

5 I call to remembrance my song : and in the night I commune with my owne heart, and search out my spirits.

6 Will the Lord absent himselfe for euer : and will he be no more intreated ?

7 Is his mercie cleane gone for euer : and is his promise come vnto an end for evermore ?

8 Hath God forgotten to be gracious : and will he shut vp his louing kindnesse in displeasure ?

9 And I said, It is mine owne infirmitie : but I will remember the yeres of the right hand of the most High.

10 I will remember the works of the Lord : and call to minde thy wonders of old time.

11 I will thinke also of all thy workes : and my talking shalbe of thy doings.

12 Thy way, O God, is holy : who is so great a God (as our God ?)

13 Thou art the God that doest wonders : and hast declared thy power among the people.

14 Thou hast mightily deliuered thy people : euen the sonnes of Iacob and Ioseph.

15 The waters saw thee, O God, the waters saw thee, and were affraid : the depths also were troubled.

16 The clouds poured out water, the aire thundered : and thine arrowes went abroad.

17 The voyce of thy thunder was heard round about : the lightnings thone vpon the ground, the earth was moued and shooke withall.

18 Thy way is in the Sea, and thy path in the great waters : and thy footsteps are not knowne.

19 Thou leddest thy people like sheepe : by the hand of Moyses and Aaron.

Auditis populi. Psalm 78.

HEare my Law, O my people : incline your eares vnto the words of my mouth.

1 I will open my mouth in a parable : I will declare hard sentences of old.

2 Which wee haue heard and knowen : and such as our fathers haue told vs.

3 That wee should not hide them from the children of the generations to come : but to shew the honour of the Lord, his mighty and wonderfull workes that he hath done.

4 Hee made a covenant with Iacob, and gaue Israel a Law : which hee commanded our forefathers to teach their children.

5 That their posterity might know it : and the children which were yet vborne.

6 To the intent that when they came vp : they might shew their children the time.

7 That they might put their trust in God : and not to forget the workes of God, but to keepe his commandements.

8 And not to be as their forefathers, a faithlesse and stubborne generation : a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

9 Like as the children of Ephraim which being harnessed and carying bowes, turned themselves backe in the day of battell.

10 They kept not the Couenant of God : and would not walke in his Law.

11 But forgate what he had done : and the wonderfull workes that he had shewed for them.

12 Marvellous things did he in the sight of our forefathers in the land of Egypt : euen in the lande of Zoan.

13 He diuided the sea, and let them go through : he made the waters to stand on an heape.

14 In the day time also he led them with a cloud : and all the night through with a light of fire.

15 Hee claue the hard rockes in the wilderness : and gaue them drinke thereof, as it had bene out of the great d-eph.

16 Hee brought waters out of the stonie rocke : so that it gushed out like the riuers.

17 Yet for all this they sinned more against him : and prouoked the most High in the wilderness.

18 They tempted God in their hearts : and required meat for their lust.

19 They spake against God also, saying : Shall God prepare a table in the wilderness ?

20 Hee smote the stony rocke inderde, that the water gushed out, and the itreames flowed withall : but can he giue bread also, or provide flesh for his people ?

21 When the Lord heard this, he was wroth : so the fire was kindled in Iacob, and there came vp heauy displeasure against Israel.

22 Because they beleued not in God : and put not their trust in his helpe.

23 So hee commanded the cloudes above : and opened the doores of heauen.

24 Hee rained downe Manna also vpon them for to eate : and gaue them food from heauen.

25 So man did eate Angels food : for hee fedd them meate enough.

27 He caused the East winde to blow vnder heaven: and through his power hee brought in the South-west winde.

28 He rained flesh vpon them as thicke as dust: and feathered foules like as the fard of the sea.

29 He let it fall among their tents: euen round about their habitation:

30 So they did eate and were well filled, for hee gaue them their owne desire: they were not disappointed of their lust.

31 But whilest the meat was yet in their mouthes, the heauy wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleued not his wonderous workes.

33 Therefore their dayes did he consume in vanitie: and their yeeres in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembered that God was their strength: & that the high God was their redeemer.

36 Nevertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they steadfast in his Couenant.

38 But he was so mercifull, that he forgave their misdeeds: and destroyed them not.

39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For hee considered that they were but flesh: and that they were euen a winde that passeth away, and cometh not againe.

41 Many a time did they prouoke him in the wilderness: and grieved him in the desert.

42 They turned backe, and tempted God: and moued the holy One in Israel.

43 They thought not of his hand: and of the day when he deliuered them from the hande of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 Hee turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them vp: and frogs to destroy them.

47 Hee gaue their fruit vnto the caterpillar: and their labour vnto the grasshopper.

48 Hee destroyed their vines with hailestones: and their mulberry tree: with frost.

49 Hee smote their cattell a'fo with hailestones: and their flocks with hot thunderbolts.

50 He cast vpon them the furiousnes of his wrath, anger, displeasure and trouble: and sent euill angels among them.

51 He made a way to his indignation, and spared not their soules from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and caried them in the wilderness: like a flocke.

54 Hee brought them out safely that they should not feare: and overwelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchased with his right hand.

56 Hee cast out the heathen also before them:

caused their land to bee diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most High God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieved him with their hill altars: and prouoked him to displeasure with their images.

60 When God heard this, hee was wroth: and tooke sore displeasure at Israel.

61 So that hee forsooke the Tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captivity: and their beauty into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their yong men: and their maidens were not giuen to marriage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iuda: euen the hill of Zion, which he loued.

70 And there hee builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 Hee chose Dauid also his seruant: and tooke him away from the sheepleolds.

72 As hee was following the Ewes great with yong ones, he tooke him: that he might feed Iacob his people, and Israel his inheritance.

73 So hee fedde them with a faithfull and true heart: and ruled them prudently with all his power.

Deus venturum. P'sal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they desiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meate for the foules of the ayre: and the flesh of thy Saints to the beasts of the land.

3 Their blood haue they shed like water on every side of Hierusalem: and there was no man to bury them.

4 Wee are become an open shame to our enemies: a very scorn and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy ialousie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not known thee: and vpon the kingdoms that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waste his dwelling place.

8 O remember not our old sinnes, but haue mercie vpon vs, and that soone: for wee are come to great misery.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our sinnes for thy Names sake.

10 Wherefore doe the heathen say: Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: bee openly shewed vpon the heathen in our fight.

*Morne
Prayer.*

12 O let the sorrowfull sighing of the prisoners come before thee: according to the greatness of thy power, preferue thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbours haue blasphemed thee: reward thou them, (O Lord) seven fold into their bosome.

14 So wee that bee thy people and sheepe of thy pasture, shall giue thee thanks for euer: and will alway be hewing forth thy praise from generation to generation.

Qui regis Iffrael. Psal. 80.

HEARE O thou sheheard of Iffrael, thou that leadest Ioseph like a sheepe: shew thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Benjamin, and Manasses: stir vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hostes: how long wilt thou be angry with thy people that prayeth?

5 Thou seedest them with the bread of teares and giest them plenty of wele: of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbours: and our enemy laugh vs to scorn.

7 Turne vs againe, thou God of hostes shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest room for it: and when it had taken root, it filled the land.

10 The hills were covered with the shadow of it: and the boughes thereof were like the goodly Cedar trees.

11 She stretched out her branches vnto the Sea: and her boughes vnto the riuer.

12 Why hast thou then broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wild Bore out of the wood doth root it vp: and the wild beastes of the field deuoure it.

14 Turne thee againe thou God of hostes, looke downe from heauen: beholde, and visite this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand bee vpon the man of thy right hand: and vpon the sonne of man whom thou madest so strong for thine owne selfe.

18 And so will not wee goe backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hostes: shew the light of thy countenance, and we shall be whole.

Exultat deo. Psal. 81.

SING wee merrily vnto God our strength: make a sheerefull noyse vnto the God of Iacob.

2 Take the Psalme, bringither the Tabret: the merry Harpe with the Lute.

3 Blow vp the trumpet in the new Moone: euen in the time appointed, and vpon our iolenne feast day.

4 For this was made a Statute for Iffrael: and a Law of the God of Iacob.

5 This hee ordeined in Ioseph for a testimonie: when hee came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulders from the burden: and his hands were deliuered from making the pots.

7 Thou calledst vpon me in troubles, and I deli-

uered thee: and heard thee what time as the storme fell vpon thee.

8 I proued thee also: at the waters of Rife,

9 Heare, O my people, and I will assure thee, O Iffrael: if thou wilt hearken vnto me.

10 There shall no strange god be in thee: neither shalt thou worship any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voice: and Iffrael would not obey me.

13 So I gaue them vp vnto their owne hearts lust: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Iffrael had walked in my wayes.

15 I should soone haue put downe their enemies: and turned my hand against their aduersaries.

16 The haters of the Lord should haue bene found liars: but their time should haue endured for euer.

17 Hee should haue fed them also with the finest wheat flour: and with hony out of the stony rocke should I haue satisfied thee.

Deus stetit. Psal. 82.

GOD standeth in the Congregation of princes: he is a iudge amongst gods.

2 How long will ye giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in need and necessitie, haue right.

4 Deliuer the outcast & poore: saue them from the hand of the vngodly.

5 They will not be learned, nor vnderstand, but walke on still in darkenes: all the foundations of the earth be out of course.

6 I haue said, Ye are gods: and ye all are children of the most Highest.

7 But ye shall die like men: and fall like one of the princes.

8 Arise, O God, and iudge thou the earth: for thou shalt take all heauen to thine inheritance.

Deus quis similis. Psal. 83.

HOLD not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue said, Come, and let vs root them out that they bee no more a people: and that the name of Iffrael may be no more in remembrance.

5 For they cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites, and the Ismaelites: the Moabites and the Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Assur also is ioynd vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Sifera, and vnto Iabin at the brooke of Kison. 10 Which perished at Endor, and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeb and Zalmana.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the winde.

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afraid with thy storme.

16 Make their faces ashamed, O Lord, that they may seeke thy Name.

17 Let them be confounded and vexed euer more and more: let them be put to shame and perill.

18 And they shall know that thou (whose name is Iehouah:) art onely the most highest ouer all the earth.

Quem dilectis. Psal. 84.

O How amiable are thy dwellings: thou Lord of hostes?

1 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh reioice in the living God.

2 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her yong: euen thy Altars, O Lord of hostes, my King and my God.

3 Blessed are they that dwell in thy house: they will be alway praising thee.

4 Blessed is the man whose strength is in thee: in whose heart are thy waies.

5 Which going through the vale of misery, we sit for a well: and the pooles are filled with water.

6 They will goe from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.

7 O Lord God of hostes, heare my prayer: hearken O God of Iacob.

8 Behold, O God, our defender: and look vpon the face of thine Anointed.

9 For one day in thy courts: is better then a thousand.

10 I had rather be a doore keeper in the house of my God: then to dwell in the tents of vngodliness.

11 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall bee withholden from them that line a godly life.

12 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

Lord, thou art become gracious vnto thy land: thou hast turned away the captivity of Iacob.

2 Thou hast forgiven the offence of thy people: and covered all their finnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauour: and let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt not thou stretch out thy wrath from one generation to another?

6 Wilt thou not returne againe and quicken vs: that thy people may reioice in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy saluation.

8 I will hearken what the Lord God will say concerning mee: for he shall speake peace vnto his people, & to his Saints that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteousness and peace haue kissed each other.

11 Truth shall flourish out of the earth: and righteousness shall looked downe from heauen.

12 Yea, the Lord shall shew loving kindness: and our land shall giue her increase.

13 Righteousnesse shall goe before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

Bow downe thine eare, O Lord, and heare me: for I am poore and in misery.

2 Preferre thou my soule, for I am holy: my God, saue thy seruant that putteth his trust in thee.

3 Be mercifull vnto me, O Lord: for I will call daily vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou, Lord, art good and gracious: and of great mercy to them that call vpon thee.

6 Giue eare Lord vnto my prayers: and ponder the voice of my humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walke in thy truth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praise thy Name for euermore.

13 For great is thy mercy toward me: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proude are risen against me: and the congregation of naughty men haue sought after my soule, and haue not set thee before their eyes.

15 But thou (O Lord God) art full of compassion and mercy: long suffering, plenteous in goodness and truth.

16 O turne thee then vnto mee, and haue mercy vpon me: giue thy strength vnto thy seruant, and helpe the sonne of thy handmaid.

17 Shew some good token vpon mee for good, that they which hate me may see it, and be ashamed, because thou Lord hast holpen mee, and comforted mee.

Fundamenta eius. Psal. 87.

Her foundations are vpon the holy hill: the Lord loneth the gates of Sion, more then all the dwellings of Iacob.

2 Very excellent things are spoken of thee: thou City of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold yee the Philistines also: and they of Tyre, with the Moabites, for there was he borne.

5 And of Sion it shall be reported, that hee was borne in her: and the most high shall establish her.

6 The Lord shall rehaire it: when hee writeth vp the people, that he was borne there.

7 The fingers also and trumpeters shall he rehaire: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cryed day and night before thee: O let my prayer enter into thy presence, encline thine eare vnto my calling.

2 For my soule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue become euen as a man that hath no strength.

4 Free among the dead, like vnto them that bee wounded and lie in the graue: which bee out of remembrance, and are cut away from thine hand.

5 Thou hast laid me in the lowest pit: in a place of darknesse, and in the deepe.

6 Thine indignation lieth hard vpon mee: and thou hast vexed me with all thy tormes.

7 Thou hast put away mine acquaintances farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I haue called daily vpon thee, I haue stretched out mine hands vnto thee.

10 Doeſt thou shew wonders among the dead: or shall the dead rise vpon againe and praise thee?

11 Shall thy louing kindnesse bee shewed in the graue: or thy faithfullnesse in destruction?

12 Shall thy wonderous workes bee known in the darkes: and thy rightousnesse in the land where all things are forgotten?

13 Vnto thee haue I cried, O Lord: and earlie shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in misery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrors haue I suffered wth a troubled minde.

16 Thy wrathful displeasure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about me daily like water: and compassed me together on euery side.

18 My louers and friends hast thou put away from me: and hiddest mine acquaintance out of my sight.

Miserere Domini. Psal. 89.

Mong shall be alway of the louing kindnesse of the Lord: with my mouth will I ever bee shewing thy truth, from one generation to another.

2 For I haue said, Mercy shall be set vp for euer: thy truth shall thou establish in the heauens.

3 I haue made a covenant with my chosen: I haue sworn vnto Dauid my seruant.

4 Thy seed will I establish for euer: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wonderous workes: and thy truth in the Congregation of the Saints.

6 For who is hee among the clouds: that shall be compared vnto the Lord?

7 And what is he among the gods: that shall be like vnto the Lord?

8 God is very greatly to be feared in the counsell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hostes, who is like vnto thee: thy truth (most mightie Lord) is on euery side.

10 Thou rulest the raging of the sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mightie arme.

12 The heauens are thine, the earth also is thine: thou hast laide the foundation of the round world: and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arme: strong is thy hand, an high is thy right hand.

15 Rightousnesse and equitie is the habitation of thy seat: mercy and truth shall goe before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shall walke in the light of thy countenance.

17 Their delight shall be daily in thy Name: and in thy rightousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnes thou shalt liue vpon our hornes.

19 For the Lord is our defence: the holy One of Israel is our King.

20 Thou speakest sometimes in visions vnto thy Saints, and saidest: I haue laide helpe vpon one that is mighty, I haue exalted one choise out of the people.

21 I haue found Dauid my seruant: with my holy oyle haue I anointed him.

22 My hand shall hold him fast: and mine arme shall strengthen him.

23 The enimie shall not be able to doe him violence: the sonne of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My truth also and my mercy shall be with him: and in my Name shall his home be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shall call me, Thou art my Father: my God and my strong saluation.

28 And I will make him my first borne: higher then the kings of the earth.

29 My mercy will I keep for him for euermore: and my Covenant shall stand fast with him.

30 His seed also will I make to endure for euer: and his throne as the daies of heauen.

31 But if his children forsake my law: and walke not in my iudgements.

32 If they breake my statutes, and keepe not my Commandements: I will visit their offences with the rod, and their sinne with scourges.

33 Neuertheless, my louing kindnesse will I not utterly take from him: nor will I my truth to faile.

34 My Covenant will I not breake, nor alter the thing that is gone out of my lip: I haue (sworn) once by my Holinesse, that I will not faile Dauid.

35 His seed shall endure for euer: and his seat is like as the Sunne before me.

36 He shall stand fast for euermore as the Moon: and as the faithfull witness in heauen.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the Covenant of thy seruants: and cast his crowne to the ground.

39 Thou hast overthrowen all his iudges: and broken downe his strong holds.

40 All they that goe by, spoile him: and he is become a rebuke to his neighbours.

41 Thou hast set vp the right hand of his enimies: and made all his aduersaries to reioice.

42 Thou hast taken away the edge of his sword: and giuest him not victory in the battell.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The daies of his youth hast thou shortened: and couered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 O remember how short my time is: wherefore hast thou made all men for nothing?

47 What man is he that liueth, and shall not see death: and shall he deliuer his soule from the hand of hell?

48 Lord, where are thy olde louing kindnesse: which thou swarest vnto Dauid in thy truth.

49 Remember (Lord) the rebuke that thy seruants haue: and how I doe beare in my bosome the rebukes of many people.

50 Wherewith thine enemies haue blasphemed thee, and slandered the footsteps of thine anointed: praised be the Lord for euermore. Amen, Amen.

Dominus refugium. Psal. 90.

Morning
prayer.

Lord, thou hast bene our refuge: from one generation to another.

2 Before the mountaines were brought forth or euer the earth and the world were made: thou art God from euerslasting and world without end.

3 Thou turnest man to destruction: againe thou sayest, Come againe ye children of men.

4 For a thousand yeres in thy sight, are but as yesterday: seeing that is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as a sleepe: and fade away suddenly like the grasse.

6 In the morning it is greene, and groweth vp: but in the evening it is cut downe; dried vp and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeedes before thee: and our secret finnes in the sight of thy countenance.

9 For when thou art angry, all our dayes are gone: wee bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeres and tenne, and though men be so strong, that they come so fower score yeres: yet is their strength then but labour and sorrow, so soone passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

12 O teach vs to number our dayes: that wee may apply our hearts vnto wise dome.

13 Turne thee againe (O Lord) at the last: and be gracious vnto thy seruants.

14 O satisfie vs with thy mercy, and that soone: so shall wee reioyce and be glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou hast plagued vs: and for the yeres wherein wee haue suffered aduersitie.

16 Shew thy seruants thy worke: and their children thy glorie.

17 And the glorious Maiestie of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our handie worke.

Qui habitat. Psal. 91.

Who so dwelleth vnder the defence of the most high: shall abide vnder the shadow of the Almighty.

2 I will say vnto the Lord, Thou art my hope and my strong hold: my God, in him will I trust.

3 For he shall deliuer thee from the snare of the hunter: and from the noisome pestilence.

4 He shall defend thee vnder his wings, and thou shalt bee safe vnder his feathers: his faithfullnesse and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day.

6 For the pestilence that walketh in darkenesse: nor for the sicknesse that destroyeth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall no euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For he shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They shall beare thee in their hands: that thou hurt not thy foot against a stone.

13 Thou shalt goe vpon the Lion and Adder: the young Lion and the dragon shalt thou tread vnder thy feet.

14 Because he hath set his lone vpon me, therefore shall I deliuer him: I shall set him vp because he hath knowen my Name.

15 Hee shall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him and bring him to honour.

16 With long life will I satisfie him: and shew him my saluation.

Bonum est confiteri. Psal. 92.

It is a good thing to giue thanks vnto the Lord: and to sing praises vnto thy Name: O most Highest.

2 To tell of thy loving kindnesse earely in the morning: and of thy truth in the night season.

3 Vpon an instrument of tenne strings, and vpon the Lute: vpon a lowde instrument, and vpon the harpe.

4 For thou Lord hast made mee glad through thy workes: and I will reioyce in giuing praise for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwise man doth not well consider this: and a fool doth not vnderstand it.

7 When the vngodly are greene as the grasse, and when all the workers of wickednesse doe flourish: then shall they be destroyed for euer, but thou Lord art the most Highest for euermore.

8 For loe, thine enemies (O Lord) loe thine enemies shall perih: and all the workers of wickednesse shall be destroyed.

9 But my horne shall be exalted like the horne of an Vnicorne: for I am anointed with fresh oile.

10 Mine eye also shall see his lust of mine enemies: and mine ear shall heare his desire of the wicked that rise vp against me.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Libanus.

12 Such as be planted in the house of the Lord: shall flourish in the courts of the house of our God.

13 They also shall bring forth more fruit in their age: and shall be far and well liking.

14 That they may shew how true the Lord my strength is: and that there is no vngodlynesse in him.

Dominus regnauit. Psal. 93.

The Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength.

Morning
prayer.

2 He hath made the round world so sure: that it cannot be moued.

3 Euer since the world began hath thy seat bene prepared: thou art from euerslasting.

4 The floods are risen (O Lord) the floods haue lift vp their voice: the floods lift vp their waues.

5 The waues of the sea are mightie and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy

6 Thy Testimonies, O Lord, are very sure: holiness becometh thine house for ever.

Deus visionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth shew thy selfe.

1 Arise thou Iudge of the world: and reward the proud after their deserving.

2 Lord, how long shall the vngodly: how long shall the vngodly triumph?

3 How long shall all wicked doers speake so disdainfully: and make such proud boasting?

4 They smite down thy people, O Lord: and trouble thine heritage.

5 They murder the widow and the stranger: and put the fatherlesse to death.

6 And yet they say, Tush, the Lord shall not see: neither shall the God of Iacob regard it.

7 Take heed, ye vnwise among the people: O ye fooles, when will ye vnderstand?

8 He that planted the eare, shall he not heare: or he that made the eye, shall he not see?

9 Or he that nurtureth the heathen: it is he that teacheth man knowledge, shall not he punish?

10 The Lord knoweth the thoughts of man: that they are but vaine.

11 Blessed is the man whom thou chastenest (O Lord:) and teachest in thy law.

12 That thou mayest giue him patience in time of aduersitie: vntill the pit bee digged vp for the vngodly.

13 For the Lord will not faile his people: neither will he forsake his inheritance.

14 Vntill righteousness turne againe vnto iudgement: all such as be true of heart shall follow it.

15 Whom will rise vp with me against the wicked: or who will take my part against the euill doers?

16 If the Lord had not helped me: it had not failed but my soule had bene put to silence.

17 But when I said, My foot hath slipped: thy mercy (O Lord) held me vp.

18 In the multitude of the sorowes that I had in my heart: thy comforts haue refreshed my soule.

19 Wilt thou haue any thing to doe with the steele of wickednesse: which imagineth mischief as a law?

20 They gather them together against the soule of the righteous: & condemne the innocent blood.

21 But the Lord is my refuge: and my God is the strength of my confidence.

22 He shall recompence them their wickednesse, and destroy them in their owne malices: yea the Lord our God shall destroy them.

Penit. exultemus. Psal. 95.

O Come let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

1 Let vs come before his presence with thanksgiving: & shew our selues glad in him with Psalmes.

2 For the Lord is a great God: and a great King above all gods.

3 In his hand are all the corners of the earth: and the strength of the hills is his also.

4 The Sea is his, and hee made it: and his hands prepared the drie land.

5 O come, let vs worship and fall downe: and kneele before the Lord our Maker.

6 For hee is the (Lord) our God: and we are the people of his pasture, and the sheepe of his hands.

7 To day it yee will heare his voice, harden not your hearts: as in the pronocation, and as in the day of temptation in the wilderness.

8 When your fathers tempted mee: proued

mee, and sawe my workes.

9 Fortie yeeres long was I grieved with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowne my wayes.

10 Vnto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing vnto the Lord a new Song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord and praise his Name: bee telling of his saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily bee praised: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idoles: but it is the Lord that made the heauens.

6 Glory and worship are before him: power and honour are in his Sanctuary.

7 Ascribe vnto the Lord (O ye kindreds of the people) ascribe vnto the Lord worship and power.

8 Ascribe vnto the Lord the honor due vnto his Name: bring presents, and come into his courts.

9 O worship the Lord in the beauty of holinesse: let the whole earth stand in awe of him.

10 Tel it out among the heathen, that the Lord is King: and that it is he which hath made the round world so fast that it cannot be moved, and how that he shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth be glad: let the sea make a noise, and all that therein is.

12 Let the field bee ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteousness to iudge the world, and the people with his trusth.

Dominus regnabit. Psal. 97.

The Lord is King, the earth may be glad thereof. Of ye, the multitude of the yles may be glad thereof.

1 Clouds and darkenesse are round about him: righteousness and iudgement are the habitation of his seat.

2 There shall go a fire before him: and burne vp his enemies on euery side.

3 His lightnings gaue shine vnto the world: the earth saw it, and was afraid.

4 The hills melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

5 The heauens haue declared his righteousness: and all the people haue scene his glory.

6 Confounded bee all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

7 Sion heard of it, and reioyced: and the daughters of Iuda were glad because of thy iudgements, O Lord.

8 For thou Lord, art higher then all that are in the earth: thou art exalted farre above all gods.

9 O yet that loue the Lord, see that yee haue the thing which is euill: the Lord preserueth the soules of his Saints, he shall deliuer them from the hand of the vngodly.

10 There is sprung vp a light for the righteous: and ioyfull gladnesse for such as be true hearted.

11 Reioyce in the Lord yee righteous: and giue thanks for a remembrance of his holinesse.

Cantate Domino. Psal. 98.

O Sing vnto the Lord a new Song: for hee hath done marueilous things.

Evening prayer.

2 With his owne right hand, and with his holy arme hath he gotten himselfe the victory.

3 The Lord declared his saluation: his righteousness hath hee openly shewed in the sight of the heathen.

4 He hath remembered his mercy and trueneth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shew your selues ioyfull vnto the Lord all ye lands: sing, reioyce and giue thanks.

6 Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiving.

7 With trumpets also and Shawmes: O shew your selues ioyfull before the Lord the king.

8 Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteousness shall he iudge the world: and the people with equite.

Dominus regnabit. Psal. 99.

The Lord is King, be the people neuer so vnpatient: he sitteth betweene the Cherubims, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shall giue thanks vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power louth iudgment, thou hast prepared equity: thou hast executed iudgment and righteousness in iacob.

5 O magnifie the Lord our God: and fall downe before his footstool, for he is holy.

6 Moses and Aaron among his Priests, & Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his Testimonies, and the law that hee gaue them.

8 Thou heardest them (O Lord our God:) thou forgavest them, O God, and punishedst their owne inventions.

9 O magnifie the Lord our God, and worship him vpon his holy hill: for the Lord our God is holy.

Lubilate Deo. Psal. 100.

O Bee ioyfull in the Lord, all ye lands: serue the Lord with gladnesse, and come before his presence with a Song.

2 Be ye sure that the Lord he is God: it is he that hath made vs, and not wee our selues, wee are his people, and the sheepe of his pasture.

3 O goe your way into his gates with thanksgiving, and into his courts with praise: be thankfull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercie is everlasting: and his trueneth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

My song shall be of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let mee haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the finnes of vnfaithfulnesse: there shall no such cleane vnto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Who so pryncipally slandereth his neighbour: him will I destroy.

7 Who so hath also a proud looke, and high stomacke: I will not offer him.

8 Mine eyes looke vnto such as bee faithfull in the land: that they may dwell with me.

9 Who so leadeth a godly life: he shall bee my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies shall not tary in my sight.

11 I shall none destroy all the vngodly that are in the land: that I may root out all wicked doers from the Citie of the Lord.

Dominus exaudi. Psal. 102.

Hear my prayer, O Lord: and let my crying come vnto thee.

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto mee when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eat my bread.

5 For the voyce of my groaning: my bones will scarce cleane to my flesh.

6 I am become like a Pellicane in the wilderness and like an owle that is in the desert.

7 I haue watched, and am euen as it were a sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: and they that are mad vpon mee, are sworn together against mee.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation and wrath: for thou hast taken me vp, and cast me down.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise, and haue mercie vpon Sion: for it is time that thou haue mercie vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and sepieth them to see her in the dulk.

15 The heauen hath feared thy Name, O Lord: and all the kings of the earth thy Maiestie.

16 When the Lord shall build vp Sion: and when his glory shall appere.

17 When he turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for thole that come after: and the people which shall be borne, shall praise the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen liid the Lord behold the earth.

20 That he might heare the mourning of such as bee in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 Hee brought downe my strength in my iourney: and shortened my dayes.

24 But I said, O my God, take me not away in the midst of my age: as for thy yeeres, they endure throughout all generations.

25 Thou Lord in the beginning hast laide the foundation of the earth: and the heauens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they all shall waxe old as doth a garment.

27 And as a vesture shalt thou change them, and they

they shall bee changed: but thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue: and their seed shall stand fast in thy light.

Benedic anima. Psal. 103.

Praise the Lord, O my soule: and all that is within me, praise his holy Name.

1 Praise the Lord, O my soule: and forget not all his benefices.

2 Which forgoeth all thy sinne: and healeth all thine infirmities.

3 Which saueth thy life from destruction: and crowneth thee with mercy and loving kindness.

4 Which satisfieth thy mouth with good things: making thee young and lookie as an Eagle.

5 The Lord executeth righteonsnesse and judgement: for all them that are oppressed with wrong.

6 He shewed his wayes vnto Moses: his workes vnto the children of Israel.

7 The Lord is full of compassion and mercie: long suffering, and of great goodnesse.

8 He will not alway be chiding: neither keepeth he his anger for euer.

9 Hee hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

10 For looke how high the heauen is in comparison of the earth: so great is his mercy also toward them that feare him.

11 Looke how wide also the East is from the West: so farre hath he set our sinnes from vs.

12 Yea, like as a father pitieth his own children: even so is the Lord mercifull vnto them that feare him.

13 For he knoweth whereof we be made: he remembereth that we are but dust.

14 The dayes of man are but as grasse: for hee flourisheth as a flower of the field.

15 For assoone as the winde goeth ouer it, it is gone: and the place thereof shall know it no more.

16 But the mercifull goodnesse of the Lord endureth for euer and euer, vpon them that feare him: and his righteousnesse vpon his childrens children.

17 Euen vpon such as keepe his covenant: and thinke vpon his Commandements to doe them.

18 The Lord hath prepared his seat in heauen: and his kingdome ruleth ouer all.

19 O praise the Lord, ye Angels of his, yee that excell in strength: yee that fulfill his commandement, and hearken vnto the voice of his words.

20 O praise the Lord, all ye his bolts: yee seruants of his: that doe his pleasure.

21 O speake good of the Lord, all yee workes of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal. 103.

Praise the Lord, O my soule, O Lord my God, thou art become exceeding glorious: thou art clothed with maiestie and honour.

2 Thou deckest thy selfe with light, as it were with a garment: and spreadest out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the clouds his chariot, and walketh vpon the wings of the wind.

4 Hee maketh his Angels spirits: and his Ministers a flaming fire.

5 Hee laide the foundations of the earth: that it neuer should moue at any time.

6 Thou couerdest it with the deepe like as with a garment: the waters stand in the hills.

7 At thy rebuke they flee: as at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hills, and downe to the valleyes beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to couer the earth.

10 He sendeth the springs into the riuers: which runne among the hills.

11 All beasts of the field drinke thereof: and the wild Asses quench their thirst.

12 Besides them shall the fowles of the ayre haue their habitation: and sing among the branches.

13 He watereth the hills from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth forth grasse for the cattell: and greene herbes for the seruice of men.

15 That hee may bring food out of the earth, and wine that maketh glad the heart of man: and oile to make him a cheerefull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: euen the cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the fenne trees are a dwelling for the Stoike.

18 The high hills are a refuge for the wilde Goats: and so are the stonie rocks for the Conies.

19 He appointed the Moone for certaine seasons: and the Sunne knoweth his going downe.

20 Thou makest darkenesse, that it may be night: wherein all the beasts of the forest doe moue.

21 The Lions roaring after their pray: doe seeke their meat at God.

22 The Sunne ariseth, and they get them away together: and lay them downe in their dens.

23 Man goeth forth to his worke, and to his labour: vntill the euening.

24 O Lord, how manifolde are thy workes: in wisdomest thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There goe the ships, & there is that I eat of: whom thou hast made to take his pastime therein.

27 These waite all vpon thee: that thou mayest giue them meat in due season.

28 When thou giuest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hiddest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe forth, they shall bee made: and thou shalt renew the face of the earth.

31 The glorious maiestie of the Lord shall endure for euer: the Lord shall reioyce in his workes.

32 The earth shall tremble at the lookes of him: if he doe but touch the hills, they shall smoke.

33 I will sing vnto the Lord as long as I liue: I will praise my God, while I haue my bring.

34 And so shall my words please him: my ioy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the vngodly shall come to an ende: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. 103.

O Give thanks vnto the Lord, and call vpon Morning his Name: tell the people what things hee hath done.

2 O let your songs be of him, and praise him: and let your talking be of all his wondrous workes.

3 Reioyce

3 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face for euermore.

5 Remember the marvellous workes that he hath done: his wonders and the iudgements of his mouth.

6 O yee of Abraham his seruant: yee children of Iacob his chosen.

7 He is the Lord our God: his iudgements are in all the world.

8 Hee hath bene alwayes mindfull of his covenant and promise: that hee made to a thousand generations.

9 Euen the covenant that hee made with Abraham: and the oath that he sware vnto Isaac.

10 And appointed the same vnto Iacob for a law: and to Israel for an eneralasting Testament.

11 Saying, Vnto thee will I giue the land of Chanaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 What time as they went from one Nation to another: from one kingdome to another people.

14 Hee suffered no man to doe them wrong: but reprobued euen kings for their sakes.

15 Touch not mine Anointed: and doe my Prophets no harme.

16 Moreover, hee called for a dearth vpon the land: and destroyed all the prouision of bread.

17 But he had sent a man before them: euen Ioseph which was sold to be a bondseruant.

18 Whose feet they hurt in the stockes: the yron entered into his soule.

19 Vacill the time came that his cause was knowne: the word of the Lord tryed him.

20 The king feare and deliuered him the prince of she people let him goe free.

21 He made him Lord also of his house: and Ruler of all his substance.

22 That he might enforme his Princes after his will: and reach his Senators wisdome.

23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned so, that they hated his people: and dealt vnturly with his seruants.

26 Then sent hee Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darknesse, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and slew their fish.

30 Their land brought forth frogs: yea, euen in their kings chambers.

31 Hee spake the word, and there came all manner of flies: and lice in all their quarters.

32 He gaue them hailstones for raine: and flames of fire in their land.

33 He smote their vines also and figtrees: and destroyed the trees that were in their coasts.

34 He spake the word, and the grasshoppers came, and caterpillars innumerable: and did eate vp all the grasse in their land, and deuoured the fruit of their ground.

35 He smote all the first borne in their lands euen the chiefe of all their strength.

36 He brought them forth also with silver and gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 Hee spread out a cloud to be a covering: and fire to giue light in the night season.

39 At their desire he brought quailles: and he filled them with the bread of heauen.

40 He opened the rocke of stone, and the waters flowed out: so that riuers ranne in drie places.

41 For why? hee remembered his holy promise: and Abraham his seruant.

42 And hee brought forth his people with ioy: and his chosen with gladnesse.

43 And gaue them the lands of the heathen: and they tooke the labours of the people in possession.

44 That they might keepe his statutes, and obserue his lawes.

Confitemini Domino, Psal 106.

O Giue thanks vnto the Lord, for he is gracious: and his mercie endureth for euer.

2 Who can expresse the noble acts of the Lord: or shew forth his praise?

3 Blessed are they that alway keepe Iudgement: and doe rightcousnesse.

4 Remember mee, O Lord, according to the fauour that thou bearest vnto thy people: O visit me with thy saluation.

5 That I may see the felicitie of thy Chosen: and reioyce in the gladnesse of thy people, and giue thanks with thine inheritance.

6 Wee haue sinned with our fathers: wee haue done amisse and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the Sea, euen at the red Sea.

8 Neuertheless, hee helped them for his Names sake: that he might make his power to be knowne.

9 Hee rebuked the red Sea also, and it was dried vp: so he led them through the deepe, and thorow a wilderness.

10 And hee saved them from the aduersaries hand: and deliuered them from the hand of the enemies.

11 As for those that troubled them, the waters overwhelmed them: there was not one of them left.

12 Then beleueed they his words: and sang praise vnto him.

13 But within a while they forgate his workes: and would not abide his counsaile.

14 But lust came vpon them in the wilderness: and they tempted God in the desert.

15 And he gaue them their desire: and sent leanness withall into their soule.

16 They angred Moses also in the Tents: and Aaron the Saint of the Lord.

17 So the earth opened, and swallowed vp Dathan: and covered the Congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calfe that eateh hay.

21 And they forgate God their Saviour: which had done so great things in Egypt.

22 Wonderous workes in the land of Ham: and fearefull things by the red Sea.

23 So he said he would haue destroyed them, had not Moses his chosen stood before him in the gap: so turne away his wrathfull indignation, lest he should destroy them.

24 Yea, they thought scorn of that pleasant land: and gaue no credence vnto his word.

25 But murmured in their tents: and bearkened not vnto the voyce of the Lord.

26 Then lift he vp his hand against them: to overthrow them in the wilderneſſe.

27 To caſt out their ſeed among the Nations: and to ſcatter them in the lands.

28 They ioynd themſelues vnto Baal Peor: and ate the offerings of the dead.

29 Thus they prouoked him vnto anger with their owne inuentions: and the plague was great among them.

30 Then ſtood vp Phinces and prayed: and ſo the plague ceaſed.

31 And that was counted vnto him for righteouſneſſe: among all poſterities for euermore.

32 They angered him alſo at the waters of Iſſite: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they prouoked his ſpirit: ſo that hee ſpake vnadulterably with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 In ſo much that they worſhipped their idols, which turned to their owne decay: yea, they offered their ſonnes and daughters vnto deuils.

37 And ſhed innocent blood, euen the blood of their ſons and of their daughters: whom they offered vnto the idoles of Chanaan, and the land was deſiled with blood.

38 Thus were they ſtained with their owne workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled againſt his people: in ſomuch that hee abhorred his owne inheritance.

40 And hee gaue them over into the hand of the Heathen: and they that hated them, were lords ouer them.

41 Their enemies oppreſſed them: and had them in ſubſtiation.

42 Many a time did hee deliuer them: but they rebelled againſt him with their owne inuentions, and were brought downe in their wickedneſſe.

43 Neuertheleſſe, when hee ſaw their aduſſery: he heard their complaint.

44 He thought vpon his covenant, and pitied them according to the multitude of his mercies: yea, he made all thoſe that had led them away captiue to piſſe them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that we may giue thanks vnto thy holy Name, and make our boalt of thy praife.

46 Bleſſed be the Lord God of Iſrael, from ſetting ſailing, and world without end: and let all the people ſay, Amen.

Confitemini Domino. Pſal 147.

O Give thanks vnto the Lord, for he is gracious: and his merke endureth for euer.

2 Let them giue thanks, whom the Lord hath reſcued: and deliuered from the hand of the enemy.

3 And gathered them out of the lands from the Eaſt, and from the Weſt, from the North, and from the South.

4 They went aſtray in the wilderneſſe: out of the way: and found no citie to dwell in.

5 Hungry and thirſty: their ſoule fainted in them.

6 So they cried vnto the Lord in their trouble: and he deliuered them from their diſtreſſe.

7 He led them forth by the right way: that they might goe to the citie where they dwell.

8 O that men would therefore praife the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

9 For he ſatiſfieth the empty ſoule: and filleth the hungry ſoule with goodneſſe.

10 Such as ſit in darkeneſſe and in the ſhadow of death, being faſt bound in miſery and yron.

11 Becauſe they rebelled againſt the words of the Lord: and lightly regarded the counſell of the moſt High.

12 He alſo brought downe their heart through heavineſſe: they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: hee deliuered them out of their diſtreſſe.

14 For he brought them out of darkeneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praife the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of braſſe: and ſmitten the barres of yron in ſunder.

17 Fopliſh men are plagued for their cſtence: and becauſe of their wickedneſſe.

18 Their ſoule abhorred all manner of meat: and they were euen hard at deaths doore.

19 So when they cried vnto the Lord in their trouble: hee deliuered them out of their diſtreſſe.

20 He ſent his word and healed them: and they were ſcued from their deſtruction.

21 O that men would therefore praife the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

22 That they would offer vnto him ſacrifice of thankſgiving: and tel out his workes with gladneſſe.

23 They that goe downe to the Sea in ſhips: and occupy their buſineſſe in great waters.

24 Theſe men ſee the works of the Lord: and his wonders in the deepe.

25 For at his word the ſtormie wind ariſeth: which liſteth vp the waves thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their ſoule melteth away becauſe of the trouble.

27 They reel to and fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: hee deliuereth them out of their diſtreſſe.

29 For he maketh the ſtorme to ceaſe: ſo that the waves thereof are ſtill.

30 Then are they glad, becauſe they ſee at reſt: and ſo he bringeth them to the haven where they would be.

31 O that men would therefore praife the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

32 That they would extoll him alſo in the Congregation of the people: and praife him in the ſeat of the Elders.

33 Which turneth the floods into a wilderneſſe: and drieth vp the water ſprings.

34 A fruitful land maketh bee barren: for the wickedneſſe of them that dwell therein.

35 Againe he maketh the wilderneſſe a ſtanding water: and water ſprings of a dry ground.

36 And there bee ſeteth the hungry: that they may build them a citie to dwell in.

37 That they may ſowe their land, and plant vineyards: to yeeld them fruits of increaſe.

38 He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And againe, when they are miniſhed and brought lowe: through oppreſſion, through any plague or trouble.

40 Though he ſuffer them to be euill intreated: through tyrants: and let them wander out of the way in the wildeſneſſe.

41 Yet helpeth he the poore out of miſery: and maketh him houſholds like a ſtcke of ſheepe.

42 The righteous wil conſider this, and reioice: and the mouth of all wickedneſſe ſhall be ſtopped.

43 Whoſo is wiſe, will ponder theſe things: and they ſhall vnderſtand the louing kindeſſe of the Lord.

Psalm with organ. Pſal. 108.

O God, my heart is ready: (my heart is ready:) I will ſing and giue praiſe with the beſt member that I haue.

2 Awake thou Lute and Harpe: I my ſelfe will awake right early.

3 I will giue thanks vnto thee, O Lord, among the people: I will ſing praifes vnto thee among the Nations.

4 For thy mercie is greater then the heauens: and thy truth reacheth vnto the cloudes.

5 Set vp thy ſelfe (O God) aboue the heauens: and thy glory aboute all the earth.

6 That thy beloved may be deliuered: let thy right hand ſaue them, and heare thou me.

7 God hath ſpoken in his holineſſe: I will reioyce therefore and diuide Sichem, and mete out the valley of Sueoth.

8 Gilead is mine, and Manafſes is mine: Ephraim alſo is the ſtrength of my head.

9 Iuda is my Lawgiuer, Moab is my waſhpot: ouer Edom will I caſt out my ſhooe, vpon the Philiftines will I triumph.

10 Who will leade mee into the ſtrong Citie: and who will bring me into Edom?

11 Halt not thou forſaken vs, O God: and wilt not thou, God, goe forth with our hoſts?

12 O helpe vs againſt the enemy: for vaine is the helpe of man.

13 Through God we ſhall doe great acts: and it is he that ſhall tread downe our enemies.

Deus laudem. Pſal. 109.

Hold not thy tongue, O God of my praiſe: for of the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue ſpoken againſt mee with falſe tongues: they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the loue that I had vnto them, loe they take now my contrary part: but I giue my ſelfe vnto prayer.

4 Theſe haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to bee ruler ouer him: and let Satan ſtand at his right hand.

6 When ſentence is giuen vpon him, let him be condemned: and let his prayer be turned into ſin.

7 Let his dayes bee few: and let another take his office.

8 Let his children be fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them ſeake it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoile his labour.

11 Let there be no man to piſe him: nor to haue compaſion vpon his fatherleſſe children.

12 Let his poſteritie be deſtroyed: and in the next generation let his name be cleane put out.

13 Let the wickedneſſe of his fathers be had in remembrance in the ſight of the Lord: and let not the ſime of his mother be done away.

14 Let them alway be before y Lord: that he may root out the memoriall of them from off the earth.

15 And that becauſe his minde was not to doe good: but perſecuted the poore helpeleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen vnto him: he loued not bleſſing, therefore ſhall it be farre from him.

17 He clothed himſelfe with curſing like as with a raiment: and it ſhall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that he iſaway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to thoſe that ſpeake euill againſt my ſoule.

20 But deale thou with me (O Lord God) according vnto thy Name: for ſweete is thy mercie.

21 O deliuer me, for I am helpeleſſe and poore: and my heart is wounded within me.

22 I goe hence like the ſhadow that departeth: and am driuen away as the graſshopper.

23 My knees are weake through faſting: my fleſh is dried vp for want of fauour.

24 I became alſo a rebuke vnto them: they that looked vpon me, ſhaked their heads.

25 Helpe me (O Lord my God:) O ſaue me according to thy mercie.

26 And they ſhall knowe how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe vp againſt me, but let thy ſeruant reioyce.

28 Let mine aduerſaries be clothed with ſhame: and let them couertly emulues with their own conſuſion, as with a cloake.

29 As for me, I will giue great thanks vnto the Lord with my mouth: and praiſe him among the multitude.

30 For hee ſhall ſtand at the right hand of the poore: to ſaue his ſoule from vnrighteous iudges.

Dixit Dominus. Pſal. 110.

The Lord ſaid vnto my Lord: Sit thou on my right hand, vntill I make thine enemies thy footſtoole.

2 The Lord ſhall ſend the rod of thy power out of ſion: bee thou Ruler euen in the mids among thine enemies.

3 In the day of thy power ſhall the people offer thee free will offerings with an holy worſhip: the dew of thy birth is as the wombe of the morning.

4 The Lord ſware, and will not repent: thou art a Prielt for euer, after the order of Melchizedech.

5 The Lord vpon thy right hand: ſhall wound euen kings in the day of his wrath.

6 He ſhall iudge among the heathen, he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads ouer diuers countreys.

7 Hee ſhall drinke of the brooke in the way: therefore ſhall he liſt vp his head.

Confitebor tibi. Pſal. 111.

I will giue thanks vnto the Lord with my whole heart: ſecretly among the faithfull, and in the Congregation.

2 The works of the Lord are great: ſought out of all them that haue pleaſure therein.

3 His worke is worthy to be praised and had in honour: and his righteousness endureth for euer.

4 The merciful and gracious Lord hath so done his marvellous works: that they ought to be had in remembrance.

5 He hath giuen meat vnto them that feare him: he shall euer be mindfull of his Covenant.

6 He hath shewed his people the power of his works: that he may giue them the heritage of the Heathen.

7 The works of his hands are verity and iudgement: all his Commandements are true.

8 They stand fast for euer and euer: and are done in truth and equitie.

9 He sent redemption vnto his people: he hath commanded his Covenant for euer, holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wisdom: a good vnderstanding haue all they that doe thereafter, the praise of it endureth for euer.

Beatus vir. Psalm 12.

Blessed is the man that feareth the Lord: hee hath great delight in his Commandements.

2 His seed shall bee mighty vpon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shall be in his house: and his righteousness shall endureth for euer.

4 Vnto the godly there ariseth vp light in the darkness: he is mercifull, louing and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with discretion.

6 For he shall neuer be moued: and the righteous shall be had in an euerslasting remembrance.

7 He will not be afraid for any euil tidings: for his heart standeth fast, and beleeueth in the Lord.

8 His heart is stablished and will not shrinke: vntill he see his desire vpon his enemies.

9 He hath dispersed abroad, and giuen to the poore: and his righteousness remaineth for euer, his horn shall be exalted with honour.

10 The vngodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate periti. Psalm 113.

Praise the Lord (ye seruants:) O praise the Name of the Lord.

2 Blessed be the Name of the Lord from this time forth for euermore.

3 The Lords Name is praised: from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all Heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the mire.

7 That hee may set him with the Princes: euen with the Princes of his people.

8 He maketh the barren woman to keep house: and to be a ioyfull mother of children.

In exitu Israel. Psalm 114.

When Israel came out of Egypt: and the house of Jacob from among the strange people.

2 Iuda was his Sanctuary: and Israel his dominion.

3 The Sea saw that, and fled: Iordan was driuen backe.

4 The mountaines skipped like rammes: and the little hilles like yong theepe.

5 What allest thee, O thou Sea, that thou fled-

dest: & thou Iordan, that thou wast driuen backe?

6 Ye mountaines that ye skipped like rammes: and ye little hilles like yong theepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing Well.

Non nobis Domine. Psalm 115.

Not vnto vs, O Lord, not vnto vs, be it vnto thy Name giue the praise: for thy louing mercie, and for thy truths sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God, he is in heauen: he hath done whatsoeuer pleased him.

4 Their idoles are silver and gold: euen the worke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares and heare not: noses haue they and smell not.

7 They haue hands and handle not, feete haue they and walke not: neither speake they through their throat.

8 They that make them are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Yee house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Yee that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath been mindfull of vs, and hee shall bless vs: euen he shall bless the house of Israel, he shall bless the house of Aaron.

13 He shall bless them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord: neither all all they that goe downe into the silence.

18 But we will praise the Lord: from this time forth, for euermore. Praise the Lord.

Dilexiquoniam. Psalm 116.

I Am well pleased: that the Lord hath heard the voyce of my prayer.

2 That hee hath inclined his eare vnto mee: therefore will I call vpon him as long as I liue.

3 The forces of death compassed mee round about: and the paines of hell gate hold vpon me.

4 I shall find trouble and heavinesse, and I shall call vpon the Name of the Lord: O Lord, I beseech thee deliuer my soule.

5 Gracious is the Lord and righteous: yea, our God is mercifull.

6 The Lord preferreth the simple: I was in misery, and he helped me.

7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feet from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I said in my haste, All men are liars.

11 What reward shall I giue vnto the Lord: for

Morning prayer.

all the benesses that he hath done vnto mee?

2 I will receiue the cup of saluation: and call vpon the Name of the Lord.

3 I will pay my vowes now in the presence of all his people: right deerein the sight of the Lord, is the death of his Saints.

4 B:hold (O Lord) how that I am thy seruant: I am thy seruant, and the foane of thine handmaid, thou hast broken my bonds in sunder.

5 I will offer to thee the sacrifice of thanksgiving: and will call vpon the Name of the Lord.

6 I will pay my vowes vnto the Lord, in the sight of all his people: in the courts of the Lords house, euen in the middell of thee, O Hierusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all ye heathen: praise him all ye nations.

2 For his mercifull kindnesse is euer more and more toward vs: and the truth of the Lord endureth for euer. Praise the Lord.

Confitebor Domino. Psal. 118.

O Giue thanks vnto the Lord, for he is gracious: because his mercie endureth for euer.

2 Let Israel now confesse that hee is gracious: and that his mercie endureth for euer.

3 Let the house of Aaron now confesse: that his mercie endureth for euer.

4 Yea, let them now that feare the Lord, confesse: that his mercie endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that heape me: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed me round about: but in the Name of the Lord will I destroy them.

11 They kept me in on every side, they kept mee in: I say on every side: but in the Name of the Lord will I destroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.

17 I will not die, but liue: and declare the works of the Lord.

18 The Lord hath chastened and corrected mee: but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteousnesse: that I may goe into them, and giue thanks vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard mee: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe me now, O Lord: O Lord send vs now prosperity.

26 Blessed be hee that commeth in the Name of the Lord: we haue wished you good lucke, ye that be of the house of the Lord.

27 God is the Lord which hath shewed vs light: bindeth the sacrifice with cords, yea, euen vnto the hornes of the altar.

28 Thou art my God, and I will thanke thee: thou art my God and I will praise thee.

29 O giue thanks vnto the Lord, for he is gracious: and his mercie endureth for euer.

Beati immaculati. Psal. 119.

Blessed are those that are vndefiled in the way: and walke in the Law of the Lord.

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.

3 For they which doe no wickednes: walke in his wayes.

4 Thou hast charged: that wee shall diligently keepe thy commandements.

5 O that my wayes were made so direct: that I might keepe thy statutes.

6 So shall I not be confounded: while I haue respect vnto all thy commandements.

7 I will thanke thee with an vnfeined heart: when I shall haue learned the iudgements of thy rightconnesse.

8 I will keepe thy ceremonies: O forsake me not utterly.

In quo corriget.

W Herewith shall a young man cleanse his way: euen by ruling himselfe after thy worde.

2 With my whole heart haue I sought thee: O let me not goe wrang out of thy commandements.

3 Thy words haue I hid within my heart: that I should not sinned against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lips haue I been telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy testimonies: as in all manner of riches.

7 I will talke of thy commandements: and haue respect vnto thy wayes.

8 My delight shall be in thy statutes: and I will not forget thy word.

Requiesce seruus tuus.

Doe well vnto thy seruant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may see the wondrous things of thy Law.

3 I am a stranger vpon earth: O hide not thy commandements from me.

4 My soule breaketh out for the very seruent desire: that it hath alway vnto thy iudgements.

5 Thou hast rebuked the proud: and cursed are they that doe erre from thy commandements.

6 O turne from me shame and rebuke: for I haue kept thy testimonies.

7 Princes also did sit and speake against mee: but thy seruant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellors.

Adhaesit pauperibus.

My soule cleaueth to the dust: O quicken thou mee according to thy word.

2 I haue knowledged my wayes, and thou heardest me: O teach me thy statutes.

3 Make me to vnderstand the way of thy commandements: and so shall I talke of thy wondrous works.

4 My soule melteth away for very beauienesse: comfort thou me according vnto thy word.

5 Take from mee the way of lying: and cause thou me to make much of thy Law.

6 I haue chosen the way of truth, and thy iudgements haue I laide before me.

7 I haue sticken vnto thy testimonies: O Lord, confound me not.

8 I will runne the way of thy commandements: when thou hast set my heart at libertie.

Legem pone.

Teach me, O Lord, the way of thy statutes: and I shall keepe it vnto the ende.

2 Giue me vnderstanding, and I shall keepe thy Law: yea, I shall keepe it with my whole heart.

3 Make me to goe in the path of thy commandements: for therein is my desire.

4 Incline my heart vnto thy testimonies: and not to conuentionallitie.

5 Turne away mine eyes, lest they behold vanitie: and quicken thou me in thy way.

6 O stablish thy word in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandements: O quicken me in thy righteousnesse.

Et venias super me.

6 Let thy louing mercy come also vnto me, O Lord: euen thy saluation according vnto thy word.

2 So shall I make answer vnto my blasphemers: for my trust is in thy word.

3 O take not the word of thy trueth vnto the end of my mouth: for my hope is in thy iudgements.

4 So shall I alway keepe thy Law: yea, for euer and euer.

5 And I will walke at libertie: for I seeke thy commandements.

6 I will speake of thy testimonies also, euen before Kings: and will not be ashamed.

7 And my delight shall be in thy commandements, which I haue loued.

8 My hands also will I lift vp vnto thy commandements, which I haue loued: and my study shall be in thy statutes.

Memor esto verbi tui.

7 O Think vpon thy seruant, as concerning thy word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had me exceedingly in derision: yet haue I not shrunked from thy Law.

4 For I remembered thine euerslasting iudgements, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forsake thy Law.

6 Thy statutes haue been my songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night season: and haue kept thy Law.

8 This I had: because I kept thy commandements.

Partio mea Domine.

8 Thou art my portion, O Lord: I haue promised to keepe thy Law.

2 I made my humble petition in thy presence with my whole heart: O be mercifull vnto me according to thy word.

3 I called mine owne wayes to remembrance: and turned my feet vnto thy testimonies.

4 I made haste, and prolonged not the time to keepe thy commandements.

5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will rise to giue thanks vnto thee: because of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem scripsi.

9 Lord, thou hast dealt graciously with thy seruant: according vnto thy word.

2 O learne mee true vnderstanding and knowledge: for I haue beleued thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach me thy statutes.

5 The proud haue imagined a lie against mee: but I will keepe thy commandements with my whole heart.

6 Their heart is as far as bawne: but my delight hath bene in thy Law.

7 It is good for me that I haue bene in troubles: that I may learne thy statutes.

8 The Law of thy mouth is dearer vnto mee: then thousands of golde and silver.

Manus tua fecerunt me.

10 Thy hands haue made me and fashioned mee: *Evening prayer.* O giue me vnderstanding, that I may learne thy commandements.

2 They that feare thee will be glad when they see me: because I haue put my trust in thy word.

3 I know, O Lord, that thy iudgements are righte: and that thou of very faithfulness hast caused mee to be troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy word vnto thy seruant.

5 O let thy louing mercies come vnto me, that I may liue: for thy Law is my delight.

6 Let the proude be confounded: for they goe wickedly about to destroy me: but I will be occupied in thy commandements.

7 Let such as feare thee, and haue known thy testimonies: be turned vnto me.

8 O let my heart be found in thy statutes: that I be not ashamed.

Deficit anima mea.

My soule hath longed for thy saluation: and I haue a good hope because of thy word.

2 Mine eyes long for thy word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet doe I not forget thy statutes.

4 How many are the dayes of thy seruant: when wilt thou be auenged of them that persecute me?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy commandements are true: they persecute me faithfully, O be thou my helpe.

7 They had almost made an end of mee vpon earth: but I forsooke not thy commandements.

8 O quicken me after thy louing kindnesse: and so shall I keepe the testimonies of thy mouth.

In alterum Dominum.

- 12 O Lord thy word: endureth for ever in heaven.
 2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.
 3 Thy continue this day according to thine ordinance: for all things serve thee.
 4 If my delight had not been in thy Law: I should have perished in my trouble.
 5 I will never forget thy commandments: for with them thou hast quickened me.
 6 I am thine, O I love me: for I have sought thy commandments.
 7 The vngodly laid wait for me to destroy me: but I will consider thy testimonies.
 8 I see that all things come to an end: but thy commandment is exceeding broad.

Quemodo dilexi.

- 13 I Lord, what love have I vnto thy Lawe: all the day long is my studie in it.
 2 Thou through thy commandments hast made me wise: then mine enemies: for they are ever with mee.
 3 I have more vnderstanding then my teachers: for thy testimonies are my studie.
 4 I am wiser then the aged: because I keepe thy commandments.
 5 I have refrained my feet from euery euil way: that I may keepe thy word.
 6 I have not shrunke from thy iudgements: for thou teachest me.
 7 How sweet are thy words vnto my throat: yea, sweeter then hony vnto my mouth.
 8 Through thy commandments I get vnderstanding: therefore I hate all wicked wayes.

Lucerna pedis meo.

- Morning prayer. Thy word is a lantern vnto my feet: and a light vnto my pathes.
 2 I have sworn and am stedfastly purposed: to keepe thy righteous iudgements.
 3 I am troubled about measure: quicken mee (O Lord) according to thy word.
 4 Let the free will offerings of my mouth please thee, O Lord: and teach me thy iudgements.
 5 My soule is alway in my hand: yet doe I not forget thy Law.
 6 The vngodly have laide a snare for mee: but yet I swarued not from thy commandments.
 7 Thy testimonies haue I claimed as mine heritage for ever: and why? they are the very ioy of my heart.
 8 I have applied my heart to fulfill thy statutes alway: euen vnto the end.

Iniquus odio habui.

- 24 I Hate them that imagine euil things: but thy law doe I loue.
 2 Thou art my defence and shield: and my trust is in thy word.
 3 Away from me yee wicked: I will keepe the commandments of my God.
 4 O establish me according vnto thy word, that I may liue: and let me not be disappointed of my hope.
 5 Hold thou me vp and I shall be safe: yea, my delight shall be euer in thy statutes.
 6 Thou hast troden downe all them that depart from thy statutes: for they imagine but deceit.
 7 Thou puttest away all the vngodly of the earth like drosse: therefore I loue thy testimonies.
 8 My flesh trembleth for feare of thee: and I am afraid of thy iudgements.

26

Peculiar iudicium.

- I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppressours.
 2 Make thou thy seruant to delight in that which is good: that the proud doe me no wrong.
 3 Mine eyes are waited away with looking for thy health: and for the word of thy righteousness.
 4 O deale with thy seruant according vnto thy louing merke: and teach me thy statutes.
 5 I am thy seruant, O grant me vnderstanding: that I may know thy testimonies.
 6 It is time for thee Lord, to lay to thine hand: for they haue destroyed thy Law.
 7 For I loue thy commandments: about gold and precious stone.
 8 Therefore holde I straight all thy commandments: and all false wayes I utterly abhorre.

Mirabilia.

- 27 Thy testimonies are wonderfull: therefore doth my soule keepe them.
 2 When thy word goeth forth: it giueth light and vnderstanding to the simple.
 3 I opened my mouth and drew in my breath: for my delight was in thy commandments.
 4 O looke thou vpon me, and be mercifull vnto me: as thou visit to doe vnto those that loue thy Name.
 5 Order my steps in thy word: and so shall no wickednesse haue dominion ouer me.
 6 O deliuer me from the wrongful dealings of men: and so shall I keepe thy commandments.
 7 Shew the light of thy countenance vpon thy seruant: and teach me thy statutes.
 8 Mine eyes gath out with water: because men keepe not thy Law.

Iustus es Domine.

- 28 Righteous art thou, O Lord: and true is thy iudgement.
 2 The testimonies that thou hast commanded: are exceeding righteous and true.
 3 My zeale hath euen consumed mee: because mine enemies haue forgotten thy words.
 4 Thy word is tried to the vttermost: and thy seruant loneth it.
 5 I am small, and of no reputation: yet doe I not forget thy commandments.
 6 Thy righteousness is an everlasting righteousness: and thy law is the truth.
 7 Trouble and heaviness haue taken hold vpon me: yet is my delight in thy commandments.
 8 The righteousness of thy testimonies is everlasting: O grant mee vnderstanding, and I shall liue.

Clamavi in toto corde meo.

- 29 I will call with my whole heart: heare me, O Lord, I will keepe thy statutes.
 2 Yea, euen vpon thee doe I call: helpe mee, and I shall keepe thy testimonies.
 3 Early in the morning doe I cry vnto thee: for in thy word is my trust.
 4 Mine eyes prement the night watches: that I might be occupied in thy words.
 5 Heare my voice, O Lord, according vnto thy louing kindness: quicken mee according as thou art wont.
 6 They draw nigh that of malice persecute me: and are farre from thy Law.
 7 Be thou nigh at hand, O Lord: for all thy commandments are true.
 8 As concerning thy testimonies, I haue known long since: that thou hast grounded them for euer.

20 *Vide humilitatem.*

O Consider mine aduersitie, and deliuer me: for I doe not forget thy Law.
 2 Avenge thou my cause, and deliuer me: quicken me according vnto thy word.
 3 Health is farre from the vngodly: for they regard not thy statutes.
 4 Great is thy mercie, O Lord: quicken mee as thou art wont.
 5 Many there are that trouble me, and persecute me: yet doe I not swarne from thy testimonies.
 6 It grieve me when I see the transgressours: because they keepe not thy Law.
 7 Confider, O Lord, how I loue thy commandments: O quicken mee according to thy louing kindnesse.
 8 Thy word is true from euerslasting: all the iudgements of thy righteousnesse endure for euermore.

Principes persecuti sunt.

Princes haue persecuted me without a cause: but my heart standeth in awe of thy words.
 2 I am as glad of thy word: as one that findeth great spoiles.
 3 As for lies, I hate and abhorre them: but thy Law doe I loue.
 4 Seven times a day doe I praise thee: because of thy righteous iudgements.
 5 Great is the peace that they haue which loue thy Law: and they are not offended at it.
 6 Lord, I haue looked, for thy sauing health: and done after thy commandments.
 7 My soule hath kept thy testimonies: and loned them exceedingly.

8 I haue kept thy commandments and testimonies: for all my wayes are before thee.

Appropinquet deprecatio.

Let my complaint come before thee, O Lord: giue me vnderstanding according to thy word.

2 Let my supplication come before thee: deliuer me according to thy word.
 3 My lips shall speake of thy praise: when thou hast taught me thy statutes.
 4 Yea my tongue shall sing of thy word: for all thy commandments are righteous.
 5 Let thine hand helpe mee: for I haue chosen thy commandments.

6 I haue longed for thy sauing health, O Lord: and in thy Law is my delight.

7 O let my soule liue, and it shall praise thee: and thy iudgements shall helpe me.

8 I haue gone astray like a sheepe that is lost: Oh seeke thy seruant, for I doe not forget thy commandments.

Ad Dominum. Psal. 120.

When I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my soule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shall bee giuen or done vnto thee, thou false tongue: euen mightie and sharpe arrows, with hote burning coales.

4 Woe is mee that I am constrained to dwell with Mesech: and to haue mine habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that be enemies vnto peace.

6 Labour for peace, but when I speake vnto them thereof: they make them ready to battell.

Leuani oculos. Psal. 121.

I Will lift vp mine eyes vnto the hilles: from whence cometh my helpe.

2 My helpe cometh euen from the Lord: which hath made heauen and earth.

3 He will not suffer thy foot to be moued: and he that keepeth thee will not sleepe.

4 Behold, hee that keepeth Israel: shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by day: neither the Moone by night.

7 The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy fowle.

8 The Lord shall preserue thy going out and thy coming in: from this time forth for euer.

Latitans in. Psal. 122.

I Was glad when they said vnto me: we will goe into the house of the Lord.

2 Our feet shall stand in thy gates: O Ierusalem.

3 Ierusalem is builded as a citie: that is as vnity in it selfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to testify vnto Israel, to giue thanks vnto the Name of the Lord.

5 For there is the seate of iudgement: euen the seate of the house of David.

6 O pray for the peace of Ierusalem: they shall prosper that loue thee.

7 Peace be within thy walles: and plenteousnesse within thy palaces.

8 For my brethren and companions sake, I will wish thee prosperitie.

9 Yea, because of the house of the Lord our God: I will seeke to doe thee good.

Ad eleuanti oculos meos. Psal. 123.

Vnto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a maiden vnto the hand of her mistress: euen so our eyes waite vpon the Lord our God, vntill hee haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vterly despised.

4 Our soule is filled with the scornfull reprooche of the wealthy: and with the despiciuallnesse of the proud.

Nisi quia Dominus. Psal. 124.

If the Lord himselfe had not bene on our side (now may Israel say:) if the Lord himselfe had not bene on our side, when men rose vp against vs.

2 They had swallowed vs vp quick: when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs: and the streame had gone ouer our soule.

4 The deep waters of the proud: had gone euen ouer our soule.

5 But praised be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

6 Our soule is escaped euen as a bird out of the snare of the fowler: the snare is broken and we are deliuered.

7 Our helpe standeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Psal. 125.

They that put their trust in the Lord shall be euen as the mount Sion: which may not be remoued, but standeth fast for euer.

2 The hills stand about Ierusalem: euen so standeth the Lord round about his people, from this time forth for euermore.

3 For the rodde of the vngodly cometh not into the lot of the righteous: lest the righteous pre-

their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that bee good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shall lead them forth with the euill doers: but peace shall be vpon Israel.

Inconuersudo. Psal. 126.

ENCINING
Prayer.

When the Lord turned againe the captivity of Sion: then were wee like vnto them that dreamed.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathens: the Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereto we reioice.

5 To me our captiuitie, O Lord: as the rivers in the South.

6 They that sow in teares: shall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth forth good seede: shall doubtlesse come againe with ioy, and bring his sheaves with him.

Nisi Dominus. Psal. 127.

Except the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the citie: the watchman waketh but in vaine.

3 It is but lost labour that yee haste to: rise vp early, and so late take rest, and eate the bread of carefulnesse: for so hee giueth his beloued sleepe.

4 Lo, children and the fruit of the wombe: are an heritage and gift that cometh of the Lord.

5 Like as the arrowes in the hand of the giant: euen so are the young children.

6 Happie is the man that hath his quiver full of them: they shall not be ashamed when they speake with their enemies in the gate.

Blessi omnes. Psal. 128.

Blessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eat the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull Vine: vpon the walles of thy house.

4 Thy children like the Oliue branches: round about thy table.

5 Lo, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall blesse thee: that thou shalt see Ierusalem in prosperitie all thy life long.

7 Yea that thou shalt see thy childrens children: and peace vpon Israel.

Sep ex pugnauerunt. Psal. 129.

Many a time haue they fought against me from my youth vp: (may Israel now say.)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed against me.

3 The plowes plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snares of the vngodly in pieces.

5 Let them bee confounded and turned backward: as many as haue euill will at Sion.

6 Let them be euen as the grasse growing vpon the house tops: which withereth afore it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the sheaves his bosome.

8 So that they which goe by, say not so much as the Lord prosper you: we wish you good lucke in the Name of the Lord.

De profunda. Psal. 130.

Out of the deepe haue I called vnto thee (O Lord:) Lord heare my voice.

2 Oh, let thine eares consider well: the voice of my complaint.

3 If thou Lord wilt be extreme to marke what is done amisse: Oh Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doeth wait for him: in his word is my trust.

6 My soule stretcheth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel: from all his sins.

Dominus non est. Psal. 131.

Lord I am not high minded: I haue no proude lookes.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I reframe my soule, and keepe it low, like as a childe that is weaned from his mother: yea, my soule is euen as a weaned childe.

4 O Israel trust in the Lord: from this time forth for evermore.

Memento Domini. Psal. 132.

Lord remember David: and all his trouble.

2 How he sware vnto the Lord: and vowed a vow vnto the Almighty God of Iacob.

3 I will not come within the tabernacle of my house: nor climbe vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eyelids to slumber: neither the temples of my head to take any rest.

5 Vntill I find out a place for the Temple of the Lord: an habitation for the mighty God of Iacob.

6 Lo, wee heard of the same at Ephrata: and found it in the wood.

7 We will go into his Tabernacle: and fall low on our knees before his footstool.

8 Arise, O Lord, into thy resting place: thou and the Arke of thy strength.

9 Let thy Priests be clothed with righteousness: and let thy Saints sing with ioyfulness.

10 For thy servant Davids sake: turne not away the presence of thine Anointed.

11 The Lord hath made a faithfull oath vnto David: and he shall not shrinke from it.

12 Of the fruit of thy body: shall I set vpon thy seat.

13 If thy children will keepe my covenant and my testimonies that I shall learne them: their children also shall sit vpon thy seat for evermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shall bee my rest for ever: here will I dwell, for I haue a delight therein.

16 I will blesse her viualles with increase: and will satisfie her poore with bread.

17 I will decke her Priests with health: and her Saints shall reioyce and sing.

18 There shall I make the horn of David to flourish: I haue ordained a lanterne for mine Anointed.

19 As for his enemies, I shall clothe them with shame: but vpon him selfe shall his crowne flourish.

Eccle quum bonum. Psal. 133.

Behold, how good and ioyfull a thing it is: brethren to dwell together in vniuite.

2 It is like the precious ointment vpon the head, that ran downe vnto the beard: euen vnto Aarons beard, & went downe to the skirts of his clothing.
 3 Like as the dew of Hermon: which fell vpon the hill of Sion.
 4 For there the Lord promised his blessing: and life for euermore.

Ecce nunc. Psal. 14.

BEhold (now) praise the Lord: all ye seruants of the Lord.
 2 Ye that by night stand in the house of the Lord: euen in the courts of the house of our God.
 3 Lift vp your hands in the Sanctuary: and praise the Lord.
 4 The Lord that made heauen and earth: giue thee blessing out of Sion.

Laudate nomen. Psal. 135.

O Praise the Lord, laude yee the Name of the Lord: praise it, O ye seruants of the Lord.
 2 Ye that stand in the house of the Lord: in the courts of the house of our God.
 3 O praise the Lord, for the Lord is gracious: O sing praises vnto his Name, for it is lovely.
 4 For why? the Lord hath chosen Jacob vnto himselfe: and Israel for his owne possession.
 5 For I know that the Lord is great: and that our Lord is aboue all gods.
 6 Whatsoeuer the Lord pleased, that did he in heauen & in earth: and in the sea, & in all deepe places.
 7 He bringeth forth the clouds from the ends of the world: and sendeth forth lightnings with the raine, bringing the winds out of his treasures.
 8 He smote the first borne of Egypt: both of man and beast.

9 Hee hath sent tokens and woonders into the mids of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 Hee smote diuers nations: and slew mighty kings.

11 Sihon king of the Amorites, and Og the king of Basan: and all the Kingdoms of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: so doth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his seruants.

15 As for the images of the Heathen: they are but silver and gold: the worke of mens hands.

16 They haue mouths, and speake nothings: haue they, but they see not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi: yethat feare the Lord, praise the Lord.

21 Praised be the Lord out of Sion: which dwelleth at Ierusalem.

Confitemini. Psal. 136.

Give thanks vnto the Lord, for hee is gracious: and his mercy endureth for euer.

2 O giue thanks vnto the God of all prayer gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercy endureth for euer.

4 Which only doth great wonders: for his mercy endureth for euer.

5 Which by his excellent wisdom made the

heavens: for his mercy endureth for euer.

6 Which laid out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercie endureth for euer.

9 The Moone and the starres to gouerne the night: for his mercie endureth for euer.

10 Which smote Egypt with their first borne: for his mercie endureth for euer.

11 And brought out Israel from among them: for his mercie endureth for euer.

12 With a mightie hand and stretched out armes for his mercie endureth for euer.

13 Which diuided the red Sea in two parts: for his mercie endureth for euer.

14 And made Israel to goe through the midd of it: for his mercie endureth for euer.

15 But as for Pharaoh & his hoste, he ouerthrew them in the red Sea: for his mercie endureth for euer.

16 Which led his people through the wilderness: for his mercie endureth for euer.

17 Which smote great kings: for his mercie endureth for euer.

18 Yea, and slew mighty kings: for his mercie endureth for euer.

19 Sihon king of the Amorites: for his mercie endureth for euer.

20 And Og the king of Basan: for his mercie endureth for euer.

21 And gaue away their land for an heritage: for his mercie endureth for euer.

22 Euen for an heritage vnto Israel his seruants: for his mercie endureth for euer.

23 Which remembered vs when we were in trouble: for his mercie endureth for euer.

24 And hath deliuered vs from our enemies: for his mercie endureth for euer.

25 Which giueth food to all flesh: for his mercie endureth for euer.

26 O giue thanks vnto the God of heauen: for his mercie endureth for euer.

27 O giue thanks vnto the Lord of lords: for his mercie endureth for euer.

Superflumina. Psal. 137.

By the waters of Babylon wee sate downe and wept: when we remembered thee, O Sion.

2 As for our harpes, wee hanged them vpon the trees that are therein.

3 For they that led vs away captiue, require of vs then a song and melody in our heavynesse: sing vs one of the songs of Sion.

4 How shall we sing the Lords song: in a strange land?

5 If I forget thee, O Ierusalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the rooofe of my mouth: yea, if I preferre not Ierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Ierusalem: how they said, Downe with it, downe with it euen to the ground.

8 O daughter of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee as thou hast serued vs.

9 Blessed shall hee be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

I Will giue thanks vnto thee, O Lord, with my whole heart: euen before the gods will I sing praise vnto thee,

2 I will

Psalm

2 I will worship toward thy holy Temple, and praise thy Name : because of thy louing kindnesse and truth : for thou hast magnified thy Name, and thy word about all things.

3 When I called vpon thee, thou heardest mee: and enduedst my soule with much strength.

4 All the kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath hee respect vnto the lowly : as for the proude, hee beholdeeth them as farre off.

7 Though I walke in the middest of trouble, yet shalt thou refresh mee: thou shalt stretch forth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his louing kindnesse toward me: yea, thy mercie, O Lord, endureth for euer, despite not then the workes of thine owne hands.

Domine probasti. Psal. 139.

O Lord thou hast searched me out, and known me: thou knowest my downe sitting, & mine vprising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my waies.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned mee behinde and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy Spirit: or Whither shall I goe then from thy presence?

7 If I climbe vp into heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the Sea.

9 Euen there also shalt thy hand lead mee: and thy right hand shall hold me.

10 If I say, Peraduenture the darkenesse shall cover me: then shall my night be turned to day.

11 Yea, the darkenesse is no darkenesse with thee, but the night is as cleare as the day: the darkenesse and light (to thee) are both alike.

12 For my reins are thine: thou hast covered mee in my mothers wombe.

13 I will giue thanks vnto thee, for I am fearfully and wonderfully made: marueilous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: and in thy bouke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them?

18 If I tell them, they are more in number then the sand: when I awake vp, I am present with thee.

19 Wilt not thou slay the wicked, O God: deprecate from me, ye blood thirstie men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieved with those that rise vp against thee?

22 Yea, I hate them rightfore: euen as though they were mine enemies.

23 Trie me, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

24 Lookewell if there bee any way of wickednesse in me: and lead me in the way euerslasting.

Eripe me Domine. Psal. 140.

Deliver mee, O Lord, from the euill man: and preserve mee from the wicked man.

2 Which imagine mischief in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: Adders poison is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preserve mee from the wicked men which are purposed to ouerthrow my goings.

5 The proude haue laid a snare for me, and spread a net abroad with cordes: yea, and set trappes in my way.

6 I said vnto the Lord, Thou art my God: heare the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast covered my head in the day of battell.

8 Let not his mischieuous imagination prosper, lest they be too proude.

9 Let the mischief of their owne lips fall vpon the head of them: that compasse me about.

10 Let hote burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words shall not prosper vpon the earth: euill shall haue the wicked perion to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpleesse.

13 The righteous also shall giue thanks vnto thy Name: and the iust shall continue in thy sight.

Domine clauda. Psal. 141.

Lord, I call vpon thee, haste thee vnto mee: and consider my voice, when I cry vnto thee.

2 Let my prayer be set forth in thy sight, as the incense: and let the lifting vp of my hands bee an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart be inclined to any euill thing: let me not be occupied in vngodly workes, with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smile mee friendly: and reprove me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their iudges bee ouerthrowen in Ronie places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euerscape them.

Vocem meam ad Dominum. Psal. 142.

I cryed vnto the Lord with my voice, yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heavinesse, thou knowest my path in the way wherein I walked, haue they priuily laid a snare for me.

4 I looked

4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cryed vnto thee, O Lord, and said: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very low.

8 O deliuer me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thanks vnto thy Name: which thing if thou wilt graunt me, then shall the righteous resort vnto my company.

Dominiceaudi. Psal. 143.

HEare my prayer, O Lord, and consider my desire: hearken vnto mee for thy truth and righteousnesse sake.

2 And enter not into iudgment with thy seruant: for in thy sight shall no man liuing be justified.

3 For the enemy hath persecuted my soule, hee hath smitten my life downe to the ground: he hath laid me in the darkenesse, as the men that haue bin long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy workes: yea, I exercise my selfe in the workes of thy hands.

6 I stretch forth my hands vnto thee: my soule gaspeth vnto thee as a thirstie land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from mee: lest I bee like vnto them that goe downe into the pit.

8 O let mee heare thy louing kindnesse betimes in the morning, for in thee is my trust: show thou me the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my God: let thy louing spirit lead me forth into the land of righteousnesse.

11 Quickene me, O Lord, for thy Names sake: and for thy righteousnesse sake bring my soule out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vex me, for I am thy seruant.

Benedictus Dominus. Psal. 144.

Blessed bee the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my refuge, my castle and deliuerer, in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him: or the Sonne of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow thy heauens, O Lord, and come downe: touch the mountains, and they shall smoke.

6 Cast forth thy lightning, and teare them: shoot out thine arrowes, and consume them.

7 Send downe thine hand from aboue: deliuer me and take mee out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanitie: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing praises vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victorie vnto kings: and hast deliuered Dauid thy seruant from the perill of the sword.

11 Saue mee and deliuer mee from the hand of strange children: whose mouth talketh of vanitie, and their right hand is a right hand of iniquity.

12 That our sonnes may grow vp as the young plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may bee full and plenteous with all manner of store: that our sheepe may bring forth thousands, and tenthousands in our streets.

14 That our oxen may be strong to labour, that there be no decay: no leading into captiuitie, and no complaining in our streets.

15 Happie are the people that be in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabo Deum. Psal. 145.

I Will magnifie thee, O God, my king: and I will praise thy Name for euer and euer.

2 Every day will I giue thanks vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy workes vnto another: and declare thy power.

5 As for mee, I will bee talking of thy worship: thy glory thy praise, and wonderous workes.

6 So that men shall speake of the might of thy marueilous acts: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousness.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercie is ouer all his workes.

10 All thy workes praise thee, O Lord: and thy Saints giue thanks vnto thee.

11 They shew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome: might be knownen vnto men.

13 Thy kingdome is an euermlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all such as fall: and lifseth vp all those that be downe.

15 The eyes of all looke vpon thee, O Lord: and thou giuest them their meat in due season.

16 Thou openest thine hand: and fillest all things liuing with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is high vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 He will fulfil the desire of them that feare him: he also will heare their cry, and will help them.

20 The Lord preserveth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thanks vnto his holy Name for euer and euer.

Lauda anima mea. Psal. 146.

Praise the Lord, O my soule, while I liue will I praise the Lord: yea, as long as I haue any being, I will sing praises vnto my God.

2 O put not your trust in princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth forth, hee shall turne againe to his earth: and then all his thoughts perish.

4 Blessed

4 Blessed is hee that hath the God of Iacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the sea, and all that therein is: which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrongs: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giueth sight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers: hee defendeth the fatherlesse and widows: as for the way of the vngodly, he turneth it upside downe.

10 The Lord thy God, O Syon, shall be king for euermore: and throughout all generations.

Laudate Dominum. Psal. 147.

O Praise the Lord, for it is a good thing to sing praises vnto our God: yea a ioyfull and pleasant thing: it is to be thankfull.

2 The Lord doth build vp Ierusalem: and gathereth together the outcasts of Israel.

3 He healeth those that are broken in heart: and giueth medicine to heale their sickenesse.

4 He telleth the number of the Starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisdom is infinite.

6 The Lord setteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O sing vnto the Lord with thankgiuing: sing praises vpon the harpe vnto our God.

8 Which couereth the heauen with clouds, and prepareth raine for the earth: and maketh the grass to grow vpon the mountaines, and herbe for the vse of men.

9 Which giueth fodder vnto the cattell: and feedeth the young rauens that call vpon him.

10 Hee hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their trust in his mercy.

12 Praise the Lord, O Ierusalem: praise thy God, O Sion.

13 For he hath made fast the barres of thy gates: and hath blessed thy children within thee.

14 Hee maketh peace in thy borders: and filleth thee with the flower of wheat.

15 Hee sendeth forth his commandement vpon earth: and his word runneth very swiftly.

16 Hee giueth snow like wooll: and scattereth the vaine frost like ashes.

17 Hee casteth forth his yce like morsels, who is able to abide his frost?

18 He sendeth out his word and melteth them: he bloweth with his wind, and the waters flow.

19 He sheweth his word vnto Iacob: his statutes and ordinances vnto Israel.

20 Hee hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Psal. 148.

O Praise the Lord of heauen: praise him in the height,

1 Praise him all yee Angels of his: praise him all his holste,

2 Praise him Sunne and Moone: praise him all yee Starres and light.

3 Praise him all ye heauens: and ye waters that be about the heauens.

4 Let them praise the Name of the Lord: for hee spake the word, and they were made, hee commanded, and they were created.

5 Hee hath made them fast for euer and euer: hee hath giuen them a Law which shall not be broken.

6 Praise the Lord vpon earth: ye dragons and all deepees

7 Fire and haile, snow and vapours: winde and storme, fulfilling his word.

8 Mountaines and all hillies: fruitfull trees and all Cedars.

9 Beasts and all cattell: wormes and feathered foules.

10 Kings of the earth, and all people: Princes, and all Iudges of the world.

11 Young men and maidens, olde men and children, praise the Name of the Lord: for his Name onely is excellent, and his praise about heauen and earth.

12 He shall exalt the horne of his people, all his Saints shall praise him: euen the children of Israel, euen the people that seruent him.

Laudate Dominum. Psal. 149.

O Sing vnto the Lord a new song: let the Congregation of Saints praise him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praise his Name in the daunce: let them sing praises vnto him with Tabret and Harpe.

4 For the Lord hath pleasure in his people: and he hath the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praises of God be in their mouth: and a two edged sword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their kings in chaines: and their Nobles with linkes of yron.

9 That they may be auenged of them, as it is written: such honour haue all his Saints.

Laudate Dominum. Psal. 150.

O Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble actes: praise him according to his excellent greatnesse.

3 Praise him in the sound of the trumpet: praise him vpon the Lute and Harpe.

4 Praise him in the Cymbals and dances: praise him vpon the strings and pipe.

5 Praise him vpon the well tuned Cymbals: praise him vpon the lowd Cymbals.

6 Let euery thing that hath breath: praise the Lord.

FINIS.

**A PRAYER CONTAINING
the dutie of euery true Christian.**



Most mightie God, merciful and
louing Father, I wretched sinner
come vnto thee in the Name of
thy dearely beloued Sonne Iesus
Christ, my onely Sauour and
Redeemer: and most humbly be-
seech thee for his sake, to be mer-
cifull vnto mee, and to take all my finnes out of thy
sight and remembrance, through the merits of his
bloody death and passion.

Power vpon me, (O Lord) thy holy Spirit of wis-
dome and grace: governe and lead me by thy holy
Word, that it may be a lantern vnto my feet, and a
light vnto my steps. Shew thy mercy vpon me, and
so lighten the natural blindness and darkness of my
heart: that vgh thy grace, that I may daily be renew-
ed by the same Spirit and grace. By the which (O
Lord) purge the grossnesse of my hearing and vnder-
standing, that I may profitably reade, heare,
and vnderstand thy word, and heauenly will, be-
leeue and practise the same in my life and conuersa-
tion, and euermore hold fast that blessed hope of e-
uerlasting life.

Mortifie and kill all vice in mee, that my life may
expresse my faith in thee: mercifully heare the hum-
ble suite of thy seruant, and grant mee thy peace all
my dayes: graciously pardon mine infirmities, and
defend me in all dangers of body, goods, and name:
but most chiefly my soule, against all assaults, temp-
tations, accusations, subtil baits and sleights of that
old enemy of mankind, Satan that roaring lion, euer
seeking whom he may deuoure.

And here (O Lord) I prostrate, with most humble
minde, craue of thy diuine Maiestie, to be mercifull
vnto the vniuersall Church of thy Sonne Christ:
And especially according to my bounden dutie, be-
seech thee for his sake to blesse, saue and defend the
principall member thereof, thy seruant our most
deare and Soueraigne Lord King James, increase in
his royall heart, true faith, godly zeale, and loue of
the same. And grant him victory ouer all his enemies,
a long, prosperous and honourable life vpon earth,
a blessed end, and life euerslasting.

Moreover, O Lord, grant vnto his Maiesties most
honourable Counsellours, and euery other member
of this thy Church of England, that they and we in
our seuerall callings, may truly and godly serue
thee. Plant in our hearts true feare, and honour of
thy Name, obedience to our Prince, and loue to our
neighbour: Increase in vs true Faith and Religion:
Replenish our minds with all goodnesse, and of thy
great mercie keepe vs in the same till the end of our
liues: giue vnto vs a godly zeale in prayer, true hu-
militie in prosperitie, perfect patience in aduersitie,
and continuall loy in the holy Ghost.

And lastly, I commend vnto thy Fatherly pro-
tection, all that thou hast giuen mee, as wife, children,
and seruantes: Aid me, O Lord, that I may governe,
nourish, and bring them vp in thy feare and seruice.
And forasmuch as in this world I must alwayes bee
at warre and strife, not with one sort of enemies,
but with an infinite number: not onely with flesh
blood, but with the deuill which is the prince of
darkenesse, and with wicked men, executors of his
most damnable will: grant me therefore thy grace,
that being armed with thy defence, I may stand in

this battel with an invincible confidence against all
corruption, which I am compassed with on euery
side, vntill such time as I haue ended the combat
which during this life I must sustaine, in the ende I
may attaine to thy heauenly rest, which is prepared
for me, and all thine clea, though Christ our Lord
and onely Sauour. Amen.

**CERTAINE GODLY
prayers for sundry times.**

Munday.

Almighty God the Father of mercy, and God
of all comfort, which onely forgivest finnes
forgiue vnto vs our finnes, good Lord, for-
giue vnto vs our finnes, that by the multitude of
thy mercies they may be couered, and not imputed
vnto vs, and by the operation of the holy Ghost we
may haue power and strength hereafter to resist sin,
by our Sauour and Lord Iesus Christ. Amen.

Tuesday.

O Lord God, which despisest not a contrite
heart, and forgettest the finnes and wicked-
nesse of a sinner in what house soeuer hee doeth
mourne and lament his old manner of liuing: grant
vnto vs (O Lord) true contrition of heart, that wee
may vehemently despise our sinfull life past, and
wholly be conuerted vnto thee, by our Sauour and
Lord Iesus Christ. Amen.

Wednesday.

O Merciful Father, by whose power and strength
wee may overcome our enemies both bodily
and ghostly: grant vnto vs, O Lord, that according
to our promise made in our baptisme, we may over-
come the chiefe enemies of our soule, that is, the
desires of the world the pleasures of the flesh, and
the suggestions of the wicked spirit: and so after
leade our liues in holinesse and righteousness, that
wee may serue thee in spirit and truth, and that by
our Sauour and Lord Iesus Christ. Amen.

Thursday.

O Almighty and euerslasting God, which not onely
giueth euery good and perfect gift, but also in-
creasest those gifts that thou hast giuen: wee most
humbly beseech thee (mercifull God) to increase in
vs the gift of faith, that wee may truly beleeue in
thee, and in thy promise made vnto vs: and that nei-
ther by our negligence, nor infirmity of the flesh, nor
by grieuousnes of temptation, neither by the subtil
craftes and assaults of the deuill, we be driuen from
faith, in the blood of our Sauour and Lord Iesus
Christ. Amen.

Friday.

Grant vnto vs, O mercifull God (we most hea-
zily beseech thee) knowledge and true vnder-
standing of thy word, that all ignorance expelled,
we may know what thy will and pleasure is in all
things, and how to doe our duties, and truly to
walk in our vocation, and that also we may exerce
in our liuing those things that we do know, that we
bee not onely knowers of thy word, good Lord, but
also bee workers of the same, by our Sauour and
Lord Iesus Christ. Amen.

Sunday.

O Almighty God, which hast prepared euersla-
sting life to all those that be thy faithful ser-

Godly Prayers.

Uants: grant vnto vs, Lord, sure hope of the life euerlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deservings, but by the merits and deservings of our Saviour and Lord Iesus Christ, Amen.

O Mercifull God, our onely ayde, succour and strength at all times: grant vnto vs, O Lord, that in the time of prosperitie we be not proud, and so forget thee, but that with our whole heart and strength we may cleave vnto thee, and in the time of aduersitie that we fall not into infidelity and desperation, but that alwayes with a constant faith, wee may call for helpe vnto thee: grant this, O Lord, for our Advocates sake, and Saviour Iesus Christ. Amen.

Sunday.

O Almighty and mercifull Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heavenly kingdome: Grant vnto vs, O Lord, thy holy spirit that hee may beate witness with our spirit, that we be thy children, and heires of thy kingdome, and that by the operation of this Spirit, we may kill all carnall lusts, vnlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Saviour and Lord Iesus Christ. Amen.

A prayer for trust in God.

THe beginning of the fall of man, was trust in himselfe. The beginning of the restoring of man, was distrust in himselfe, and trust in God. O most gracious and most wise guide our Saviour Christ, which doest lead them the right way to immortal blessednesse, which truly and vnlinedly trusting in thee, commit themselves to thee: Grant vs, that like as we be blind and feeble indeed, so we may take and repute our felices, that wee presume not of our felices, to see to our felices, but so sure to see, that alway we may haue thee before our eyes, to follow thee being our guide, to be ready at thy call most obediently, and to commit our felices wholly vnto thee, that thou which onely knowest the way, mayest lead vs the same way vnto our heavenly desires: to thee with the Father and the holy Ghost, be glory for euer, Amen.

CERTAINE GODLY Prayers to be vsed for sundrie purposes.

A general Confession of sinnes to be said euery morning.



O Almighty God our heavenly Father, I confesse and acknowledge, that I am a miserable & a wretched sinner, and haue manifold wayes most grieuouly transgressed thy most godly Commandments: thorough wicked thoughts, vngodly lusts, finall words, and deeds committed all my whole life. In sinne am I borne and conceived, and there is no goodnesse in mee, in as much as if thou shouldst enter into thy narrow iudgement with me, I should be able to suffer and abide it, but must needs perish and be damned for euer: So little helpe, comfort, or succour, is there either in mee, or in any other creature. Oonly this is my comfort (O heavenly Father) that thou didst not spare thy only deare beloved Sonne, but didst giue him vp vnto the most bitter, and most vile and slanderous death of the crosse for me, that hee might so pay the ransom for my sinnes, satisfie thy iudgment,

still and pacifie thy wrath, reconcile me againe vnto thee, and purchase me thy grace and fauour, & euerlasting life. Wherefore through the merite of his most bitter death and passion, and thorow his innocent bloodshedding, I beseech thee, O heavenly Father, that thou wilt vouchsafe to be gracious and mercifull vnto me, to forgieue and pardon me of all my sinnes, to lighten my heart with thy holy spirit, to renew, confirme, and strengthen me with a right and perfect faith, and to inflame me in loue toward thee and my neighbor, that I may henceforth with a willing and glad heart walk as it becometh me, in thy most godly Commandments, and to glorifie and praise thee euerlastingly. And also that I may with a free conscience & quiet heart, in all manner of temptations, afflictions, or necessities & euen in the very pangs of death, cry boldly and merrily vnto thee, and say, *I beleue in God the Father almighty maker of heauen and earth, &c.* But, O Lord God heavenly Father, to comfort my selfe in affliction and temptation with these Articles of the Christian faith, it is not in my power, for faith is thy gift: and so much as thou wilt be prayed vnto, and called vpon for it, I come vnto thee, to pray and beseech thee, both for that and for all other my necessities, euen as thy deare beloved Sonne our Saviour Iesus Christ himselfe hath taught vs. And from the very bottom of my heart I cry and say, *Our Father which art in heauen, hallowed be thy Name, &c.*

Prayer to be said in the Morning.

O Mercifull Lord God, heavenly Father, I render most high laudes, praise and thanks vnto thee, that thou hast preserved me both this night, and all the times and dayes of my life hitherto vnder thy protection, and hast suffered me to liue vntil this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receive me this day, & the residue of my whole life, from henceforth into thy tuition, ruling and governing me with thy holy Spirit, that all manner of darknes, of misbeliefe, infidelitie, & of carnall lustes and afflictions may be utterly chased and driuen out of my heart, & that I may be iustified and saved both body and soule, through a right and perfect faith, and so walke in the light of thy most godly truth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Saviour, Amen.

All possible thanks that we are able, we render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past, to be prosperous vnto vs: and we beseech thee likewise to prosper all this same day vnto vs for thy glory, & for the health of our soule, and that thou which art the true light, not knowing any going downe, and which art the Sun eternall, giuing life, food, and gladnesse vnto all things, vouchsafe to shine into our mindes, that wee may not any where stumble to fall into any sinne, but may thorow thy good guiding and conducting, come to the life euerlasting. Amen.

O Lord Iesus Christ, which art the true Sonne of the world, euermore arising, and neuer going downe, which by thy most wholesome appearing and fight doest bring forth preserue, nourish and refresh all things, as well that are in heauen, as also that are on earth: we beseech thee mercifully and fauorably to shine into our hearts, that the night and darknesse of sinnes, and the mist of errors on euery side driuen away, thou brightly shining within our hearts we may al our life space go without any stumbling or offence, and may decently and seemly walk (as in the day time) being pure and cleane from the

Godly Prayers.

works of darknesse, & abounding in all good works which God hath prepared for vs to walke in, which with the Father and with the holy Ghost liuest and reigneit for euer and euer. Amen.

O God and Lord Iesus Christ, thou knowest, yea, and hast also taught vs how great the infirmity and weaknesse of man is, and how certaine a thing it is, that it can do nothing without thy good helpe. If man trust to himselfe, it cannot bee annoyed, but that hee must run headlong, and fall into a thousand vndoings and mitchiefs. O our Father, haue thou pittie & compassion vpon the weaknes of vs thy children beethou prest and readie to helpe vs, alwayes shewing thy mercy vpon vs, and prospering whatsoeuer we godly go about, so that thou giuing vs light wee may see what things are truly good indeed: thou encouraging vs, we may haue an earnest desire to the same; and thou being our guide, we may come whither we obtaine them: for we haue nothing but mistrust in our selues, daye yeld and commit our selues full and wholl vnto thee alone, which workest all things in all creatures, to thy honour and glory. So be it.

A prayer against temptation.

O Lord Iesus Christ, the onely stay and feare of our mortall state, our onely hope, our onely saluation, our glory, and our triumph, who in the flesh (which thou hadst for our onely cause taken vpon thee) diddest suffer thy selfe to be tempted of Satan, and who only and alone of all men didst vterly overcome and vanquish sin, death, the world, the deuill, and all the kingdome of hell: and whatsoever thou hast fo our comfort, for our behoofe it is that thou hast ouercommitted it: neither hath it bene thy will to haue any of thy seruants to keepe battell, or fight with any of the foresaid euils, but of purpose to reward vs with a crowne of the more glory for it. And to the intent that thou mightest likewise ouerthrow Satan in thy members, as thou hadst also done in thine owne person, giue thou (wee beseech thee) vnto vs thy souldiers (O Lion most victorious of the tribe of Iuda) strength against the roaring lyon, which continually wendeth to and fro, seeking whom he may deuoure. Thou being that same Serpent, the true giuer of health and life, that wast nailed on high vpon a tree, giue vnto vs thy silly ones, willnesse against the deceitful awaiting of the most subtil Serpent. Thou being a Lambe as white as snowe, the vanquisher of Satans tyranny, giue vnto vs thy little sheepe, the strength and vertue of thy Spirit, that being in our owne selues weak and feeble, and in thee strong & valiant, we may withstand and overcome all assaults of the deuill, so that our ghostly enemy may not glory on vs, but being conquered thorow thee, we may give thanks to thy mercy, which neuer leauest them destitute that put their trust in thee, who liuest and reigneit God for euer without end. Amen.

A prayer for the obtaining of Wisdom.

O God of our fathers, and Lord of mercy, thou that hast made all things with thy word, and ordeined man through thy wisdom, that he should haue dominion ouer the creatures which thou hast made: that hee should order the world according to equitie and righteousness, and execute iudgement with a true heart: giue me wisdom, which is euer about thy seat, and put mee not out from among thy children: for I thy seruant and soune of thy hand-

maid, am a feeble person, of a short time, and too young to the vnderstanding of thy iudgement and laws: yea, though a man be neuer so perfect among the children of men, yet if thy wisdom be not within him, he shall be nothing worth. O send thy wisdom out of thy holy heauens, and from the throne of thy Maiestie, that the may be with mee, and labour with me, that I may know what is acceptable in thy sight, for thou knowest and vnderstandest all things, and thou shalt conduct me right soberly in thy works, and preserve me in her power, so shall my works be acceptable. Amen.

A prayer against worldly carelesse.

O Most deare and tender Father, our defender and nourisher, induc vs with thy grace, that we may cast off the great blindness of our mindes, and carelesse of worldly things, and may put our whole studie and care in keeping of thy holy Law, and that we may labour and trauaile for our necessities in this life, like the birdes of the ayre, and the lillies of the field without care. For thou hast promised to be careful for vs, and hast commanded that vpon thee we should cast all our care: which liuest and reigneit world without end. Amen.

A prayer necessary for all persons.

O Mercifull God, I a wretched sinner reknowledge my selfe bound to keepe thy holy commandments, but yet vnable to performe them, and to be accepted for iust without the righteousness of Iesus Christ thy only Sonne, who hath perfectly fulfilled thy Law, to iustifie all men that beleeue and trust in him. Therefore grant mee grace, I beseech thee, to be occupied in doing of good works, which thou commandest in holy Scripture, all the dayes of my life, to thy glory, and yet to trust onely in thy mercy, and in Christs merits, to be purged from my sinnes, and not in my good works, be they neuer so many. Giue mee grace to loue thy holy word frequently, to search the Scriptures diligently, to reade them humbly, to vnderstand them truly, to liue after them effectually. Order my life, O Lord, that it may be alway acceptable vnto thee. Giue mee grace not to reioyce in any thing that displeaseth thee, but to delight in those things that please thee, be they neuer so contrary to my desires. Teach mee to pray, that my petitions may be graciously heard of thee. Keepe me vpright among diuersities of opinions, and iudgements in the world, that I neuer swaue from thy truth taught in the holy Scripture. In prosperitie, O Lord, laue mee, that I waxe not proud. In aduersitie helpe mee, that I neither despaire nor blasphemeth thy holy Name, but taking it patiently, to giue thee thanks, and trust to be deliuered after thy pleasure. When I happen to fall into sinne through frailtie, I beseech thee to worke true repentance in my heart, that I may be free without desperation, trust in thy mercy without presumption, that I may amend my life, and become truly religious without hypocrisie, lowly in heart without sayning, faithfull and trustie without decie, merry without lightnesse, fadde without mistrust, sober without slothfullnesse, content with mine owne without conuentionnesse, to tell my neighbour his faults charitably without dissimulation, to instruct my householde in thy Lawes truly, to obey our King and all governors vnder him vnfeignedly, to receiue all lawes and common ordinances (which disagree not from thy holy word) obediently, to pay euery man that

which I owe vnto him truly, to backbite no man, nor slander my neighbor secretly, and to abhorre all vice, louing all goodnes earnestly. O Lord grant me thus to do, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

How haist thou (O Lord) humbled and plucked me down? I dare now vncath make my prayers vnto thee, for thou art angry with mee, but not without my deserving. Certainly I haue sinned, Lord I confesse it: I will not denie it: but oh my God, pardon my trespasses, release my debts, render now thy grace againe vnto me, stop my wounds, for I am all to plagued and beaten: yet Lord, this notwithstanding I abide patiently, and giue mine attendance on thee continually, waiting for reliefe at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace toward me, I meane thy word of promise concerning Christ, who for me was offered on the crosse for a ranfome, a sacrifice and price for my finnes: wherefore according to that thy promise, defend me Lord, by thy right hand, and giue a gracious eare to my requestes, for all mans prayes are but vaine. Beat downe therefore mine enemies thine owne selfe with thy power, which art my onely ayder and protector, O Lord God almighty. Amen.

A prayer to be said at night going to bed.

Omerciful Lord God heavenly Father, whether we sleepe or wake, liue or die, we are alwayes thine. Wherefore I beseech thee heartly, that thou wilt vouchsafe to take care and charge of mee, and not to suffer me to perish in the works of darknesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me through a right and pure faith, and that I may alwayes bee found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Saviour. Amen.

A prayer to be said at the house of death.

O Lord Iesus, which art the onely health of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner giue and submit my selfe wholly vnto thy most blessed will. And

being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile and wicked flesh in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thee, most merciful Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou wilt couer and defend me with the buckler of thy mercie against all the assaults of the deuill. I see and know ledge that there is in my selfe no helpe of saluation, but all my confidence, hope, and trust is in thy mercifull goodness. I haue no merites nor good workes which I may alledge before thee. O mercies and euill works (alas) I see a great heape, but through thy mercy I trust to bee in the number of them to whom thou wilt not impute their finnes, but take and accept me for righteous and iust, and to be the inheritor of euerlasting life. Thou mercifull Lord wast borne for my sake, thou didst suffer both hunger and thirst for my sake, thou didst preach and teach, thou didst pray and fast for my sake, thou didst all good workes and deeds for my sake, thou sufferedst most grieuous paines and torments for my sake. And finally, thou gavest thy most precious body to die, and thy blood to bee shedde on the crosse for my sake. Now most mercifull Saviour, let all these things profite mee, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and foulness of my finnes. Let thy righteousness liue and couer mine vnrightheousnesse. Let the merites of thy passion and blood, be the satisfaction for my finnes. Giue me, Lord, thy grace, that my faith and saluation in thy blood wauer not in me, but bee ever firme and constant, that the hope of thy mercy and life euerlasting neuer decay in mee, that charitie waxe not cold in me. Finally, that the weakness of my flesh be not overcome with the feare of death. Grant mee, mercifull Saviour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech yet that my heart may cry, and say vnto thee, *In manus tuas, Domine, commendo spiritum meum*, (that is to say) O Lord, into thy hands I giue and commit my soule: *Domine Iesu, accipe spiritum meum*: Lord Iesu, receiue my soule vnto thee. Amen.

FINIS.



